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THE GENERAL ASSOCIATION

INDEXED G. S. U.

OF THE

CONGREGATIONAL CHURCHES OF MASSACHUSETTS

1906

MINUTES

OF THE

ONE HUNDRED FOURTH ANNUAL MEETING

WORCESTER, MAY 15, 16, 17

WITH THE STATISTICS

GENEALOGICAL SOCIETY
OF UTAH
21851

The Fort Hill Press
SAMUEL USHER
176 TO 184 HIGH STREET
BOSTON, MASS.

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INTRODUCTORY WORDS

In sending forth this number of the "Minutes," the Secretary would extend thanks to all who have assisted in gathering the statistics of churches, conferences, and associations. He wishes, also, to thank the reporters of the churches for the church blanks returned to him. These are exceedingly useful for reference.

There is one point upon which we need to place greater importance, — promptness in gathering the statistics of the churches. If the church reporters make returns promptly after January 1 to the conference scribe, the scribes can report more promptly to the Secretary, who can report more promptly to the Year-Book. A delay at the starting point, the report of the church, means a delay all along the line. With no less emphasis upon accuracy, let us emphasize promptness.

C. G. B.

T177148

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OFFICERS OF THE ASSOCIATION, 1906–1907

Moderator, — Charles N. Prouty, Spencer.
Vice-Moderator, — Rev. Samuel C. Bushnell, Arlington.
Secretary, — Rev. Collins G. Burnham, Chicopee.
Registrar, — Rev. Francis J. Marsh, Leominster.
Assistant Registrar, — Rev. Almon J. Dyer, Sharon.
Treasurer, — Henry P. Emerson, Boston.

EXECUTIVE COMMITTEE

The Moderator, the Vice-Moderator, the Secretary, the Registrar, the Assistant Registrar, the Treasurer, *ex-officiis;* Rev. Charles L. Noyes, Somerville; Rev. Winfred C. Rhoades, Roxbury; Herbert R. Gibbs, Newtonville.

COMMITTEES

Provisional Committee. — Rev. William C. Gordon, Westfield; Rev. Francis J. Marsh, Leominster; Rev. Newton M. Hall, Springfield; Mr. James C. Greenough, Westfield; Rev. George W. Winch, Holyoke.

Publication Committee. — The Secretary, the Registrar; Rev. Claude A. Butterfield, Ludlow; Mr. John E. Stewart, Springfield; Mr. Edward N. White, Holyoke.

On the Work of the Churches. — Rev. R. DeWitt Mallary, Housatonic; Rev. Edward C. Hayes, Montague; Rev. Theodore E. Busfield, North Adams; Mr. Milton E. Daniels, Northampton; Mr. William Knowles Cooper, Springfield.

On Missionary Work. — Rev. Charles H. Daniels, South Framingham; Rev. William W. Jordan, Clinton; Rev. Henry N. Hoyt, Hyde Park; Rev. John J. Walker, Westboro; Mr. Wolcott Johnson, Boston.

To Audit Accounts. — Mr. Franklin P. Shumway, Melrose; Mr. Frank W. B. Pratt, Reading.

On Temperance. — Rev. Andrew B. Chalmers, Worcester; Rev. William O. Conrad, Fitchburg; Rev. Clifton H. Mix, Worcester; Rev. Franke A. Warfield, Milford; Mr. William R. Bigelow, Natick.

Industrial Committee. — Rev. Clark Carter, Lawrence; Rev. William A. Knight, Brighton; Rev. Samuel L. Loomis, Boston; Mr. Bayard E. Harrison, Malden; Mr. John H. Field, Brockton.

On Gambling. — Mr. William Shaw, Ballardvale; Rev. George W. Kenngott, Lowell.

On Federation of Churches and Co-operation with Other Denominations in this State. — Rev. Clark L. Seelye, Northampton; Rev. William V. W. Davis, Pittsfield; Rev. Reuen Thomas, Brookline; Rev. William T. McElveen, Boston; Rev. Frederick E. Emrich, Boston; Rev. Charles H. Oliphant, Methuen; Mr. Jacob P. Bates, Brookline; Mr. Frank G. Cook, Cambridge; Mr George E. Copeland, Worcester; Mr. Hamilton S. Conant, Boston; Mr. Seba A. Holton, Falmouth; Mr. Clarence A. Brodeur, Westfield.

On Evangelistic Work. — Rev. Frank S. Hunnewell, Reading; Rev. Edwin N. Hardy, Quincy; Rev. E. Victor Bigelow, Lowell; Rev. Richard Wright, Newburyport; Mr. Fred L. Willis, Worcester.

On Polity. — Rev. Albert E. Dunning, Boston; Rev. Calvin M. Clark, Haverhill; Rev. Charles F. Carter, Lexington; Rev. William R. Campbell, Roxbury; Prof. John Winthrop Platner, Andover; Rev. Philip S. Moxom, Springfield; Rev. John G. Taylor, Arlington Heights; Mr. Arthur S. Johnson, Boston; Mr. Herbert A. Wilder, Newton.

To Prepare Forms of Organic Union of Churches.—Rev. Albert W. Hitchcock, Worcester; Rev. Thomas T. Babb, Holden; Mr. Frederick Fosdick, Fitchburg.

CONGREGATIONAL BOARD OF PASTORAL SUPPLY

OFFICE, 610 CONGREGATIONAL HOUSE

BOARD OF DIRECTORS

REV. WILLIAM H. ALLBRIGHT, *Chairman.*
REV. CHARLES B. RICE, *Secretary.*

TERM EXPIRES 1907

REV. FREDERICK E. EMRICH, Brighton.
REV. CALVIN M. CLARK, Haverhill.
FRANK L. FISH, Taunton.
HERBERT A. BOYNTON, Newtonville.

TERM EXPIRES 1908

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APPLETON P. WILLIAMS, Upton.
WILLIAM S. O'BRIEN, Abington.

TERM EXPIRES 1909

REV. WILLIAM A. ALLBRIGHT, Dorchester.
REV. FRANK W. MERRICK, Roslindale.
MR. EDWARD B. BAYLEY, Boston.
MR. HENRY H. PROCTOR, Boston.

APPORTIONMENT OF EXPENSES

The churches are requested to contribute through the treasurers of their conferences for the expenses of the General Association a sum equivalent to five cents for each member, based upon the *total* membership of January 1, 1906, and the treasurers of the conferences are requested to forward the amounts as soon as possible to the treasurer, Mr. Henry P. Emerson, 33 Kingston Street, Boston.

DIRECTORY FOR BENEVOLENT CONTRIBUTIONS

American Board of Commissioners for Foreign Missions, Congregational House, Boston. — Frank H. Wiggin, Treasurer.

Woman's Board of Missions, Room 704, Congregational House, Boston. — Miss Sarah Louise Day, Treasurer.

Congregational Home Missionary Society, Fourth Avenue and Twenty-second Street, New York. — William B. Howland, Treasurer.

Massachusetts (auxiliary to *Congregational*) *Home Missionary Society.* Room 609, Congregational House, Boston. — Rev. Joshua Coit, Treasurer.

Woman's Home Missionary Association, Room 607, Congregational House, Boston. — Miss Lizzie D. White, Treasurer.

American Missionary Association, Fourth Avenue and Twenty-second Street, New York. — H. W. Hubbard, Treasurer.

Congregational Church Building Society, Fourth Avenue and Twenty-second Street, New York. — Charles E. Hope, Treasurer.

Congregational Education Society, Room 612, Congregational House, Boston. — S. F. Wilkins, Treasurer.

Congregational Sunday-School and Publishing Society, Congregational House, Boston. — Phineas Hubbard, Treasurer.

National Council's Ministerial Relief Fund. — Rev. Samuel B. Forbes, Hartford, Conn., Treasurer.

Ministerial Relief in Massachusetts is represented by the *Board of Ministerial Aid.* — Arthur G. Stanwood, Treasurer, Room 701, Sears Building, Boston.

PAST ANNUAL MEETINGS

		Moderator	Preacher
1886	Westfield	Lyman S. Rowland	William E. Griffis
1887	Brockton	Ariel E. P. Perkins	David O. Means
1888	Spencer	Edward J. Thomas	Charles A. Dickinson
1889	Newburyport	J. L. Jenkins	Arthur Little
1890	Holyoke	Alonzo H. Quint	Wolcott Calkins
1891	Marlboro	Gilbert E. Hood	Edward G. Seldon
1892	Springfield	DeWitt S. Clark	Samuel E. Herrick
1893	Boston	Thomas Weston	Paul Van Dyke
1894	Pittsfield	Elijah Horr	George A. Gordon
1895	Lynn	Elijah A. Morse	Philip S. Moxom
1896	Fall River	Smith Baker	DeWitt S. Clark
1897	Worcester	Thomas Todd	Charles E. Jefferson
1898	Greenfield	G. R. W. Scott	Arcturus Z. Conrad
1899	Brockton	John L. Brewster	Edward L. Clark
1900	Amherst	Philip S. Moxom	William H. Davis
1901	Andover	Henry M. Moore	Reuen Thomas
1902	Plymouth	Charles H. Beale	George A. Gordon
1903	Great Barrington	William B. Plunkett	John H. Denison
1904	Fitchburg	William E. Wolcott	Edward A. Reed
1905	Lowell	Seba A. Holton	Leonard W. Bacon
1906	Worcester	Edward M. Noyes	John H. Lockwood

THE NEXT ANNUAL MEETING

The annual meeting of 1907 will be with Second Church, Westfield, on the third Tuesday in May.

RULES OF THE GENERAL ASSOCIATION

ARTICLE I. — NAME.

This body shall be called THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

ARTICLE II. — OBJECT.

Its object is to promote (a) intercourse and fellowship between Congregational ministers and churches of the Commonwealth; (b) the co-operation of the churches with one another for their mutual comfort and development, and for the religious care of the home field; (c) the presentation and discussion of matters vital to our faith, and the interests of our denomination; and (d) the co-operation of this body with other ecclesiastical bodies for the general increase of Christian union and spiritual efficiency, and the advancement of Christ's kingdom in the earth.

ARTICLE III. — DOCTRINAL BASIS.

This Association approves the Declaration of Faith adopted by the National Council of Congregational Churches in the year 1865, and the subsequent Declaration of the Commission of 1883; the system of belief therein set forth being understood by us to be a summary of the Historic Doctrines held by the churches of New England as the teachings of the Gospel.

ARTICLE IV. — DENOMINATIONAL BASIS.

Being based exclusively upon Congregational principles, this Association shall, under no circumstances, exercise ecclesiastical authority over churches or individuals, or interfere with the government or discipline of the churches, or consent to hear appeals, or give advice in ecclesiastical causes of any kind.

ARTICLE V. — MEMBERS.

1. Each evangelical Congregational Church, Conference, and Association in this Commonwealth may choose one delegate, and these delegates, together with the pastors of the churches (who shall be members *ex-officio*), the officers of this body, and two delegates from the Massachusetts Home Missionary Society, shall constitute the General Association.

2. Delegates from corresponding bodies, ministers appointed to preach before the Association, and chairmen of committees who attend to present reports, together with such other persons as the Association may vote to admit, shall be honorary members, with the privilege of speaking, but without vote.

ARTICLE VI. — Officers.

1. The officers shall be a Moderator, Vice-Moderator, a Secretary, a Registrar, an Assistant Registrar, and a Treasurer. All members of Congregational churches in this Commonwealth shall be eligible to any of these offices. The officers shall be elected by ballot, the Moderator and Vice-Moderator each to serve one year, the other officers each to serve three years, and until the election of their successors. The terms of all officers, save when chosen to fill vacancies, shall begin at the close of the meeting at which they are elected.

2. The officers, together with three delegates annually chosen by ballot for this purpose, shall constitute an Executive Committee.

3. The Moderator, or in his absence, the Vice-Moderator, shall preside over all the meetings of the Association and shall be chairman of the Executive Committee.

4. (a) The Secretary shall conduct the correspondence of the Association, collect and publish in connection with the annual "Minutes" the statistics of ministers and churches, distribute the publications of the Association, copies of which he shall preserve for permanent use, give suitable notice to the churches of the time and place of each annual meeting, notify officers and committees of their election or appointment, and fulfil such other functions as the Association may from time to time direct.

(b) The Secretary shall receive a salary of seven hundred and fifty dollars, and by the authority and under the direction of the Executive Committee, he may, when necessary, employ an assistant, at a compensation to be fixed by the Executive Committee.

5. The Registrar shall keep a full record of each meeting, which he shall preserve as the permanent property of the Association, and he shall also keep the minutes of the Executive Committee.

6. The Assistant Registrar shall aid the Registrar in making the records; shall take his place during his absence; and, in the event of a vacancy in the Registrar's office, shall act as Registrar until the office shall be filled by the Executive Committee or by a regular election.

7. The Treasurer shall receive all money raised for the use of the Association, disburse the same as directed by the Executive Committee, and shall make an annual report, to be audited as the Association may direct.

8. The Executive Committee shall have charge of all the interests and business of the Association between the annual meetings, shall fill all vacancies occurring during the interim, and shall make an annual report to the Association

9. The travelling expenses of the Secretary, Registrar, Assistant Registrar and Treasurer, in attending the annual meetings, shall be paid by the Association.

ARTICLE VII. — Annual Meeting.

1. The annual meeting shall be held at the appointed place on the third Tuesday of May at two o'clock P. M., or at such other hour as the Executive Committee may find expedient.

2. In the practical administration of its home missionary work, the instrument of the Association shall be the Massachusetts Home Missionary Society, a place for which shall be made in the program of the annual meeting.

ARTICLE VIII. — Organization.

The Moderator, or in his absence, the Vice-Moderator, shall call the Association to order. In the absence of both, any member of the Executive Committee may call the Association to order, and a moderator *pro tem.* shall be chosen to serve during the absence of the proper officer.

ARTICLE IX. — Committees.

1. Immediately after the opening of the annual meeting the Moderator shall appoint: —

(a) A Committee on Credentials, to which all credentials shall be referred.

(b) A Committee on Nominations, which shall nominate all the officers of the Association, all standing committees, as hereinafter provided, and all other committees raised by the Association.

(c) A Committee of Business, of which two shall be chosen from the Provisional Committee. The duty of the Business Committee shall be to prepare and present the schedule of business for each session, and no business shall be introduced except through the hands or with the approval of this committee; provided, however, that if the Business Committee shall decline to present any matter proposed by a member of this Association he shall have the right of appeal to the Association.

(d) A Budget Committee of three, which shall report before the close of the meeting on the state of the treasury, the amount of money needed for the ensuing year, and ways and means for meeting the need.

2. The following Standing Committees shall be nominated by the Committee on Nominations: —

(a) A Provisional Committee, of which the Secretary or Registrar shall be a member. This committee shall prepare the program for the next annual meeting, selecting the preacher of the annual sermon, and the various speakers for each session.

(b) A Publication Committee, of which the Secretary and Registrar shall be members, which shall make provision for the printing of such documents and papers as may be necessary in the work of the Association, or as shall be ordered printed by the Association. Under the direction of this committee the Secretary shall have charge of all the printing of the Association.

(c) A Committee on the Work of the Churches. This committee shall report on the work of the churches and the state of religion in the Commonwealth. The Scribes of the local conferences shall be corresponding members of this committee.

(d) A Committee on Missionary Work.

(e) A Committee to Nominate Candidates for Corporate Membership in the American Board.

(f) A Committee of two to Audit the Treasurer's Report.

3. Each of these committees, save as otherwise provided above, shall consist of five members, and shall be elected annually by *viva voce* vote, all, save those named by the Moderator, to serve the ensuing year.

4. The reports of all committees that are to be presented to the Association shall be furnished to the Secretary on or before April 1 of each year, and shall be printed and distributed to the churches not less than two weeks before the annual meeting.

These reports shall not be read to the Association save by special order; but the Provisional Committee may arrange for the adequate discussion of any or all of the topics presented in the reports.

ARTICLE X. — Board of Pastoral Supply.

1. The Association may create a Board of Pastoral Supply to consist of twelve members, four of whom shall be elected each year for a term of three years.

2. This board may choose its own secretary, and through it shall make an annual report to the Association.

A copy of this report shall be furnished to the Secretary of the Association in time to be printed before the annual meeting.

ARTICLE XI. — Special Orders.

1. Each session of the annual meeting shall be opened and closed with divine worship.

2. On each morning of the annual meeting, after the first day, the minutes of the preceding day shall be read; the minutes of the last day shall be read immediately before the final adjournment.

3. On Tuesday evening of each annual meeting the annual sermon shall be preached, followed by the celebration of the Lord's Supper.

4. The place of the next annual meeting shall be recommended each year by the Business Committee and designated by vote of the Association.

ARTICLE XII. — Rules of Order.

The Rules of Order shall be those of common parliamentary usage, subject to the following specifications: —

1. No members shall speak more than twice on the same question without leave of the Association.

2. When a question is before the Association the Moderator shall entertain motions only as follows: To adjourn, to table, for the previous question, to postpone to a fixed time, to commit, to amend, or to postpone indefinitely; these several motions shall have precedence in the foregoing order.

3. No vote not essential to the conduct of the business of the Association shall be passed except by a two-thirds vote of those present and voting; nor shall any such vote be passed, except by unanimous consent, until at least fifteen minutes shall have been allowed for debate.

ARTICLE XIII. — Amendments.

1. Any of the above articles, except the first five, may be amended at any annual meeting by a two-thirds vote, provided that the proposed amendment shall have been submitted to the Association in writing on the day previous.

2. Either of the first five articles may be amended by a two-thirds vote, but only after the proposed amendment has been submitted to the Association in writing at the previous annual meeting, and notice has been sent to the several Associations, Conferences and churches connected with this body at least three months prior to the meeting at which action is to be taken.

MINUTES

THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS held its one hundred and fourth annual meeting with the Central of Worcester, May 15–17, 1906.

ROLL OF THE GENERAL ASSOCIATION

CHURCHES	MINISTERS	DELEGATES
Adams	Rev. J. S. Voorhees	Mrs. J. S. Voorhees
Amesbury, Main Street		Orange S. Gordon
Andover, South		Rev. Clark Carter
,, West		Frederick S. Boutwell
,, Seminary		Prof. Owen H. Gates
Arlington	Rev. Samuel C. Bushnell	
,, **Heights**	Rev. John G. Taylor	
Ashland		Edward T. Billings
Athol	Rev. C. O. Eames	Daniel P. Kimball
Attleboro, Second	Rev. J. Lee Mitchell	Dea. C. E. Bliss
Auburn	Rev. J. Lewis Evans	Dea. Thomas S. Eaton
Ayer	Rev. Lewis E. Perry	Miss Mary B. Johnson
Barnstable, **Cotuit**	Rev. Lyman Mevis	
Barre		Dr. W. H. Whiting
Becket, North		Dr. J. D. Howe
Bedford	Rev. David C. Torrey	Edward G. Loomis
Belmont, Plymouth	Rev. Burke F. Leavitt	
Berkley	Rev. George W. Christie	
Berlin	Rev. Chas. O. Parker	Dea. William S. Eager
Beverly, Dane Street	Rev. Edwin H. Byington	
Boston, Old South	Rev. George A. Gordon	H. H. Proctor
,, Union		Dea. Hamilton S. Conant
,, Phillips, **South**	Rev. Fred. B. Richards	Dea. J. E. Donely
,, Brighton	Rev. William A. Knight	
,, Village, **Dorch'r**	Rev. George W. Brooks	
,, Eliot, **Roxbury**	Rev. W. C. Rhoades	Dea. Timothy Smith
,, **W. Roxbury**	Rev. Frank W. Merrick	Rev. Perley B. Davis
,, Shawmut	Rev. William T. McElveen	
,, Immanuel, **Roxb'y**	Rev. Edward P. Drew	
,, Trinity, **Neponset**	Rev. C. H. Washburn	Walter N. Baker
,, Pilgrim, **Dorch'r**		John A. Fowle
,, Harvard, **Dorch'r**	Rev. William T. Beale	Dea. Geo. C. Wheatley
,, Central, **Dorch'r**	Rev. George H. Flint	
,, Roslindale	Rev. Perley B. Davis	
,, St. Mark	Rev. Samuel A. Brown	
Boxboro, **West Acton**	Rev. Francis H. Viets	
Boylston, **Center**		Dea. Lyman S. Walker
Brimfield	Rev. Samuel Eaton	
Brockton, South, **Campello**	Rev. Albert F. Pierce	William Nason
,, Waldo	Rev. R. L. Rao	James T. McCaughey
,, Wendell Ave.	Rev. Edgar B. French	
,, Lincoln	Rev. Samuel D. Turner	

CHURCHES	MINISTERS	DELEGATES
Brookfield	Rev. W. E. Streeter	Mrs. C. M. Ormsby
Brookline, Harvard	Rev. Reuen Thomas	
,, Leyden	Rev. Harris G. Hale	Rev. H. A. Bridgman
Cambridge, First	Rev. Alex. P. Bourne	Prof. H. W. Magoun
,, 1st Evangelical	Rev. Charles E. Beals	John A. Odde, Jr.
,, Pilgrim		Miss Lucy K. Hawes
Carlisle	Rev. A. Herbert Ames	Mrs. A. H. Armes
Charlton		M. Daniel Woodbury
Chelsea, First		Henry H. Stickney
,, Central	Rev. John A. Higgons	
Chicopee, First	Rev. Collins G. Burnham	
,, Second, **Falls**	Rev. H. G. Pillsbury	N. P. Ames Carter
,, Third	Rev. H. P. Woodin	Dea. George H. Hale
Clinton	Rev. Wm. W. Jordan	Dea. Joseph McGown
,, *German*	Rev. Edward L. Hobrin	
Cohasset		Warren L. Tower
Concord	Rev. G. A. Tewksbury	Henry L. Rolfe
Cummington	Rev. Ralph H. White	
,, **West**	Rev. Ralph H. White	
Dalton	Rev. George W. Andrews	
Danvers, First, **Center**		Rev. Charles B. Rice
,, Maple Street	Rev. R. A. MacFadden	Dea. Samuel L. Sawyer
Dartmouth, **South**	Rev. Frank A. Fuller	
Dedham	Rev. Edward H. Rudd	Charles B. Botsford
Deerfield	Rev. G. F. Merriam	Mrs. E. M. Merriam
Douglas	Rev. Edward B. Blanchard	
,, **East**	Rev. Edward B. Blanchard	
Dracut, First	Rev. John A. McKnight	
Dudley	Rev. Frederick D. Thayer	
Dunstable	Rev. Augustus M. Rice	
Duxbury	Rev. Henry B. Mason	
Easthampton, First	Rev. Geo. H. Burrill	Henry D. Brierly
East Longmeadow	Rev. Charles H. Wilder	
Edgartown	Rev. Fred. M. Cutler	Mrs. Lillian M. Cutler
Enfield		Herbert A. Barlow
Everett, Mystic Side	Rev. Chas. H. Percival	Allison C. Smith
Fall River, Central	Rev. Clarence F. Swift	Dea. Henry H. Earl
,, Fowler		Dea. Thomas Chew
,, *French*	Rev. Samuel P. Rondeau	
,, Broadway	Rev. James E. Enman	
Fitchburg, Calvinistic	Rev. James Chalmers	Mrs. C. P. Dickinson
,, Rollstone		Frederick H. Lane
Framingham, Plymouth	Rev. L. R. Eastman	Dr. Elles L. Keith
,, **South**, Grace	Rev. Charles H. Daniels	Frederick J. Stevens
Franklin, First	Rev. John Reid	Dea. Chas. L. Stewart
Gardner	Rev. Burton S. Gilman	Dea. Henry H. Smith
Goshen		Prof. Henry G. Smith
Grafton, Union	Rev. Charles M. Crooks	
Granby	Rev. Robert C. Bell	
Greenfield, Second	Rev. Charles W. Merriam	
Greenwich	Rev. David L. Kebbe	Dea. Walter H. Glazier
Hadley, First	Rev. Thomas A. Emerson	
Hampden	Rev. Charles B. Bliss	
Harvard	Rev. J. Sherman Gove	
Hatfield	Rev. Robert M. Woods	Edwin H. Field
Haverhill, Center	Rev. Calvin M. Clark	William A. Perry
,, North	Rev. J. S. Williamson	Leonard W. Smith
Holden	Rev. Thomas E. Babb	Mrs. Thomas E. Babb
Holliston	Rev. Geo. A. Andrews	H. M. Rogers
Holyoke, First	Rev. Geo. W. Winch	Dea. Geo. W. Brainard
,, Second	Rev. Edward A. Reed	Dea. Edwin W. Chapin
Hopkinton	Rev. A. F. Travis	Elijah Fitch
Hudson		Matthew Southward

CHURCHES	MINISTERS	DELEGATES
Huntington, 1st, **Norwich**	Rev. Webster L. Hendrick	
Hyde Park	Rev. Henry N. Hoyt	Prof. William A. Mowry
Ipswich, First	Rev. Edward Constant	
Lawrence, Trinity	Rev. Fred. H. Page	William J. Prince
Leicester	Rev. J. B. Thrall	Charles A. Denny
Lenox		Rev. Edward C. Sedgwick
Leominster	Rev. Lawrence Phelps	Rev. Joel D. Miller
,, **North**	Rev. Albert F. Newton	Mrs. Carrie L. Wood
Lexington	Rev. Charles F. Carter	
Lincoln		Nathan S. Fiske
Longmeadow	Rev. Henry L. Bailey	Charles P. Tabor
Lowell, Pawtucket	Rev. Edwin R. Smith	
,, Eliot	Rev. E. Victor Bigelow	Asa C. Russell
,, Kirk Street	Rev. George E. Martin	Dea. S. H. Thompson
Ludlow, **Center**		Henry D. Carver
Lynn, First	Rev. George W. Owen	
,, Central	Rev. Charles F. Weeden	
,, North	Rev. Arthur J. Covell	Mrs. Arthur J. Covell
Malden, First		Edward Gay
Manchester	Rev. C. Arthur Lincoln	
Mansfield	Rev. Wm. M. Macnair	Dea. Charles L. Carey
Marblehead	Rev. Nicholas Van der Pyl	
Marshfield Hills	Rev. Charles P. Holbrook	
Medford, Mystic		Dea. Daniel N. Wilcox
,, **West**	Rev. Burt L. Yorke	
Medway, 2d, **West**		Mrs. Lydia S. Thayer
,, Village	Rev. R. W. Drawbridge	Mrs. R. W. Drawbridge
Melrose	Rev. Thomas Sims	Dea. John Buffum
,, **Highlands**	Rev. Henry Hyde	Fred A. Houdlette
Merrimac		Dea. B. Frank Sargent
Middleboro, Central		Henry W. Sears
Millbury	Rev. Geo. A. Putnam	Dea. H. W. Davidson
,, Second	Rev. Grove F. Ekins	Dea. Chas. F. Holman
Milton		Dea. John A. Tucker
Monson	Rev. Nathanael M. Pratt	
Montague, **Turners Falls**		Dea. C. H. Rice
Nahant	Rev. Arthur S. Burrill	
Natick	Rev. Morris H. Turk	Dea. John R. Adams
,, **South**	Rev. Albert A. Felch	
New Braintree		Dea. George K. Tufts
Newbury, **Byfield**	Rev. Herbert E. Lombard	
Newburyport, Prospect St.	Rev. George P. Merrill	
,, Belleville	Rev. Richard Wright	Dea. Frank A. Thurlow
Newton, First, **Center**	Rev. Edward M. Noyes	William H. Cobb
,, Eliot		Everett E. Kent
,, **Auburndale**		Rev. Samuel W. Dike
,, North	Rev. Henry C. Oxnard	Mrs. James Galway
,, **Newtonville**		Thomas K. McAllister
,, **Highlands**	Rev. George T. Smart	Charles H. Newhall
North Adams	Rev. T. E. Busfield	D. J. Barber
N. Attleboro, **Oldtown**		J. Eddy Chace
,, Trinity	Rev. Allen A. Brondson	
Northboro	Rev. Albert D. Smith	Rev. Henry V. Emmons
Northbridge, **Whitinsville**	Rev. John R. Thurston	
North Brookfield	Rev. Samuel B. Cooper	
North Reading	Rev. John H. Hoffman	
Orleans	Rev. Howard A. Morton	
Oxford	Rev. C. M. Carpenter	Dea. John E. Kimball
Palmer, Second	Rev. Frank S. Brewer	Dea. Chas. W. Bennett
,, **Three Rivers**	Rev. Charles Olmstead	
Paxton	Rev. George H. Pratt	Charles F. Flint
Pepperell	Rev. Albert H. Wheelock	
Phillipston		Dea. Lyman B. Smith

CHURCHES	MINISTERS	DELEGATES
Pittsfield, First		Dea. Wm. G. Harding
,, Pilgrim Mem'l	Rev. James E. Gregg	
Plymouth, **Manomet**	Rev. Thomas M. Davies	
,, Pilgrimage	Rev. Wm. W. Dornan	Rev. T. D. McLean
,, **Chiltonville**	Rev. William W. Dornan	
Princeton	Rev. Charles E. Reeves	Dea. N. S. Howard
Quincy, Bethany	Rev. Edwin N. Hardy	
Randolph	Rev. John L. Sewall	
Reading	Rev. F. S. Hunnewell	Frank W. B. Pratt
Rehoboth	Rev. Chas. B. Wathen	Dea. F. A. Bliss
Revere, First	Rev. John W. Horner	
Rochester, E., **W. Wareham**	Rev. John A. Pogue	
Rockport, First	Rev. Israel Ainsworth	
,, **Pigeon Cove**	Rev. Edward P. Kelly	
Royalston	Rev. Francis J. Fairbanks	
Rutland	Rev. James A. Solandt	
Salem, Tabernacle	Rev. DeWitt S. Clark	
Saugus, **Cliftondale**	Rev. N. McKinnon	Mrs. F. E. Hulen
Scituate, **Center**	Rev. Frederick B. Noyes	
Sharon	Rev. Almon J. Dyer	Mrs. A. J. Dyer
Shelburne	Rev. John A. Goodrich	
Shrewsbury	Rev. A. H. Sedgwick	Dea. D. W. Bemis
Somerville, **West**	Rev. Edward E. Braithwaite	
,, Prospect Hill	Rev. Richard G. Woodbridge	
Southboro	Rev. Martin F. Mevis	Dea. A. C. Eastman
,, **Southville**	Rev. Martin F. Mevis	Dea. F. Chickering
Southbridge	Rev. George A. Gordon	Herbert R. Beecher
South Hadley	Rev. Jesse G. Nichols	John E. Lyman
,, **Falls**	Rev. Frank E. Butler	
Spencer	Rev. Edwin G. Zellars	Noah Sagendorph
Springfield, First		Dea. Charles A. Gleason
,, Olivet	Rev. R. S. Underwood	Charles H. Barrows
,, South	Rev. Philip S. Moxom	Rev. Samuel H. Lee
,, North	Rev. Newton M. Hall	Henry N. Penfield
,, **Ind. Orchard**	Rev. Wilford E. Mann	
,, Hope	Rev. Samuel H. Woodrow	
,, *French*	Rev. Charles L. Charron	
,, Emmanuel		Dea. Nelson Lombard
,, Park	Rev. John L. Kilbon	Dea. James H. Barton
,, Faith	Rev. D. Butler Pratt	Mrs. D. B. Pratt
Stoneham	Rev. B. A. Dumm	Rev. Aaron B. Peffers
Stoughton	Rev. Thomas Bickford	George E. Bird
Sudbury, **South**	Rev. Elbridge C. Whiting	
Sunderland		Dea. A. Fayette Warner
Swampscott	Rev. Geo. H. Johnson	Rev. Geo. A. Jackson
Taunton, **Union**	Rev. George H. Johnson	
Templeton, **Baldwinville**	Rev. Richard Peters	
Townsend		Charles T. Haynes
Upton	Rev. E. W. Eldridge	Appleton P. Williams
Uxbridge	Rev. Alexander Wiswall	
Walpole	Rev. Hugh MacCullum	
Ware, East		Dr. W. O. Barrett
Wareham	Rev. C. Groezinger	John M. Freeman, Jr.
Wayland	Rev. Lawrence Perry	
Webster	Rev. Andrew Campbell	
Wellesley		Rev. Charles S. Brooks
,, **Hills**	Rev. Parris T. Farwell	Rev. Daniel E. Adams
Westboro	Rev. John J. Walker	Arthur A. Winsor
West Boylston	Rev. John E. Dodge	Mrs. Waldo B. Howe
Westfield, First	Rev. John H. Lockwood	
,, Second	Rev. Wm. C. Gordon	Miss Henrietta L. Gay
Westminster		J. Harvey Miller
West Stockbridge, Center	Rev. Walter W. Curtis	

CHURCHES	MINISTERS	DELEGATES
West Stockbridge, Village	Rev. Walter W. Curtis	
West Tisbury	Rev. Haig Adadourian	
Weymouth, Old South, **South**	Rev. Henry C. Alvord	Miss F. Adelaide Dyer
Weymouth & Braintree, **East B.**	Rev. R. H. Cochrane	Mrs. C. Edward Mayo
Wilbraham	Rev. Martin S. Howard	
,, **North**		Rev. Charles H. Gates
Williamstown, White Oaks	Rev. Charles M. Bryant	
Winchendon, First	Rev. Gustavus W. Jones	
,, North		Mrs. Sarah I. Hall
Winchester	Rev. D. A. Newton	Harrison Parker
Woburn, **North**	Rev. George H. Tilton	
Worcester, First	Rev. John H. Mathews	Dea. H. H. Merriam
,, Central	Rev. A. H. Hitchcock	Fred L. Willis
,, Memorial	Rev. O. J. Billings	Miss Clara Warren
,, *Swedish* First	Rev. Oscar F. Norsen	
,, Pilgrim	Rev. Clifton H. Mix	George A. Blake
,, Park	Rev. Iuman L. Wilcox	Miss Ida R. Giddings
,, Hope		John Ward
,, Lake View	Rev. Albert V. House	
,, Bethany	Rev. Albert G. Todd	John G. Murdock
,, *Armenian*	Rev. Garabed M. Manavian	
,, Immanuel		Mrs. John Odette
,, *Swedish*, Second	Rev. Ludwig Akeson	
,, Adams Sq.	Rev. Percy H. Epler	Dea. Albert L. Sargent

DELEGATES FROM THE CONFERENCES

Andover	Mr. William Shaw, of Ballardvale.
Brookfield	Rev. Sylvanus Haywood, of Globe Village.
Hampden	Rev. Charles H. Gates, of Wilbraham.
Mendon	Rev. Webster Woodbury, of South Framingham.
Old Colony	Rev. Frank A. Fuller, of South Dartmouth.
Pilgrim	Rev. Henry B. Mason, of Duxbury.
Suffolk, North	Dea. Charles H. Shute, of Cambridge.
Suffolk, South	Rev. Samuel L. Loomis, of Boston.
Suffolk, West	Rev. Jay T. Stocking, of Newtonville.
Worcester, Central	Rev. George S. Dodge, of Boylston.
Worcester, North	Mr. W. H. Brock, of Athol.
Worcester, South	Mr. George K. Nichols, of Grafton.

DELEGATES FROM THE ASSOCIATIONS

Berkshire, South	Rev. Walter W. Curtis, of West Stockbridge.
Brookfield	Rev. Benson M. Frink, of West Brookfield.
Middlesex, South	Rev. James B. King, of Hopkinton.
Norfolk	Rev. Edward Norton, of Quincy.
Suffolk, South	Rev. Benjamin F. Hamilton, of Roxbury.
Suffolk, West	Rev. George T. Smart, of Newton Highlands.
Woburn	Rev. William J. Batt, of Concord.
Worcester, Central	Rev. Eldridge Mix, of Worcester.

MEMBERS OF THE ASSOCIATION, *ex-officiis*

Rev. Edward M. Noyes, Newton	Moderator
James Logan, Worcester	Vice-Moderator
Rev. Collins G. Burnham, Chicopee	Secretary
Rev. Francis J. Marsh, Leominster	Registrar
Rev. Almon J. Dyer, Sharon	Assistant Registrar

TUESDAY.

OPENING SESSION.

The Association was called to order at 2.35 o'clock P.M., by the moderator, Rev. E. M. Noyes, of Newton. The hymn, "The Church's one Foundation," was sung, and prayer was offered by the moderator.

PROGRAM ADOPTED.

By vote of the Association the program of the Provisional Committee was made the order of the session.

COMMITTEES.

The following committees were then appointed by the moderator:

On Nominations. — Rev. W. W. Jordan, Clinton; Rev. E. V. Bigelow, Lowell; Rev. J. L. Kilbon, Springfield; Rev. J. S. Voorhees, Adams; E. S. Hathaway, Hyde Park.

On Credentials. — Rev. G. W. Andrews, Dalton; Rev. J. S. Williamson, Haverhill; Timothy Smith, Roxbury; William Shaw, Ballardvale.

On Business. — Rev. Charles F. Carter, Lexington; Rev. G. P. Merrill, Newburyport; Rev. F. H. Page, Lawrence; Deacon S. M. Holton, Falmouth; H. A. Boynton, Newtonville.

On Budget. — Rev. F. S. Hunnewell, Reading; A. C. Russell, Lowell; C. A. Gleason, Springfield.

ADDRESS OF WELCOME.

The address of welcome was delivered by Rev. A. W. Hitchcock, pastor of the entertaining church, and response was made by the moderator.

REPORTS.

The report of the secretary, Rev. C. G. Burnham, of Chicopee, was read and accepted.

F. P. Shumway, of Melrose, read the report of the treasurer, H. P. Emerson, of Boston, and the report was accepted.

The auditors' report was also presented by Mr. Shumway, accepted, and its recommendations referred to the Business Committee.

Rev. Reuen Thomas, of Brookline, by vote of the Association, read the report of the Committee on Federation of Churches, which report had been set for 10 o'clock, Thursday morning.

The report of the Committee on the Work of the Churches was presented by the chairman, Rev. C. F. Weeden, of Lynn, and accepted.

The moderator spoke briefly of a method adopted by his church in the admission of new members.

On recommendation of the Business Committee, Rev. E. T. Root, secretary of the Massachusetts Federation of Churches, was invited to address the Association for five minutes on the report presented by Rev. Mr. Thomas.

BUSINESS.

On recommendation of the Business Committee, it was

**Voted*, That the auditors' recommendation concerning the time of reporting the assessments to the conferences be referred to the Budget Committee.

Voted, That the recommendation of the Auditing Committee concerning reports to the treasurer of expenses of committees be adopted.

Voted, That the auditors' recommendation concerning financial standing of the conferences with the Association be adopted.

Voted, That a resolution concerning a recommendation of the Advisory Committee of the six national missionary societies be made the first order of the day, for 9 o'clock Wednesday morning.

REPORTS CONTINUED.

Rev. C. H. Daniels presented the report of the Committee on Missionary and Evangelistic Work. This report was accepted and its recommendations referred to the Business Committee.

The report of the Committee on Gambling was presented, and on request of its chairman, Rev. P. W. Lyman, of Fall River, Rev. Thomas Chalmers, of Manchester, N. H., was made corresponding member of the Association, and given time to speak on the work recently done in that state against race-track gambling.

The committee's report was accepted and referred to the Business Committee.

The Committee on Labor Organizations reported through its chairman, Rev. P. T. Farwell, of Wellesley Hills, who supplemented the printed report.

This report was accepted and referred to the Business Committee.

On motion of Rev. F. W. Merrick, of West Roxbury, the question of changing the name of the Committee on Labor Organizations was referred to the Business Committee.

The Committee on Temperance reported through its chairman, Rev. William M. Macnair, of Mansfield, who supple-

* For auditors' recommendations see p. 29.

mented the printed report. The discussion was continued by Hon. Frederick Fosdick, of Fitchburg, who was voted the privileges of the floor, and by Rev. C. E. Beals, of Cambridge.

The report was accepted and referred to the Business Committee.

The time assigned by the program to the hearing of reports having expired, on recommendation by the Business Committee, it was extended, and the report of the Committee on Delegated Representation was presented by its chairman, Rev. N. Van der Pyl, of Marblehead, accepted and referred to the Committee on Readjustment of Polity.

BUSINESS.

A resolution presented by H. S. Conant, of Boston, concerning proportionate financial support of the work of the Massachusetts Federation of Churches was referred to the Budget Committee.

NOMINATIONS.

The following report of the Nominating Committee was adopted:

For Deacons to Serve at the Evening Communion Service. — D. M. Wheeler, J. C. Berry, James Logan, C. W. Hobbs, George Sieurin, J. C. Woodbury, L. P. Goddard, Frank Colgrove.

Nominations for Officers.

For Candidates for Officers and Executive Committee of the Association. — Moderator, C. N. Prouty, of Spencer; Vice-Moderator, Rev. S. C. Bushnell, of Arlington; Registrar, Rev. F. J. Marsh, of Leominster; Assistant Registrar, Rev. A. J. Dyer, of Sharon; Executive Committee, Rev. C. L. Noyes, Somerville, Rev. W. C. Rhoades, Roxbury, H. R. Gibbs, Newtonville.

The recommendation of the Business Committee that the first resolution of the Committee on Labor Organizations be adopted was approved.

Voted, To adjourn at 5.40 o'clock.

Pres. G. Stanley Hall, of Clark University, was given ten minutes in which to speak on the relation of the United States to the Congo Free States. Rev. P. S. Moxom, of Springfield, presented resolutions on the Congo question to be sent to Secretary Root and President Roosevelt, and these resolutions

were laid on the table to be taken up for fuller discussion at the business session of Wednesday morning.

The hymn, "Crown Him with many crowns," was sung, prayer was offered by Rev. P. S. Moxom, and the Association took a recess until 7.30 o'clock.

EVENING SESSION.

The Association reassembled at 7.30 o'clock with the moderator in the chair.

The scriptures were read by Rev. G. Andrew Gordon, of Southbridge, and prayer was offered by Rev. G. H. Johnson, of Swampscott. The hymn, "I love thy kingdom, Lord," was sung.

SERMON.

The annual sermon was preached by Rev. John H. Lockwood, of Westfield, from the text, "For we are God's fellow-workers," 1 Cor. 3: 9.

Rev. C. B. Rice made a statement concerning the work of the Massachusetts Board of Ministerial Aid, and an offering of $67.80 was made for that object.

The Lord's Supper was administered by Rev. Nicholas Van der Pyl, of Marblehead, and Rev. G. E. Martin, of Lowell.

The hymn, "Break thou the bread of life," was sung, and the benediction was pronounced by Rev. Mr. Van der Pyl.

The Association voted to take a recess until 8.45 o'clock Wednesday morning.

WEDNESDAY.

MORNING SESSION.

At 8.45 o'clock, Wednesday morning, the devotional services of the Association were led by Rev. A. G. Sedgwick, of Shrewsbury.

At 9 o'clock the Association was called to order by the moderator, and the records of the previous sessions were read and accepted.

President S. B. Capen, of the American Board, presented the following resolution, it having been made the order of the day:

Whereas, The Advisory Committee of the six missionary societies in its recent conference at Hartford, with officers of these societies, have ascertained that in order to properly support their missionary work there is needed annually a gross sum of two million dollars over and above the receipts from legacies, interest on funds, tuition, and other sources of income, and

Whereas, It is believed that through the state associations it is possible to divide this amount in some fair and equitable proportion among the states, so that the full amount may be speedily realized, therefore

Resolved, That we approve this general purpose of the Advisory Committees and that this Association appoint two committees of seven members each, one on the work of missions abroad and the other on missions at home, to whom this matter may be committed, with authority to consider the plans of the Advisory Committee when more completely formulated, and to take such action concerning them in the way of recommendations to the churches as in their judgment may seem expedient.

This resolution was adopted after being amended so as to provide for one committee of five members.

BUSINESS.

On recommendation of the Business Committee the following business was transacted:

Voted, That the committee called for in the previous resolution (Mr. Capen's) be made the regular Committee on Missionary Work.

Voted, That a separate evangelistic committee of five be appointed, whose object shall be to assist the churches in promoting evangelistic work, and that it work in consultation with the Board of Pastoral Supply.

Voted, That the name of the Committee on Labor Organizations be changed to The Industrial Committee, and that it shall also act as auxiliary to the committee of the National Council of the same name.

Voted, That the members of our churches be recommended to communicate with their national representatives urging the creation of a Children's Bureau for the national investigation of conditions of child labor.

Voted, That this body is opposed to any changes in existing laws which shall extend the hours during which liquor may be legally sold in hotels or saloons.

Voted, That this Association hereby authorizes its Committee on Temperance to appear before any committee or committees of the General Court and advocate measures.

Voted, That the Association declare anew its utter condemnation of playing for stakes, in every form, not excluding the raffle at church fairs.

Voted, That the Association express its deepest sympathy with our New Hampshire brethren in their fight against race-track gambling. Recognizing in the location of the Salem track, on our borders, an evil which is our own to fight, we tender to our brethren of New Hampshire such aid as we can render.

Voted, That we instruct our Committee on Gambling to join with similar committees of other parties in watching race-tracks within our own state, and to notify local authorities, having jurisdiction, of our determination to appeal to the Governor of the Commonwealth, unless they themselves enforce the laws against pool selling and book making on race-tracks.

Voted, To appoint a committee of three to communicate with the New York Association of Congregational Churches now in session.

COMMITTEES.

On motion of the Nominating Committee, the following committees were elected:

On Work of the Churches. — Rev. R. DeWitt Mallary, Housatonic; Rev. Edward C. Hayes, Montague; Rev. Theodore E. Bushfield, North Adams; Milton E. Daniels, Northampton; William Knowles Cooper, Springfield.

Publication Committee. — Rev. Collins G. Burnham, Chicopee; Rev. Francis J. Marsh, Leominster; Rev. Claude A. Butterfield, Ludlow; John E. Stewart, Springfield; Edward N. White, Holyoke.

Industrial Committee. — Rev. Clark Carter, Lawrence; Rev. William A. Knight, Brighton; Rev. Samuel Lane Loomis, Boston; Bayard E. Harrison, Malden; John H. Field, Brockton.

On Temperance. — Rev. Andrew B. Chalmers, Worcester; Rev. William O. Conrad, Fitchburg; Rev. Clifton H. Mix, Worcester; Rev. Franke A. Warfield, Milford; William R. Bigelow, Natick.

BUSINESS.

Voted, That in the absence of Professor Platner, President C. O. Day, of Andover Theological Seminary, open the discussion on the report of the Committee on Readjustment of Polity.

Voted, That the time given to the report of Committee on Readjustment of Polity and its discussion be extended to 11 o'clock.

Voted, That the presentation of the Congo resolution be set for 11 o'clock.

Rev. C. M. Clark, of Haverhill, presented the report of the Committee on Readjustment of Polity, which report was accepted and referred to the Business Committee. Discussion was opened by President C. O. Day, of Andover Theological Seminary.

Voted, To limit the speakers in general discussion to five minutes.

Voted, To reconsider the motion whereby the time of discussion was extended to 11 o'clock, and to hear the report of the Committee on the Incorporation of the General Association by Mr. D. C. Brewer, of Boston.

This report was read by the Secretary, accepted and the committee discharged, after which the report was referred to the Business Committee.

PETITION TO THE PRESIDENT AND SECRETARY OF STATE.

The following petition relating to the Congo atrocities was read and unanimously adopted and ordered to be presented to the President and to the Secretary of State:

The Massachusetts General Association of Congregational Churches, in convention at Worcester, May 15 to 17, 1906, remembering the predomi-

nant weight of moral influence the United States exerted in the formation of the Independent State of the Congo, recognizing also the peculiar political safety of our position as a power not signatory in that act, respectfully petitions that the same influence be exercised at once and vigorously, in order that the present systematic slavery, with the accompanying cruelties and massacres, in the Congo region may be quickly abolished.

ADDRESSES.

Voted, To hear the addresses of Rev. A. F. Pierce, of Brockton, and Rev. C. F. Carter, of Lexington, on the Dayton Council and Denominational Federation.

These addresses were given, and at the close of Rev. Mr. Carter's address, the hymn, "For all the saints that from their labors rest," was sung.

RESOLUTION ON POLITY.

On recommendation of the Business Committee the following resolution, presented by the Committee on Polity, was assigned for discussion after the meeting of the Massachusetts Home Missionary Society, in the afternoon:

Resolved, That, in view of the present great diversity of judgment and plan, this whole matter of polity, inclusive of the subject of delegated representation, be committed to a committee of nine, representative of this Association; and that they be instructed to correspond with the individual churches, as well as the conferences, on one hand, and on the other, with the Committee on Polity of our National Council, and the Committee on Polity, appointed at Dayton by the Council of last February; and report at the annual meeting of 1907.

The following resolution was presented for immediate discussion:

Resolved, That the Massachusetts State Association rejoices that the Dayton Council has inaugurated movements toward the unity of the Methodist Protestants, the United Brethren, and the Congregationalists.

This resolution was discussed by Revs. Moxom, Hitchcock, Ainsworth, Emman, and Hayward. It was then laid on the table.

GREETINGS.

On motion of the Nomination Committee, the committee to extend greetings to the New York Association was elected as follows: Rev. A. E. Cross, of Boston; Rev. Thomas Sims, of Melrose; C. A. Denny, of Leicester.

The Association then took a recess until after the meeting of the Massachusetts Home Missionary Society, in the afternoon.

AFTERNOON SESSION.

The Association was called to order at 5.10 o'clock P.M., Vice-Moderator James Logan, of Worcester, in the chair.

The recommendation of the Committee on Polity which was assigned to this hour was presented and adopted, thus constituting a committee of nine on polity.

INSTRUCTIONS TO EXECUTIVE COMMITTEE.

On recommendation of the Business Committee, it was

Voted, That the Executive Committee of this Association be instructed to consider the report of the special committee on the incorporation of the Association and be empowered to prepare a plan by which the advantages of incorporation may be secured through a board of trustees, as suggested by the report of the special committee; and to report at the next meeting of the Association.

MINISTERIAL STANDING.

Voted, That whenever a name is reported to the secretary by two ecclesiastical bodies that guard ministerial standing, he be instructed to call the attention of the bodies so reporting the name to this matter; and to recommend that such associations or conferences take action to rectify such irregularities and confusion in ministerial standing.

RESOLUTIONS OF SYMPATHY WITH CALIFORNIA BRETHREN.

The Business Committee presented the following resolutions which were adopted:

Whereas, The Massachusetts Association of Congregational Churches has learned with profound sorrow of the terrible calamity that has befallen the people of California;

Resolved, That we extend to our brethren in California our heartfelt sympathy in their distress, and assure them of our practical coöperation in their efforts to rĕestablish their desolated churches.

Resolved, That we recognize with gratitude and admiration the faith and courage with which the afflicted churches have met this disaster and are girding themselves for the heavy tasks of the future; and we are grateful, also, for the expressions of sympathy which this disaster has called forth.

Resolved, That we heartily commend the action of the Boston Congregational Club and the Boston Ministers' Meeting looking to the raising of a special fund for the relief of the stricken chuches of California, and we appeal to our Congregational churches of Massachusetts, always foremost in all good works, to contribute promptly and generously to this relief fund, that Congregationalists of Massachusetts may not be behind other Christian bodies in coming to the help of their burdened and needy brethren in California.

COMMITTEES.

On motion of the Nominating Committee the following committees were elected:

On Federation of Churches and Co-operation with Other Denominations in this State. — Rev. L. Clark Seelye, Northampton; Rev. W. V. W. Davis, Pittsfield; Rev. Reuen Thomas, Brookline; Rev. Wm. T. McElveen, Boston; Rev. F. E. Emrich, Boston; Rev. C. H. Oliphant, Methuen; J. P. Bates, Brookline; F. G. Cook, Cambridge; G. E. Copeland, Worcester; H. S. Conant, Boston; S. A. Holton, Falmouth; C. A. Brodeur, Westfield.

On Evangelistic Work. — Rev. F. S. Hunnewell, Reading; Rev. Edwin N. Hardy, Quincy; Rev. E. Victor Bigelow, Lowell; Rev. Richard Wright, Newburyport; F. L. Willis, Worcester.

Auditors. — Franklin P. Shumway, Melrose; F. W. B. Pratt, Reading.

Congregational Board of Pastoral Supply.—(To serve three years) Rev. W. H. Allbright, Dorchester; Rev. Frank W. Merrick, West Roxbury; Edward B. Bayley, Boston; Henry H. Proctor, Boston.

Committee on Polity. — Rev. Albert E. Dunning, Boston; Rev. Calvin M. Clark, Haverhill; Rev. Charles F. Carter, Lexington; Rev. Wm. R. Campbell, Roxbury; Prof. John W. Platner, Andover; Rev. Philip S. Moxom, Springfield; Rev. A. W. Hitchcock, Worcester; Arthur S. Johnson, Boston; Herbert A. Wilder, Newton.

On Gambling. — William Shaw, Ballardvale; Arthur Wellman, Malden; Rev. George F. Kenngott, Lowell.

Member of Advisory Committee of General Theological Library. — Rev. F. E. Emrich, Boston.

On Missionary Work. — Rev. C. H. Daniels, South Framingham; Rev. W. W. Jordan, Clinton; Rev. H. N. Hoyt, Hyde Park; Rev. John J. Walker, Westboro; Walcott Johnson, Boston.

Provisional Committee. — Rev. William C. Gordon, Westfield; Rev. Francis J. Marsh, Leominster; Rev. Newton M. Hall, Springfield; James C. Greenough, Westfield; Rev. George W. Winch, Holyoke.

BUSINESS.

Voted, That the Dayton resolution be taken from the table and referred to a special committee of three, who shall report after the addresses in the evening.

On motion of Rev. S. A. Norton, of Woburn, it was

Voted, That the Association send a message to the Pacific Coast Congregational Congress, now in session.

On motion, Rev. Mr. Norton and the moderator were appointed to prepare this message.

On motion of the Business Committee it was

Voted, To accept the invitation of the Second Church, Westfield, to hold the next annual session of the Association with them.

The following named persons were elected special committee on the Dayton resolution: Rev. D. S. Clark, Salem; Rev. J. L. Sewall, Randolph; Rev. J. G. Taylor, Arlington Heights.

On motion of the Business Committee, Rev. C. M. Southgate, of Newtonville, was given three minutes to speak in behalf of the Massachusetts Bible Society.

The Association then took a recess until 7.30 P.M.

EVENING SESSION.

The evening session of Wednesday was opened at 7.30 o'clock by a devotional service in which the scripture was read by Rev. J. T. Stocking, of Newtonville, and prayer was offered by Rev. C. W. Merriam, of Greenfield.

The hymn, " I love thy kingdom, Lord," was sung.

An address was given by President Mary E. Woolley, of Mount Holyoke College, South Hadley, on the subject, " Relation of the College to the Training of the Public Conscience."

The hymn, " Jesus shall reign where'er the sun," was sung.

An address on " Permanent Evangelism " was delivered by Rev. G. A. Gordon, of Boston.

The hymn, " All hail the power of Jesus' name," was sung, after which the Association went into business session, the moderator in the chair.

DAYTON RESOLUTION.

The report of the special committee on the Dayton resolution was called and presented by Rev. J. L. Sewall, of Randolph.

The following is the report, which, without debate, was carried unanimously:

Resolved, That we express our hearty sympathy with, and approval of, the movement represented by the Dayton Council toward the organic union of the Congregational, United Brethren, and Methodist Protestant denominations. We further express the hope that a wise and harmonious result of these deliberations may be reached under the guidance of the Spirit of God, whose presence in remarkable measure pervaded that body.

BUSINESS.

On motion of the Business Committee, it was

Voted, That the General Association of the Congregational Churches of Massachusetts authorizes its Industrial Committee at its discretion, to represent the Association before committees of the General Court in regard to bills relating to industrial questions where moral issues are involved.

ACTION ON PROPOSED AMENDMENT.

The Business Committee presented for action the proposed amendment (1905) to the Constitution, relative to the election of the Nominating Committee by the conferences.

It was voted to lay the amendment on the table.

The benediction was pronounced by Rev. G. A. Gordon, of Boston, and at 9.23 o'clock the Association took a recess until 8.45 o'clock Thursday morning.

THURSDAY.

MORNING SESSION.

The closing session on Thursday morning was opened at 8.45 o'clock, by a devotional service led by Rev. J. E. Enman, of Fall River.

At 9 o'clock the Association was called to order by the moderator.

The following telegram from the New York Association was read:

The Empire State Congregationalists rejoice in the reception of the fraternal message from their brethren of the Pilgrim home and affectionately return greetings with best wishes for the coming year.

SHELTON BISSELL, *Scribe.*

The minutes of the proceedings of the previous day were read and accepted.

On motion of the Business Committee it was

Voted, To give H. S. Conant, general secretary of the Massachusetts Sunday School Association, five minutes to speak of the Summer School at Northfield.

APPORTIONMENT OF EXPENSES.

On motion of the Budget Committee it was

Voted, That the churches be requested to contribute through the treasurers of their conferences for the expenses of the General Association a sum equivalent to five cents for each member, based upon the total membership of January 1, 1906, and that the treasurers of the conferences be requested to bring this matter before their conferences at their fall meetings, and to forward the amounts collected as soon as possible to the treasurer.

Voted, That a proportionate part of the expenses of the Massachusetts Federation of Churches legitimately falling to the churches of our denomination in this state be included in the Budget of this Association, viz.: $445.00 covering the time from Jan. 1, 1906, to May 1, 1907.

Rev. C. B. Rice, of Danvers, secretary of the Board of Pastoral Supply, read the annual report for that body. This was accepted and its recommendation referred to the Business Committee.

BUSINESS.

The annual election of officers was ordered and the following tellers appointed: Rev. P. H. Epler, of Worcester; Rev. J. E. Enman, of Fall River, and Rev. Richard Wright, of Newburyport.

On motion of the Nominating Committee, Rev. J. G. Taylor, Arlington Heights, was substituted on the Committee on Polity for Rev. A. W. Hitchcock, resigned.

On motion of the Business Committee, it was ordered that a committee of three be appointed to prepare and submit at the next annual meeting suitable forms or models of organic union between neighboring churches.

On motion of the Nominating Committee, the following persons were elected as the above named committee: Rev. A. W. Hitchcock, of Worcester; Rev. T. E. Babb, of Holden; Hon. Frederick Fosdick, of Fitchburg.

On motion the following minute was passed:

The Massachusetts General Association of Congregational Churches, in annual session at Worcester, sends sympathy and loving greetings to Rev. Lyman Whiting, D.D., of East Charlemont, our oldest pastor in service, whose presence and counsels we miss from our gathering.

Voted, That the Publishing Committee be authorized to print such papers as in their judgment are desirable.

VOTE OF THANKS.

On motion of the Business Committee, the following resolutions of thanks, presented by Rev. W. J. Batt, of Concord, was adopted:

Whereas, The Massachusetts General Association of Congregational Churches is now concluding its one hundred and fourth annual meeting, held in the Central Church in the city of Worcester, a meeting which we are confident will be memorable in this long series of meetings:

Resolved, That our sincere thanks are due and are hereby expressed to the Central Church and to its honored pastor, Rev. A. W. Hitchcock, and to the families of the congregation and to the people of this greatly favored city.

We would gladly include in this expression of our gratitude the efficient committees which have aided in the laborious preparations for our coming, —the choir, the railroads that have offered us reduced fares, the hotels that have sheltered and favored us, the newspapers that have circulated

so widely full and friendly reports of our proceedings, the Young Men's Christian Association that offered us the freedom of their rooms, and the officers of the Art Museum who also offered all possible privileges.

RESULT OF BALLOTS.

The tellers reported the result of ballots for officers and Executive Committee, and the following persons were declared elected:

Moderator. — Charles N. Prouty, of Spencer.

Vice-Moderator. — Rev. Samuel C. Bushnell, of Arlington.

Registrar. — Rev. Francis J. Marsh, of Leominster.

Assistant Registrar. — Rev. Almon J. Dyer, of Sharon.

Other Members of the Executive Committee. — Rev. Charles L. Noyes, of Somerville; Rev. Winfred C. Rhoades, of Roxbury; Herbert R. Gibbs, of Newtonville.

By vote of the Association, Rev. E. T. Root, secretary of the Massachusetts Federation of Churches, spoke briefly concerning his work.

Rev. C. F. Swift, of Fall River, then delivered the closing address of the meeting on "The Method and the Man."

On motion of the Business Committee, it was

Voted, To change the name of the Committee on Federation of Churches to Committee on Federation of Churches and on Coöperation with other Denominations in this State.

REPORT OF COMMITTEE ON CREDENTIALS.

The Committee on Credentials reported as follows:

Whole number of churches represented		255
By delegate only	48	
By pastor only	101	
By pastor and delegate	106	
Conferences represented		12
Associations represented		8
Officers		5
		280

This report was accepted.

On motion of H. S. Conant, it was

Resolved, That, in view of the very great courtesy and efficiency of our moderator during the sessions of this meeting of the Association, we place on record our great appreciation of his ability and service; and that the other officers be included also in this expression of our appreciation.

A brief response to this motion was made by the moderator.

The minutes of the session thus far were read and accepted and the registrar was authorized to complete the minutes.

Prayer was offered by the moderator, the hymn, "Blest be the tie that binds," was sung, and the Association adjourned without day.

EDWARD M. NOYES,
Moderator.

FRANCIS J. MARSH, *Registrar.*
ALMON J. DYER, *Assistant Registrar.*

The following telegram was received after the close of the meeting:

DUBUQUE, IOWA, May 17, 1906.

To Congregational State Association, Worcester, Mass.:

Congregational State Association of Iowa joins in prayer and efforts for the Kingdom. 1 Cor. 15: 58.

J. H. OLMSTEAD, *Scribe.*

RECOMMENDATIONS OF AUDITORS.

The auditors would also call the attention of the Association to the fact that, although the Executive Committee voted, "To request that all the committees of the Association return reports of all money received and expended by them, and voted that full reports of such money appear in the Treasurer's Report," the treasurer reports to the auditors that he has not received such reports from any of the committees of the Association, and, therefore, could not embody them in his report.

The auditors recommend that the treasurer be requested to furnish the Association each year, with his Annual Report, a statement showing the amount charged to each conference at the beginning of the year, the amounts paid on same during the year, the balances due at end of year, with any information he may have as to why the amount charged has not been paid in full; and that he also furnish the Association a statement showing the total assets and liabilities of the Association on May 1 of each year.

We recommend that the churches be requested to contribute through the treasurers of their conferences for the expenses of the General Association, a sum equivalent to five cents for each member, based upon the total membership of January 1, 1906, and that the treasurers of the conferences be requested to bring this matter before their conferences at their October meeting, and to forward the amounts collected *as soon as possible* to the treasurer.

REPORT OF THE SECRETARY.

From the numbering of our Israel for the year of grace 1905 we glean the following results for this report: The number of churches is 612; they have a total membership of 117,471. There are 100,371 families. The membership of the Sunday schools is 123,326, and of the various societies of young people 30,121. The sum of the reported benevolence is $603,909.

There are changes in our family to note: One church, the Union, of North Brookfield, has been dissolved; two, the First and Third of Chelsea, have been consolidated; the John Street Church, Lowell, has "a name to live" in our register, but has dismissed all its members. Four new names appear on our rolls for the first time this year: The French Church, Pittsfield, the church at Nahant, the Swedish Church of Cambridge and the Second Church, Winchester. The French Church of Pittsfield was organized in 1903 and should have been reported before. The church at Nahant was organized in 1850 in another fellowship and was recognized as a Congregational church last October. The Swedish Church of Cambridge is new, and the Second of Winchester is brand-new, having been organized since January of this year. We place its name on the roll of the churches, but wait another season to add its numbers to our membership.

In three important particulars there has been gain in 1905: There has been a gain in benevolence of $1,279 over the preceding year. There has been a gain in the membership of the Sunday schools of 2,481 over the previous year. There has been a gain in membership of the churches of 840 over the previous year. The largest enrollment of our Sunday-schools was in 1898. If the Sunday schools gain less than 1,000 members in 1906, the enrollment January 1, 1907, will exceed the largest ever before reported.

The changes in the membership of the churches by admissions mark this as a year of unusual increase. The total additions in 1905 are 7,175. The additions by confession of faith, 4,094, are the largest additions thus received since 1895. There were 231 churches that received additions by confession and letter of ten or more members, and of this number 19 churches received additions of 50 or more. The five years since 1850 which show the largest accessions to the churches of this Association are 1877, 1878, 1895, 1898 and 1905. The year 1905 ranks fourth in this group of fruitful years in its additions by confession, and third in its additions by letter and in its total additions.

The Secretary would call attention to the fact that a few ministers are reported as members of two Congregational bodies within our state that guard ministerial standing. In most cases one report comes from an association and the other from a conference. Will the Association

instruct the Secretary how to deal with such names in the printing of the "Minutes"?

The Association's file of Annual Minutes is still incomplete. Copies issued previous to 1885 are needed. Rev. John J. Walker of Westboro presented three copies to the Association. Other contributions to the missing numbers of our file are solicited.

COLLINS G. BURNHAM, *Secretary.*

REPORT OF THE TREASURER

HENRY P. EMERSON, *Treasurer, in account with the* GENERAL ASSOCIATION OF CONGREGATIONAL CHURCHES OF MASSACHUSETTS

FOR THE YEAR ENDING MAY 1, 1906

RECEIPTS

1905–1906.	
To cash on hand at last report	$876.70
Receipts from Conference	5,000.33
Interest	9.16
Rev. C. B. Rice, Board of Pastoral Supply	1,067.82
Copy of "Minutes"	.30
Total	$6,954.31

1905–1906. EXPENDITURES

By Rev. Samuel B. Forbes, National Congregational Council	$1,749.46
Rev. Collins G. Burnham, salary	687.50
" " " stationery, etc.	60.56
Rev. A. J. Dyer, expenses attending annual meeting	2.54
Rev. Parris T. Farwell, committee on labor organization	5.00
Samuel Usher, printing	656.34
Pilgrim Press, printing	19.40
Postage	3.30
G. W. Andrews, stationery for conference	8.74
Lillian D. Powers, copying missionary report	2.22
David Evans, work at Conference	18.50
Middlesex Odd Fellows Building Association, rent of hall	15.00
Adams Express Company, sending "Minutes"	81.06
Insurance	9.00
Charles A. Ratcliffe, committee on missionary work	2.76
Rev. S. F. Hunnewell, committee on state missionary work	2.80
Rev. Francis J. Marsh, expenses, etc.	8.15
Rev. C. B. Rice, Secretary Board of Pastoral Supply	3,084.44
Cash on hand	537.74
Total	$6,954.31

HENRY P. EMERSON, *Treasurer.*

The Auditing Committee of the General Association of Congregational Churches of Massachusetts have examined the accounts of the Treasurer, Henry P. Emerson, and find them correct with proper vouchers; showing a balance of $537.74 in his hands and deposited in the Beacon Trust Company.

FRANKLIN P. SHUMWAY,
JOSEPH H. CURRIER,
Auditing Committee.

REPORT OF THE CONGREGATIONAL BOARD OF PASTORAL SUPPLY

REV. CHARLES B. RICE, SECRETARY
CONGREGATIONAL HOUSE, BOSTON, MASS.

The Congregational Board of Pastoral Supply respectfully submits its twelfth annual report.

The Directors have held six meetings during the year. They have given attention to the work of the office so far as concerns the general rules by which it is conducted, and they have become acquainted with its details to the extent of what is practicable or desirable. They are assured that the office under their direction is fully mindful of its complete responsibility to the General Association and to the churches represented in it.

We have rendered service during the year to 189 churches. Of these there were in Massachusetts, 94; in Maine, 15; in New Hampshire, 32; in Vermont, 14; in Rhode Island, 3; in Connecticut, 6; in New York, 6; in Pennsylvania, 2; in North Carolina, 1; in Maryland, 1; in the District of Columbia, 1; in Florida, 4; in Ohio, 1; in Iowa, 2; in Kansas, 1; in Utah, 1; in Idaho, 2; in Oregon, 2; and in Washington, 1.

We count here nothing except that which has been done in direct response to requests from persons officially representing the churches. The number would be increased if we were to count, as we do not, inquiries from persons — members of churches or friends of members — who have no official authority. Business in the furnishing of occasional or temporary supplies is not included. It is not meant that pastoral settlements answering to this number of churches have been directly brought about through the work of our office, but that official consultations relative to the filling of the pastorate have been had to the extent stated.

The whole number of churches thus making use of our office is larger than in any preceding year with but one exception. The number of actual settlements in which we have had an important share has been 64. This number is less than in two or three former years. The reason for the falling off is chiefly, if not wholly, in the increasing difficulty of finding men for the smaller churches.

Of the whole number of churches conferring with us there were 38 having a membership of over 300; 55 having a membership of from 100 to 300; and 96 with a membership of less than 100. Of these churches 27 pay a salary of more than $2,000; 58 a salary of between $1,000 and $2,000; and 104 a salary of less than $1,000. The rental of the parsonage

is included. The proportion of larger churches conferring with our office has increased year by year, and it is now fully equal to the ratio of such churches to the whole number of churches making pastoral changes.

On the first of May the number of churches in Massachusetts that were without pastors was 35. This is about the average number for recent years, but very much less than the usual number before the opening of our office. It should be noted that our reckonings may differ from those of the Secretary of the General Association. His accounting is properly from an ecclesiastical point of view, and it may have respect often to the action of the council in dissolving, or failing to dissolve, the pastoral relation; and it may not regard arrangements whose permanency is not officially assured or reported. Our enumeration is for direct working purposes and follows closely the changing conditions of which we have need to be carefully informed.

Opportunities for preaching have been furnished directly from our office to 189 men; and of these 96 were candidates for settlement. In many cases these opportunities were several times repeated. The whole number of occasional supplies furnished was 341. This does not include the preaching of candidates, nor of men who have supplied for a limited but considerable period of time in one place, nor the preaching of the Secretary.

The Secretary has preached on forty-five Sundays during the year. The number is smaller than has been usual. In the early part of the year, in the months of May and June, there were four Sundays on which no opportunities for preaching were offered — a very uncommon occurrence. The Secretary was absent for three Sundays in the early fall upon a trip to the western coast, with leave heartily given by the Directors. His longest absence before was for eight days in one instance, and besides that it had never been for more than six days during the twelve years since the opening of the office. The preaching of the Secretary is in part in connection with his visiting the churches that have no pastors, to become acquainted with the situation and to confer with the committees. Aside from this, and in so far as it is in the way of the ordinary supplying of pulpits for pay, it has been for the purpose of assisting a little in the support of the office and of relieving to that extent the burden that falls upon the churches. But it enters into the thoughts of the Secretary that this mode of indirect taxation may prove more grievous than direct assessment! The work of Sunday is often not light, involving, besides the ordinary services, prolonged conferences with committees. It has been the habit of the Secretary, in theory, to take a half day for rest, or for some other kind of work, during the week when thus busied on Sundays. But during the last six months of the year he was not absent except upon business connected with the office for a single half day, saving only the legal holidays. During the coming summer months, however, he purposes to devote the half days strictly to the raising of fruits and vege-

tables. These things are spoken of only that it may be understood that the obligations of carefulness and diligence are not forgotten. The bread which the Secretary eats at the expense of the churches is not the bread of idleness, though in another light it may appear to the churches as the bread of affliction.

The purpose of economy has been always in the minds of the Directors and of those in charge of the office from the first. It has appeared in the smallness of the room that has been rented for our use; in its furnishing and equipment almost entirely without cost to the churches; and in many other particulars that might be mentioned if it were needful to do it.

At its last meeting the Association, upon the recommendation of the Budget Committee, added $200 to the appropriation for our Board to be used in providing metallic filing cases or in the copying of papers and records. Upon full examination it was not judged advisable to procure the cases. The copying has been carried on with great advantage as to convenience and the business efficiency of the office. The work has been much forwarded and its cost lessened through the readiness and capacity of the Secretary's assistant.

The copying is more than half finished at an outlay of less than half the sum appropriated. We should be glad to be allowed to use, during the coming year, so much of the unexpended balance as may be needed to complete the work.

Our financial account, as reported to the Treasurer of the Association, is as follows:

RECEIPTS

Preaching by the Secretary	$545.00
Office fees	565.79
Rebate on rent	46.58
Telephone charges refunded	3.69
Special gift	1.00
Sale of stamps (to Evangelistic Committee)	5.01
Received from Treasurer of General Association	2,196.86
	$3,363.93

EXPENSES

Postage	$72.00
Telephone and telegraph	47.75
Awning, office repairs and sundries	11.90
Record books and stationery	25.83
Printing and binding	11.53
Advertising	31.80
Traveling expenses	109.02
Rent and care of room	361.20
Assistant's salary	600.00
Additional office help (including copying records)	92.90
Secretary's salary	2,000.00
	$3,363.93

The net cost of our Board to the churches, apart from the special matter of copying above referred to, would be about $2,100, and we recommend that provision be made for the support of the Board for the ensuing year upon the same basis. It will be seen that the cost of the Board is less than two cents for each member of our churches throughout the state, and not three cents, as has been sometimes supposed.

The correspondence connected with the work of the Evangelistic Committee of the Association has been carried on through our office without extra expense except for printing and postage.

The matter of fees or commissions for services rendered by the office has been repeatedly and carefully considered by the Directors. Under the present arrangement, which has held with little change for several years, fees are charged for the furnishing of all occasional supplies, for all supplying with reference to settlement outside of Massachusetts, for all pastoral settlements actually made outside the state, and for all supplying with reference to settlement in Massachusetts by ministers living outside the state; while no charge is made to Massachusetts ministers for opportunities to supply with reference to settlement within the state, and while for pastoral settlements actually effected in the state of Massachusetts no charge is ever made.

The Secretary has been allowed some liberty, within narrow limits, in the remitting or lessening of these fees, as when a minister has gone a long distance to preach as a candidate for small pay, he being himself in such circumstances as to make even a slight relief most welcome. The Directors have felt sure that our churches would not disapprove of this measure of consideration. During the year there was committed to the Secretary, from a most worthy source, ten dollars to be used by him for the relief of ministers in the payment of office fees. The money went, as with all fees, to the Treasury of the Association, though not coming from the ministers thus relieved. Nothing, scarcely, has given to the Secretary more satisfaction than the being allowed to use in such a way even this moderate sum. The times when ministers are looking for settlement are often trying times. If any one should wish to fill again, or to enlarge, this small store for special relief in the payment of fees, the provision would be most gratefully received.

The difficulty of finding pastors for the smaller churches has continued, or even increased. We have often had upon our lists at one time as many as eight or ten such churches for which we could make no immediate provision, or, perhaps, no provision at all. Many of these churches have been outside of Massachusetts, for the proportion of the weaker churches is greater in the states at the north than with us. Yet in our own state the difficulty is serious. There was appointed a sub-committee of the Board, consisting of Rev. Calvin M. Clark, Rev. F. E. Emrich and Mr. Frank L. Fish, to whom the whole matter was referred for consideration. The committee prepared a list of questions covering many features of the

case which was sent to a large number of men whose judgment would be likely to be valuable. The replies disclosed a great variety and a considerable divergence of opinion. The committee submitted to the Board a careful analysis of the mass of matter received with the general conclusion that relief is to be looked for chiefly in two directions: First, by the further uniting or yoking of churches, and, second, by unions or combinations between churches of different denominations — a subject which is beginning to engage wide attention.

The policy of uniting two churches under the care of one man has long been favored and pressed by our Massachusetts Home Missionary Society. The matter comes under our notice as concerned for the supply of pastors. The obstacles in the way of these unions are often stronger in anticipation or in imagination than in reality. To be furnished with a minister for but a part of the time, or, as it is often expressed, "to be furnished with but part of a minister," is looked upon as an indignity and as a denial of some natural right. Such an impression ought to be wholly removed.

There should be prepared, we think, an authorized or regular form or frame of union between two churches, making them for certain purposes to be as one church. Such a model or form of a constitutional, organic union of churches should have its place in our Congregational system. The establishment or existence of such a union would then cease to be a thing abnormal or unusual, and would the sooner be regarded as a fitting result of fellowship and a natural source of strength. It would not be difficult to frame such a constitution of organic union. There should be provision for the manner of its establishment or its termination with the counsel of the churches of the neighborhood or conference. The form should fix the mode of procedure in all matters relating to the settlement, the support and the dismissal of the pastor; it should have a place for the determining the proportion of time and pastoral service that should be given to each church — or each division of the one body; it should propose the appointment of the needful committees and should suggest the various steps that might be taken for mutual reporting, or visiting, and counseling; and it should add a special form for the returns to be made for the "Minutes" of the Association; and all to the intent that for many, if not for most, purposes there should be one body and not two, and that the sense of loyalty and of strength should be gathered greatly about the one united body. It may be that in some cases one church should be organized as a branch of the other, becoming thus one with it; and for such a union there should also be a constitutional form. So, with their places set and their orbits fixed, we might have in our Congregational skies binary stars in larger numbers, shining with a steadier and clearer light.

We recommend that the Association appoint a committee with instructions to prepare and submit at the next annual meeting suitable forms or models of organic union between neighboring churches.

Frequent reference has been made in former reports to the demand

among our churches for young men in the pastorate. The demand does not abate. It is most persistent and strong with the churches that are smallest. The smaller the church the younger often must be its pastor. There are real advantages of youth that are not to be slighted. It may be that there is a reality of failure among ministers who are not young, and that there are possibly, sometimes, disqualifications with them that ought not to exist. The advantages of youth are thought to be in activity, in hopefulness, in quickness of sympathy and in readiness of receptivity towards new thoughts and methods. The most of these, though belonging the more naturally it may be with youth, are appropriate spiritual products of the Christian life itself, and they should be found in their choicest forms with ministers of ripening years. The man who leads in a Christian church should make it sure that the abiding Christian things, faith, hope and love, with their accompanying sensibilities and graces, do not fail to abide and abound with himself. Even as to activity, though it may miss in age the spontaneous movement of youth, yet it ought not to miss the efficiency that comes with practice, and the sustaining power that lies in a firm and steady purpose. The complaint somtimes made that ministers slight their work as they grow old ought never to be heard, or it ought never to have any good reason for being heard. There are pastors of our churches, and pastors of our smaller churches, concerning whom such complaints are not made, and upon whom all the genuine graces of youth are flourishing. If this were true of all who are in the ministry the pastorates of our smaller churches would be more readily and happily filled. These things are spoken no otherwise than in sincere and affectionate solicitude.

Special effort is made in our office to open fields of labor to the older men. This effort has been increased of late and with some good results.

It is probable, too, that our young ministers might very well take small churches more frequently than they do. It is indeed, perhaps, too much to expect that a young man should choose the smaller of two churches when he might have the larger; yet the beginning with the smaller might not seldom be an advantage in reality to himself, besides the benefit it might bring to the church thus served.

The importance of the place of work with its outward conditions may often be overestimated with respect to its effect on the growth of ministerial power. It is not uncommon for ministers, especially the younger men, in giving their reasons for seeking a change of pastorate to say that they "desire a place that will bring out the best that is in them." The phrase has become somewhat familiar. It has a certain ground in reason, yet it often involves a misapprehension of the facts and powers of life. We are not mostly too large for our places; our places are mostly too large for us. And it is not the business of the world or of any portion of it to draw out what may be in us, as by a pump. It is our business to refresh the earth ourselves what we can, as by springs of living water.

The pump, too, if that is depended upon, may often suck and fail to bring out clear water. As to appreciation by others, in a land of widely circulating intelligence it seldom wholly or greatly fails; and it is besides the surpassing glory of the Christian ministry that its chosen appreciations and honors are of God.

There is a natural desire for settlement in prosperous and growing communities. One young man wrote to us, from outside New England, defining explicitly the kind of field for which he was looking and to which he thought himself adapted. He wanted a church "on a line of railroad between Boston and New York, in a rather large town, and a place sure to grow." He wanted greatness of a certainty to flow in upon him. It is desirable indeed to be in a growing place, but a very large proportion of our ministers are in places not growing as to Congregational population. Among them are many of the best men, and the work they do is of the very best that is anywhere done.

We have much knowledge in our office of the trying features of ministerial service. But even thus it can be said with earnestness, and it ought to be said, that by far the larger part of our brethren in the ministry are happy in their work and useful and prosperous in life and character. For this larger part their relations with the churches they serve are kindly and gracious. Pastoral settlements, too, are usually accomplished without very great delays and almost always without serious disturbances. And even the closing of pastorates is commonly effected with thoughtfulness on either side and in a temper not unbecoming to the membership of a Christian household. It has been pleasant to witness these things. We are thankful for the opportunity to contribute something toward the comfortable and effective adjustment of these pastoral relations. And we are grateful to the churches and their ministers for their continuing support and continuing patience.

REPORT OF THE COMMITTEE ON THE WORK OF THE CHURCHES

The value of this report will be its frankness. Its failure will be evident in the fact that no amount of statistics, however carefully compiled, can adequately tell of the faithful, protective, quiet work of the people and pastors; only God knows. Yet in a tentative way the general tone of religious life can be known and considerable advantage accrue as the result of inquiry and reply. That is the hope of the Committee. They, at least, have been benefited, and desire to thank heartily the brethren for their uniformly courteous and painstaking answers. Some of them have forwarded carefully written letters in addition to the circular of questions sent them.

Churches have characteristics. The community has not a little to do with the successful working of a church. One church is able to produce more direct results than another. No one church, however, can fairly be compared in its work or methods with another. Each from its environment must determine its duty to the community in the name of the Master.

THE HOPE OF THE CHURCH

Eight questions were submitted to the churches, as follows:

First. (*a*) Has the Sunday school been successful in holding scholars between the ages of sixteen and twenty-five? If so, how?

The activities of our young people are encouraging. Aside from a tendency of the scholars of the Sunday school to neglect the morning service, the general work in the school is successful. Almost all acknowledge a partial failure to hold pupils between the ages of sixteen and twenty-five. There are notable exceptions. Some solutions are offered, but the successful schools in this respect are those which have faithful teachers. Few seem to understand that a class in the Bible school furnishes a life opportunity next to the influence of a parent. There are hundreds of hard-working, devoted teachers. In Adams, over a hundred have been added to the school through the Home Department. There have been successful organizations of large classes of young men and ladies under competent leaders. A King Arthur Castle, King's Daughters' Circle and athletic associations have been successful, but the personal element is the key. "Here the battle is fought, won or lost."

(*b*) Is the Christian Endeavor Society doing faithful and progressive work in the Junior, Intermediate and Senior Departments?

With some exceptions, the Christian Endeavor Society is doing steady

work throughout the state. This is especially true of the senior and junior societies, although the latter are not so numerous. There are few intermediate societies. Yet there is manifestly need of interesting the boys and girls between the ages of the junior and senior societies. The training school of Christian Endeavor should be adjusted to growing boys and girls. In many instances, however, the step from junior to senior, say thirteen to sixteen years, can be taken without any intermediate society. "We have a junior leader who is *irresistible*." That is the battle won. Some young people's societies in the state are not affiliated with Christian Endeavor, but the large majority of them seem to profit by the conventions and fellowship. The assertion of one Boston pastor appears to be generally sustained: "The Endeavor Society still proves the best answer to the Young People's question ever yet given."

THE WORLD-WIDE COMMAND

Second. Is the missionary interest in your church maintaining a normal standing or is it increasing?

The large majority say that it is increasing. The campaign of education is beginning to tell. In some cases, the contributions have doubled and trebled. One has increased seventy-nine per cent over an average for ten years. Men are contributing who formerly had no belief in missions. Many churches have the advantage of supporting a representative on the foreign field, a Bible woman, or orphan in India, or a missionary pastor. The young people are giving generously along this line, and are taught the value of systematic giving. There is no discrimination between Home and Foreign Missions, — they are equally important. Mission Study Classes, Home Tourist Clubs, Outlook Meetings, have been popular. The Campello church and others have suggestive statements of the yearly work of the church.

According to Secretary Dr. Asher Anderson, Massachusetts has more Congregational churches of foreign descent than any other state in the Union: two Finnish, one Armenian, six French, two German, two Italian, thirteen Swedish, three Scandinavian, two Bohemian, — thirty-one in all. Connecticut has twenty-one, Ohio twenty-seven. The leaven is at work. In some places, the missionary concert is revived with profit. There is a growing desire to know more about missions.

SOMETHING TO GALVANIZE

Third. (*a*) How have you met the problem of the prayer meeting and the Sunday evening service?

There is doubt if this question should ever be put in the same way again. Is there really any prayer-meeting problem? The meetings are largely the same as they always have been. Some churches strong in the evangelistic spirit have an attendance of from 70 to 100 or 125. One pastor comments, "It goes hard, but it goes," and adds, "It takes the heart out of a man more

than anything else." Another says, "We make it interesting by variety." Another, one of the largest in the state, uses the same old-fashioned method, prayer, praise and testimony, — "no new, special, strange, unusual, unique, spectacular methods being employed." The pastors are eager for the success of this meeting, even to "trying everything except standing on my head," as one put it. Others assert that it is the layman's meeting and the responsibility rests largely there. Requesting a deacon or layman to lead occasionally has proved helpful. As to topics, some use the "Congregationalist Handbook," the golden text of the coming Sunday-school lesson, denominational history or subjects adapted to special ends. In Adams and North Adams, also, the church "calls the roll of members at the prayer meeting in sections of about twenty-five." Valuable helpers have been "rounded up" by this plan. A ten or fifteen minute social may follow the meeting, sometimes with light refreshments. Formality is the enemy to scout.

Perhaps it is a wise conclusion to reach that, without over-urging people to come, it be quietly said, "Any who desire to pray, let them come." Blessed is that church which believes in and sustains at whatever worldly sacrifice its weekly prayer service.

(*b*) The history of the Sunday evening service is the history of a people becoming better informed by the public prints than years ago, and the proneness in prosperity to forget God and our brother man. The morning service may properly be attended for one's own bodily and mental rest and spiritual refreshment. The evening service has lost its hold in many places, nine tenths, one pastor thinks, because the people do not realize the necessity of the unsaved and seek to win them to Christ. Dr. Dawson thought it was a mistake to substitute the afternoon service for the evening. If two thirds or one half of Christian people would attend the evening service, in an unselfish spirit, the world would fill the church. Many of the churches are successful in holding fair and sometimes large evening congregations. This is often and mainly determined by locality. Yet one of the most studious and hardworking pastors of one of the largest churches in Greater Boston has written, "The second or evening service takes more life out of a man than anything else he does. The majority of the church people feel no responsibility for the service. The rise and fall of numbers is determined by the weather (alas!), the rival attractions elsewhere and special features of the service." Except for special occasions, as "vespers" once a month, a number of churches have relinquished their second service, or "telescoped" it with an evening devoted to the young people, frequently the Christian Endeavor Society or Young People's Alliance. One successful pastor in Worcester has two classes of young people Sunday evenings. "Each year there are some who give themselves to Christ, and all are given a strong impulse Christward." The total attendance is large. Grace Church, Holyoke, has a commendable spirit. Its pastor writes, "The Sunday evening problem has been to look out for the people

who attended. Have had people standing and even turned away. For several years have planned each Sunday night service weeks ahead. The lantern at least every third Sunday night, and we get the best speakers we can lay hold of. Various organizations of the church have charge of various nights." In the average church the conditions are problematic with an attempt at "pleasant Sunday evening service"; an orchestra or vested choir of young people successful where permanently possible, and where "a few people demand evening service and it is maintained for those few" and where there is "no good music provided." Practical themes are earnestly treated, with "as much cheer and hope as possible," but often with unsatisfactory results.

ELIGIBLE FOR MATRIMONY

Fourth. Has it been possible and advisable for your church to set aside the parish and church system and become a corporate body?

Some churches are not ready for the change; others are patiently waiting for it; others, a small minority, think it not advisable; others are saying that the incorporated church works "excellently well" and has "proved a blessing." Some are enthusiastic about it. In parishes where nearly all the trustees or parish committee are already church members the transfer is often quite easily and satisfactorily accomplished. It is necessarily a slow and patient process, if it is to be harmonious. A number of our leading churches hold meetings this spring to consider the abandonment of a double system and the adoption of the incorporated church idea. In some instances, the historic parish remains, although the transfer of property has or has not been made. Recently organized churches have started without the parish system and have been incorporated. The Finnish churches of our order have made a good start. They have united the Finnish churches in New England under the name "The Finnish Mission Covenant of Congregational Churches." One church enjoys a unique position, having "four bodies interested in the church and property; church, parish, proprietors and pew owners." Many persons are in all the bodies. There are enough who are not to make an incorporated church difficult. A pastor, speaking of "archaic machinery," adds, "The proprietors own the church building, the 'Society' holds the chapel, the church uses both; still there is harmony." The scent of orange blossoms is in the air, but it is apparent that each church and parish must determine the wedding.

THE LIFE CENTER

Fifth. What evangelistic methods have you employed during the year and with what direct results?

A small number report evangelists or "the Gideons," for a series of special services, oftentimes uniting with the churches of other denominations in the town or city. Some of the Boston pastors sincerely regret

that arrangements were not made with Dr. J. Wilbur Chapman and his helpers; quite a number have adopted the plan of neighborhood pastors coming in to coöperate in evangelistic meetings. Men like Hillis, McElveen, Sayford, Pierce, Gale, Chafer, Taft, Byington, Hunnewell, MacFadden, Woodrow and others have spoken wise counsel and preached a winsome, forceful gospel in sections of our state, awakening an evangelistic atmosphere and summoning a "breath of the Spirit" for "ingathering week." Many emphasize the Lenten season by appropriate services. The reaping season is at Easter with some churches. Indications are clear that our preachers believe in "evangelically presenting the Gospel every Sunday," as the "only thing that will permanently win out anywhere."

Some pastors are their own evangelists, using and developing evangelistic talent in their own parishes. With rare exceptions, all the preaching of our brethren rings true to the Gospel. There's a bugle call abroad of no uncertain sound like that of the Mission Branch of the Second Church, Holyoke: "We depend on each Christian doing definite, strenuous, winsome, thoughtful work backed by character. We always keep a long list of those available for church membership. We always receive new members at each communion; as soon as one communion is past we press on for results to the next." In a few communities, unfortunately, gospel preaching is not altogether welcome. The record of conversions is not attempted, for conversions cannot be tabulated.

The tide of a strong revival that has risen in other portions of our land has not been present in Massachusetts.

BY THEIR FRUITS

Sixth. What has been accomplished in the way of conversions and additions to church membership?

There has been a steady increase, as the result of personal efforts in the home church. This is the normal and a satisfactory way, although religious campaigns are desirable. Nearly all report additions. In several instances over fifty additions on confession of faith were made to the churches during 1905. This is the expectancy and the atmosphere of some churches more than others, like Shawmut, of Boston; Hope, of Springfield; Old South, of Worcester. Additions have been made often under adverse conditions, especially in some of the town parishes. Some communities pulsate with the warm blood of evangelism. Other communities are satisfied with the respectable appearance of religion without much depth and heart in the progress of the church.

A BOW OF PROMISE

Seventh. Have you a Men's Club, and in what way has it been helpful to the church and community?

The replies to this question reveal a variety of organizations and a marked interest. There are Men's Clubs, Leagues, Brotherhoods of

Andrew and Philip, Baraca Clubs, Young People's Clubs, Good Fellowship Clubs, "First Aid Corps" for boys, with military drill, Parish Associations, Greek Letter Fraternities and Young Men's Clubs. Not in all communities do men's clubs thrive. Some write there is a "craze" for other brotherhoods, or, the "grange" fills the field. The organization may assume different forms, as in sizable Bible classes in the Sunday school. These clubs minister to a great variety of interests, such as adding one hundred dollars a year to the parish finances, visiting men by men, furnishing music, village improvement, caring for church property, saving Memorial Day from non-observance, getting "light" on many matters of good citizenship, providing for a patriotic service on July 4, furnishing athletic games and gymnasium, encouraging literary study, providing for lecture courses and high-class concerts and entertainments. Some include the "benefit" with the fraternal idea, that of the Pilgrim Church, Dorchester, finding success in this plan and promoting it among other churches. Other clubs are town affairs, doing much to unify interests in the community. In Reading, it has enlarged its membership to two hundred. In a classic town, "It has drawn together all classes and conditions of men in this complex village more than any other organization in it. It has stirred a new interest in the church, in the hearts of several of its hitherto lukewarm members; it has drawn some men to the churches; it has undertaken several improvements of the property; it has shown the workers among our men what a field they have among their brother men."

Here is an opportunity for the Federation of Men's Clubs to crystallize and harmonize this stirring of masculine Christianity into its own organization on a platform sufficiently broad to include them all. We recommend pastors to communicate with President Parris T. Farwell, of Wellesley Hills, or the Secretary, Rev. H. A. Barker, 9 Chestnut Square, Jamaica Plain, for suggestive information; also that the officers of the Federation consider in their platform the timely caution of our brother at Methuen that the club idea may not be emphasized at the expense of the church bond.

UNDER THE SEARCH-LIGHT

Eighth. What has been the serious hindrance to spiritual life and definite religious results in your church during the past year?

Here is the snap-shot. "The world, the flesh and the devil which the church has had to contend with from the beginning"; "Lieut. General Apathy"; "evasion of responsibility"; "misunderstanding between members"; "lack of organized effort"; "satisfaction of enjoying the means of grace with indifference to outsiders"; "hard feelings"; "failure of parents to encourage children"; "the everlasting hustle after the almighty dollar"; "church dominated by a few"; "inertia of the stand-bys, unreliability of the transients"; "whist clubs"; "dancing"; "club life"; "unchristian spirit on the part of one or two prominent in

the church"; "no settled pastor"; "agitation on resignation of pastor and sorrow of the majority regarding the same"; "lack of consecration on the part of the pastor"; "financial struggles"; "unbelief"; "no hindrance; the best year in many decades; about fifty conversions; the largest number in thirty-three years"; "minister lacks spiritual fervor"; "indifference and worldliness of the people"; "the baleful influence of a 'sect' that for years has made light of the Bible and denied Christ"; "commercial tone"; "ministers undermining the authority of the Bible, leaving no recognized authority"; "cares of other things 'choke' the Word"; "numbness of the members of the Body of Christ"; "summer visitors utterly ignoring church"; "strenuous effort to keep up with flying world"; "no real felt need of Christ"; "too much piety on the part of a few"; "intemperance"; "gossiping"; "the dance hall gets folks too tired for church work"; "the fact that some members are not evangelist Christians and pastor Christians"; "epidemic of scarlet fever"; "willful indifference"; "indifference of parents"; "the multiplied and absorbing engagements with which modern life wears people out"; "Sunday visiting"; "serious belief of people that they are too busy."

It may be suggested that all these failings are not prevalent in one church! A single page of a metropolitan newspaper would reveal a far worse condition of poor human nature. Let it not be supposed, moreover, for an instant that this gives a fair portrait of the church. That can never be produced in this world and its value never estimated. With all its faults frankly stated, it is a goodly fellowship of the noblest and best of God's children, who are the "salt of the earth" and the "light of the world."

A review of the work of the churches reveals the steady, unselfish support and devotion of the few, the faithul, ardent work of the pastors, and the grace and patience of the Almighty that saves us from utter calamity. Problems intricate and difficult confront the church, but the church without problems is dead. Indifference is suicidal; indifference looms a big peril. Red lanterns flare in our faces, white lights of progress gleam along the path of safety. Are the hands that hold the throttle palsied? Are Christians "asleep at the switch"? That was the crime of the telegraph operator in Colorado, and his negligence piled up a wreck costing two hundred thousand dollars, and robbed thirty-six persons of life. Who can estimate the disaster that awaits a lukewarm church? Sin is ever rampant. Vesuvius blazes and sleeps. Nature in violent mood rocks a western metropolis as a child shakes a toy village, and already they talk of a new San Francisco. But volcanic heart-fires and passions, moral earthquakes, daily shock our cities, corrupt politics and business and desolate our homes.

Here is the vision and the appeal to the churches of our Commonwealth. Like Daniel, let us rise up and do the King's business. It requires haste. We have not an hour to lose. Souls are weighing in the balance, our souls

among others. Are we not still our brother's keeper? The church summons heroes and heroines of the Faith, Christ's brave men and women, to share the same trials, the same hopes, the same failures, the same fellowship and the final glorious triumph of the Kingdom of our Lord.

Respectfully submitted,

CHARLES F. WEEDEN, Lynn.
GEORGE A. HALL, Peabody.
HENRY A. KING, Esq., Springfield.
GEORGE W. CHASE, North Adams.
ANDREW H. MULNIX, Brighton.

REPORT OF COMMITTEE ON MISSIONARY WORK

This Committee was originally designated the "Missionary Committee," but later the questions gathering around evangelistic work were referred to it. We report to-day in our twofold capacity.

MISSIONARY

In the execution of the missionary department of our work there are difficulties. At times we have felt that there was no place for such a committee to do effective work, without duplicating the work being attempted by others, mainly by the missionary societies themselves, through local and district committees which they have appointed. We are of the opinion that such committees, under expert leadership, will accomplish more than a committee of the General Association, whose aim must be a sort of universal exhortation to "do good and communicate." The direct appeals of the committees of our societies are more effective than the omnibus appeal of such a committee as ours. The plans of the National Council Committee of Fifteen, which contemplated a National Committee on Benevolence, a State Committee, a Local Conference Committee and a committee in each church, while in theory good, has apparently fallen by the way. It was under this plan that the Missionary Committee in connection with our state organization originated. For two years your Committee has coöperated with Rev. Charles A. Northrop in his efforts to stimulate systematic and proportionate giving from the churches to each of our national benevolent societies. For lack of support Mr. Northrop has retired from this work and we have not heard of plans for the continuance of the scheme. We feel justified from experience in commending the faithful services of Mr. Northrop, with whom we have had effective fellowship, in the difficult and in some ways anomalous position which he filled. To-day the most effective agencies for stimulating missionary and benevolent zeal we believe to be through the missionary societies themselves.

We are of the opinion that there is a field for the operations of this Committee. It is not in the way of holding more missionary meetings, or addressing more circular letters of appeal, or gathering from our pastors, already loaded, more statistics, or proposing another series of questions, but by urging upon local conferences the organization of missionary committees to increase interest in the local, state and national missionary movements. We have made efforts to learn of the missionary interests in the state by correspondence with the scribes of conferences. The replies may be summarized as follows (twenty of the twenty-five conferences of the state replied to our inquiries):

1. In reply to the question, "Has your conference a Missionary Committee?" sixteen answered, "Yes." With some of the conferences this committee is little more than a local church-aid committee.

2. In reply to the question, "Is the Missionary Committee doing anything?" only six were ready to answer affirmatively as regards aggressive work. Some reported the work of the committee as purely local in its scope, but nevertheless useful.

3. In reply to the question, "What is the state of missionary interest in your conference?" eight reported the interest as good; three reported the interest as increasing, with room for improvement; five reported the interest as only fair; four do not venture an opinion; while one frank scribe declares that "a spiritual cyclone" is needed to arouse the churches to a proper sense of their obligations.

A study of these replies would seem to justify the existence of this state committee and to justify also their urging upon the conferences the following considerations:

First. The wisdom of each conference having a well-organized Committee on Missionary Benevolence with definite plans of campaign in the interest of higher standards of missionary giving in our churches.

Second. The need of each local church so organizing its missionary work as to bring the churches into vital touch with the Foreward Movement in Missions which is so pregnant with hope for the future.

Third. The advisability of bringing these local committees into close relationship with such committees as are appointed by the missionary societies with the aim to secure increased gifts to each of our benevolent societies.

Along these lines we feel that the state committee has its mission. It can foster and invite missionary organization as indicated.

EVANGELISTIC WORK

The Missionary Committee was "instructed to coöperate with the churches in all possible helpful ways in promoting evangelistic work"; "to carry on the work during the present year in consultation with the Board of Pastoral Supply"; "to report at the next annual meeting of

the Association whether this work can best be done by a separate committee or by the Board of Pastoral Supply."

First. We have made efforts to be of help to the churches under a plan which has been called "The Pastor Evangelist with the Pastor." The plan has commended itself to the pastors and laymen in our own state, has been extended in its general features into other states, and has had the warm approval of the National Committee on Evangelism. The plan was developed as follows:

(1) Your Committee entered upon extended correspondence to secure the names of as many pastors as possible, well scattered through the state, who would be willing to give five or ten days in evangelistic work with some other pastor and his church. It is an occasion for gratification that so many busy men were ready to render such service if called upon.

(2) A letter was sent to each of the churches in our state outlining the plans of the Committee and giving the names of pastors who might be called upon for evangelistic services, the arrangements for the same to be made through this Committee. The pastors and churches were asked to select the man or men they would invite to their assistance, and the engagement was sought through this Committee.

(3) Letters of two kinds were drafted and sent out as occasion required, one giving the churches our views as to the preparation for such meetings and what the visiting pastor had a right to expect; the other making suggestions as to the methods and spirit to be used by the visiting pastor. By these letters we contemplated various questions, such as traveling expenses, entertainment, preparation and kindred matters.

We have not attempted to tabulate results as regards figures, but we can say by way of report that something over thirty engagements were consummated by the Committee, as many more efforts made to secure connections with busy pastors, which failed, and probably as many more engagements made apart from the Committee directly by pastor or church, and more than an ordinary number of series of meetings with a different man at each of the meetings. We are confident that the plans thus inaugurated by the Committee have fulfilled in a measure the charge given it by the Association "to help the churches," have suggested much evangelistic work apart from the Committee, and have proven of no little service in reminding the pastors that they can "do the work of an evangelist," not only in their own churches, but in their fellowship with other churches. It will be worth while, in our opinion, to continue the general plan of evangelistic work with such improvements as experience will suggest.

Second. We have been in consultation, as requested, with the Board of Pastoral Supply through its Secretary and Executive Committee. Through its office our circular letters have been sent to the pastors and churches, and all the correspondence relative to engagements, under the supervision of the Evangelistic Committee. We acknowledge the efficiency

of the work done and are of the opinion that this coöperation in the future will be both wise and economical.

Third. In reply to the third part of our mission as given us last year, we are of the opinion that this work can best be done by a separate committee, rather than by the Board of Pastoral Supply. This judgment is confirmed by the Board itself. At the same time, we feel that there should be the same consultation and coöperation with the Board of Pastoral Supply which has been so satisfactory during the year, especially in the use of the machinery of the office for our correspondence.

Your Committee would make these recommendations:

1. That the Missionary Committee, to consist of five members, be continued; its purpose being to foster and encourage organization for missionary purposes in all our local conferences.

2. That the Evangelistic Committee, to consist of five members, be continued, whose object shall be to assist the churches in promoting evangelistic work, and that this committee consult with the Board of Pastoral Supply, as last year.

The question of combining these two committees in one, as was the case last year, we respectfully refer without recommendation to the Business Committee.

CHAS. H. DANIELS, *Chairman.*
FRANK S. HUNNEWELL.
WILLIAM T. McELVEEN.
FRANCIS J. VAN HORNE.
EDWIN H. BYINGTON, *Secretary.*

REPORT OF THE COMMITTEE ON LABOR ORGANIZATIONS

At the annual meeting of the state Association in May, 1905, this Committee was instructed "to use its influence to promote legislation prohibiting the employment of children under sixteen years of age between seven o'clock in the evening and six o'clock in the morning."

In obedience to these instructions your Committee sought the coöperation of other organizations interested in the protection of children. Members of the Committee attended various conferences with representatives from Labor Unions, the Children's Aid Society, the Consumers' League, the National Child Labor Society and other similar organizations. It was soon discovered that officers of organizations representing the textile industries intended to introduce a bill to the legislature prohibiting the night labor of both women and minors in the factories. Separate legislation, relating to children only, was thought to be prejudicial to the interest

of this larger bill and it was, therefore, decided that it would be unwise to seek any such separate legislation. The fate of the overtime bill is now a notorious matter of history. It was defeated in the Senate after a long struggle, and by a majority of one vote.

Your Committee endeavored to learn how large a number of children would be affected by the proposed legislation, but it was unable to obtain any statistics, either from the labor bureau or from other sources. The probability is that outside of the textile industries there are large numbers of children under sixteen years of age who are employed as messenger boys, newsboys, cash girls, in candy stores and other occupations, sometimes until midnight. The defeat of the overtime bill was due to its bearing on the work of women at night. The effort to prohibit child labor alone would probably have been successful.

Considerable advance has been made, however, during the year. The recommendations of Governor Guild for the state and of President Roosevelt for national legislation are notable. Governor Guild, in his message, declared that the force of inspectors for Massachusetts is inadequate and advised enlarging the number. He also urged that *truant officers be required* to visit factories, workshops and mercantile establishments and report at once to the district attorney any case of breach of the law which they may discover. A bill to carry this recommendation into effect was introduced in the legislature and members of your Committee were present at the hearing and spoke in its behalf.

The Governor also says in his message: "Agents of the State Bureau of Labor Statistics report to me that a shameful trade exists, which supplies for money false age and schooling certificates to children under age. This report is confirmed by the district police. Employers notable in their desire not only to obey but to promote the law have been deceived and victimized by this practice. The present penalty for the forcing of a child of tender years into a factory by the perjury of unnatural parents or others is a trivial fine. I shall leave it to your sense of justice whether a light fine without imprisonment is punishment severe enough for law-breakers, who to-day in Massachusetts traffic not only in the toil but in the health and lives of little children."

For the attention which Governor Guild has thus given to remedying the defective conditions which exist in our own Commonwealth all friends of children and of humanity may well be grateful.

But the problem is national, also, and we in Massachusetts suffer because of inhumanity which prevails elsewhere. In part we are responsible for such inhumanity, not only because Massachusetts men and money are sometimes involved, but also because we must have a share in remedying national evils. One of the first necessities is to *turn on the light*, that all men may see what the conditions are and where they exist.

President Roosevelt has taken the first step toward turning on the light. In his last annual message to Congress he said: "I renew the recommenda-

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tion I made in my last annual message for an investigation by the Department of Commerce and Labor of general labor conditions, special attention to be paid to *the conditions of child labor and child labor legislation in the several states.* Such an investigation should take into account the various problems with which the question of child labor is connected. . . . It would be well for the nation to endeavor to secure and publish comprehensive information as to the conditions of the labor of children in the different states, so as to spur up those that are behindhand, and to secure approximately uniform legislation of a high character among the several states."

In accordance with this recommendation a bill is now before Congress, (*Senate* 2962) " to establish in the Department of the Interior a bureau to be known as the 'Children's Bureau.'" Its duty is described as follows: "The said bureau *shall investigate and report upon all matters pertaining to the welfare of children and child life, and shall especially investigate the questions of infant mortality, the birth rate, physical degeneration, orphanage, juvenile delinquency and juvenile courts, desertion and illegitimacy, dangerous occupation, accidents and diseases of children of the working classes, employment, legislation affecting children in the several states and territories and such other facts as have a bearing upon the health, efficiency, character and training of children.* The chief of said bureau shall, from time to time, publish the results of these investigations."

Your Committee earnestly recommend that the friends of such national legislation write to their Representatives and Senators in Congress urging the passage of the bill.

In its broader relation to labor organizations, your Committee early found new work on its hands. In June, 1905, a letter was sent to a large number of our ministers in Boston and vicinity from a committee of the Boston Typographical Union. It read as follows:

" Boston Typographical Union No. 13 has created a Missionary Committee, charged with the duty of bringing about a better understanding between the Union and other organizations, particularly the churches. A large proportion of the best men in this Union, sober, industrious, capable and reliable, feel that the church does not meet their needs; that it has nothing for them; that it is not interested in them; and to some extent that it does not want workingmen in its membership. For the adequate performance of its mission the Union frequently needs the counsel and sympathy of the church. To secure this in greater measure, not only for this Union but for all unions and for all workingmen, is the duty of this Committee. Any suggestions you may offer will be gladly received."

You will recognize that this friendly advance made by the officials of a large labor union is an important and significant event. We are informed that practically all of the answers to this letter were cordial and made a most fortunate impression upon the committee by whom it was issued.

In order to further the purpose of the letter, a meeting of ministers was

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called, under the auspices of this Labor Committee, to consider what action could be taken. About forty representative men were present. As the result of discussion this Committee, together with the Massachusetts representatives of the Labor Committee of the National Council, was instructed to respond to the letter from the Typographical Union, in the name of the Conference, expressing hearty sympathy and desire for co-operation; to suggest the appointment of speakers to represent the churches and the unions in each other's gatherings, to the end that a better mutual acquaintance and understanding might be promoted. And, also, as it was made known that a printers' strike was impending, this joint committee was authorized to tender its services to the Typothetæ and the Typographical Union, to see if, by any means, the strike and its consequent deplorable results might be averted. Effort in this latter direction was earnestly made, but without effect, as both local organizations, employer and employed, were acting under directions from their national organizations.

In furtherance of the general desire to promote a better acquaintance, this Committee has also met in conference with the Missionary Committee of the Typographical Union and discussed the general situation, certainly with profit to the members of your Committee. We also arranged that the Boston Ministers' meeting should be addressed by Mr. Henry Sterling, Secretary of the Typographical Union, and Mr. John F. Tobin, President of the Boot and Shoe Workers' Union, on the "Necessity and the Ethics of Trades Unions." There was a large attendance at the meeting and the feeling was strengthened that it is of great importance for the members of the churches and of the labor unions to meet in such conferences for the promotion of a better acquaintance and mutual understanding.

It is a significant fact that the labor unions of the state contain about as many members (about one hundred thousand) as the Congregational churches. In these unions are many of the so-called "better class" of working people, skilled laborers, many of whom feel that the church is not interested in them and their ambitions, and that the church as a whole does not want them in its membership! These are sober, industrious, capable, reliable people. They are the men and women who spend their leisure with their families, who keep their children off the street and in the house at night. They are intensely interested in the union. Its ideals are to them as high and inspiring as the ideals of the church are to the Christian, though not as broad nor as wide-reaching. In many respects the ideals of the two bodies are the same; the moral, mental and spiritual uplifting of men, and the bettering of their physical and temporal conditions. Any effort to reach these men and women that would be successful must take these facts into account. The members of the unions respond to any evidence of appreciation and sympathy with their best desires. They have trials and perplexities, hopes, aspirations, justifiable and honorable ambitions. They need, as we do, the help and guidance of the gospel.

It is our duty to study their point of view, concerning which most of us are profoundly ignorant. Only by understanding them and acknowledging the right of whatever is right in their ideals and aspirations can we hope to work in sympathy with them and they with us for humanity and the Kingdom of God. Many of them are as ignorant of the real aims and nature of the churches as we are of the aims and nature of the unions. Let individual members of the churches, both ministers and laymen, then, cultivate the acquaintance of members of labor unions in their own neighborhood, endeavor to gain their point of view and understand their ideas. By such widespread individual acquaintance and understanding the mutual existing ignorance and prejudice may be overcome, the present tragic inconsistency be corrected and the people who work find their natural place under the leadership of the Son of the Carpenter and in the brotherhood of his followers.

Therefore, this Committee offers the following resolutions:

Resolved, That we urgently recommend that the members of our churches seek acquaintance with members of labor organizations, that they study the history and aims of labor unions, and endeavor to understand clearly their object and purpose, to the end that through mutual friendliness the influence of the gospel of the Kingdom of God may be increased both among the unions and in the churches, and also that they and we, with a better realization of the character and purpose of the Church of Christ, may be led to seek from it the counsel, the guidance and the assistance which is our common need and our common privilege.

Also, *Resolved,* That we recommend to the members of our churches who are in favor of diminishing as far as possible the existing evils of child labor that they communicate with their national Representatives in legislature urging the passage of pending bills in favor of the creation of the Children's Bureau for the national investigation of conditions of child labor.

PARRIS T. FARWELL.
BAYARD E. HARRISON, *Secretary.*
CLARK CARTER.
GEORGE E. KEITH.
CLARENCE F. SWIFT.

REPORT OF COMMITTEE ON TEMPERANCE

Previous committees have reported in regard to various phases of the cause of temperance, and for this reason we have deemed it wise, at this time, to report concerning only one aspect of this subject, namely, the legislative. We assume that the report of last year has been heeded and that the churches of our Association are training the young and

favoring such agencies as promote temperate living. We recognize that we have a considerable body of legislation in regard to the liquor traffic, but in view of the numerous and repeated attempts to break down that legislation by the liquor interests, we therefore recommend the passage of the following resolutions:

I. That this body of Congregational churches memorialize the General Court to extend the suffrage so that women shall be allowed to vote in public elections on the question of granting licenses for the sale of intoxicating liquors.

II. That we also request the General Court to grant ward and district option in cities and towns which vote to grant licenses for the sale of intoxicating liquor. This measure would prevent the granting of licenses to any saloons in any ward or district of a city or town in which the majority of the votes cast is found to be against the granting of licenses.

III. That this body is opposed to any changes in existing laws which shall extend the hours during which liquor may be legally sold in hotels or saloons.

IV. That this Association hereby authorizes its Committee on Temperance to appear before any committee or committees of the General Court and advocate the measures recommended in this report.

Respectfully submitted,

WILLIAM M. MACNAIR.
WILLIAM O. CONRAD.
JULIUS GARST.
LUKE S. STOWE.

REPORT OF THE COMMITTEE ON GAMBLING

The Committee on Gambling had no occasion for legislative work this year, since no attempt was made to weaken the laws against the play for stakes, the lottery and pool selling at races. Under our present laws, faithfully administered, it has been found possible to prevent pool selling and book making at races.

Your Committee does not suppose it needs to argue, or even to emphasize here, the magnitude of this evil. Years ago Lord Beaconsfield characterized the English turf as "a vast engine of national demoralization." This is, perhaps, no less true of the turf in our own land. Race-track gambling was outlawed in Massachusetts in a statute passed in 1885. Several attempts have been made, but as yet without success, to break down that interdict. Under some recent executives of the Commonwealth, the law has been given increased effectiveness. But it requires unceasing determination on the part of both authorities and people to keep this interdict in effective operation.

Against the moral interests involved in the maintenance of the law are the financial temptations to race-track gambling. For example, eight New York state racing associations, combined in a trust, reported to the state controller gross receipts of $4,014,340 in 1903, and of $3,805,125 in 1904. It is believed that from five to six eighths of this sum was profits to the management. Of course, there is a heavy financial stake, and those whose business is jeopardized will fight hard before submitting to be dispossessed of their opportunity.

In the hope to gain by indirection what they could not hope to get directly, a company of great racing men, by some means, obtained a charter for a race track at Salem, N. H., just over the state line in the Merrimac valley. This is within convenient distance of Greater Boston and the most populous part of Massachusetts. A great racing outfit has been prepared and the Boston & Maine Railroad has laid track to accommodate the expected patronage of the races to be run the coming season with as much of the gambling feature as can be smuggled in. Too late for the best results, the moral forces of New Hampshire awoke to a sense of the iniquity which had been established under legislative action. Since the situation came to be realized the best citizenship of that state has been seeking to checkmate the nefarious attempt to fix the race-track gambling octopus upon central New England. This is legally the fight of our New Hampshire brethren. But morally it is our fight, likewise, because it is fully as inimical to the moral and financial interests of Massachusetts as of New Hampshire. For this reason your Committee invoke an expression of this Association upon this matter. That such action on our part would be welcomed we are assured by members of the committee in charge of the New Hampshire fight. President Tucker, of Dartmouth College, for example, says: "In any event, we shall be most glad of your aid in the General Association of Massachusetts. Any protest that you can make will give us moral help. The Salem race track, if allowed in full operation, will inflict a mighty hurt upon eastern Massachusetts as well as upon New Hampshire." We note with equal sympathy the fight against this gigantic evil now in progress in New York, Missouri and elsewhere, and we bid Godspeed to every such effort to suppress it.

It must not be forgotten, however, that this evil of gambling has wide ramifications and various forms of expression. It is found not only among professional gamblers and disreputable people; it has also invaded our social circles and even church circles, at least in some branches of the Christian church, where the raffle is a stated means of raising funds for church purposes. Not content with this, certain churches, not closely affiliated with our order, have introduced into their fairs a method of play for stakes in which a money fee is staked on the turn of a wheel for a cash prize, and this even on the Lord's day, and within church buildings, all features of the fair running at full blast with the wheels a star attraction, as the patronage has indicated.

One of the grave evils of the time is the rage for bridge whist among society women. One of them says of her own experience: "Every spare hour is filled with bridge, it seems to me. One cannot get away from it. There is scarcely a mail which does not bring to me an invitation to play at the house of some one of my friends — of a morning, or following a luncheon, or from three to five or six o'clock, or after a dinner. Some day bridge may pall on society. Just now we live and breathe bridge." And the testimony is that the play is almost always for stakes, sometimes high, and at the very least for a prize. "I do not play for money," one woman remarks, "and I find I am cut off from playing with the women I know best." Not to speak of the domestic and social waste in such excessive devotion to pleasure, this particular form of amusement as frequently, if not customarily, played, encourages and stimulates the vice of gambling, a vice which the prime minister of New Zealand has recently said to be the greatest evil of the colony, "sapping the life of the people." This social custom not only sanctions gambling, it is gambling, as we have once and again been told from the bench. "The special and insidious danger of bridge," says the Springfield *Republican*, "lies in its tendency, under the sanction of social custom, to force gambling upon those who would otherwise never be tempted to play for money." The play for stakes in a gambling den, for the purpose of fleecing the unwary, cannot be condemned on any principle that does not also condemn the social game for stakes, where the unskillful are doomed to lose, and often to lose so much that young men are compelled to cut themselves off from response to social opportunity because they cannot stand the pecuniary drain. This in itself is a grave evil in more than one aspect of the case. The argument for pool selling in the races is very often the same as that advanced for stakes in a game of bridge; viz., that it adds zest to the sport. The argument is as warrantable in the one case as in the other, but it justifies the stake in neither case. There can be little hope of making headway against this tremendous evil so long as it is allowed to thrive in high social life. Such social sanction of the custom tends seriously to paralyze official opposition to the unlawful play for stakes, wherever manifested.

In view of the facts thus briefly set forth, and of the urgency of the case, your Committee recommends:

First. That the Committee on Gambling be continued, with the enlargement of its membership to five.

Second. That the Association declare anew its utter condemnation of playing for stakes, in every form, not excluding the raffle at church fairs.

Third. That the Association express its deepest sympathy with our New Hampshire brethren in their fight against the Salem race track. Recognizing in the location of this track, on the borders of a populous section of our state, an attempt to invade our territory for patronage, without exposing the proprietors to the jurisdiction of our authorities,

we regard the fight against this track as, in part, our own morally, and tender to our brethren across the border such aid as we can render.

Fourth. That we instruct our Committee on Gambling to join with similar committees of other bodies in watching race tracks within our own state, and to notify local authorities, having jurisdiction, of our determination to appeal to the governor of the Commonwealth, unless they themselves *enforce* the laws against pool selling and book making on race tracks.

PAYSON W. LYMAN,
WILLIAM SHAW,
FRANK E. BUTLER,
Committee on Gambling.

REPORT OF THE EXECUTIVE COMMITTEE

Your Committee have met at various times during the year and herewith report business transacted as follows: A sub-committee consisting of Revs. Charles F. Carter, A. J. Dyer and Francis J. Marsh were chosen a Finance Committee. The bond of the Treasurer of the Association was fixed at three thousand dollars, and such bond secured. Sufficient copies of the papers of Rev. C. M. Clark and Rev. J. G. Taylor were printed and sent to the various conferences of the state.

The Secretary was ordered to destroy all copies of "Minutes" of previous years over and above twelve copies of each year and "to take such inexpensive measures as he thinks best to secure a complete set of "Minutes," and also to continue the same plan of distribution of the "Minutes" of this year as adopted the past year.

The resignations of Rev. L. W. Bacon, of Assonet, and also of Rev. A. B. Bassett, of Ware, from the Committee on the Work of the Churches were accepted and Rev. Charles F. Weeden, of Lynn, and Rev. George A. Hall, of Peabody, were chosen to fill the vacancies thus made.

Mr. Frederick Fosdick, of Fitchburg, having resigned from the Executive Committee, Mr. George P. Morris, of Boston, was chosen to this vacancy.

Your Committee voted to appropriate for the Committee on Missionary Work a sum not to exceed thirty-five dollars; for the Committee on Labor Organizations a sum not exceeding five dollars; and for the Committee on the Readjustment of our Polity a sum not exceeding fifteen dollars.

Your Committee also requested the Committee on the Work of the Churches in their report to speak briefly of the development of Men's Clubs and their work among men in our churches; and the Provisional Committee to arrange, if possible, some time during this session of the Association for the consideration of the proposed union of the United Brethren, Methodist Protestant and Congregational churches.

We recommend that the Association determine how many members shall constitute a quorum of the Executive Committee. It is often difficult to secure the attendance of a majority of the Committee.

EDWARD W. NOYES, *Chairman.*
FRANCIS J. MARSH, *Secretary.*

REPORT OF THE PUBLICATION COMMITTEE

The Publication Committee reports that it met at Worcester, March 14, 1906, and awarded the printing for the Association to the Fort Hill Press, Boston. We continue the arrangement of using the plates of the Year-Book for the statistical reports of our churches. By this arrangement the General Association secures a rebate of one dollar and seventy-five cents per page, and the Year-Book a like rebate.

Respectfully submitted,

COLLINS G. BURNHAM.
FRANCIS J. MARSH.
JOHN L. KILBON.
FRANK S. BLANCHARD.
E. W. LAMSON.

REPORT OF THE COMMITTEE ON FEDERATION OF CHURCHES

The subject of Church Federation has occupied the attention of men of different denominations in the state since December 1, 1904, when the Rev. E. Tallmadge Root was invited to confer with brethren of several denominations called together for the purpose of conference upon the possibilities of practical work along federated lines. Before that, Dr. Sanford, of New York, had visited the state and had private conversation with several clergymen known to be interested in the subject.

It was anticipated that Massachusetts would be prepared to coöperate with such states as had already begun to recognize that the day had dawned for a more intelligent and catholic interpretation of practical Christianity. But I think that, without libelling her, I may say that Massachusetts was already so preëmpted by other interests that she had

no ear for any new voice, however urgent and eloquent it might be. Her response to this new appeal was disappointing. The Congregationalists who had a right to leadership in this state, if anywhere, were laggard in the extreme. Their plea that they were so overburdened already that no new interest had any chance to be heard was made with a sincerity that was more genuine than intelligence was acute.

However, a state council was organized, as completely representative as could be of several ecclesiastical denominations. Meetings of this Council have been occasionally held. Work has been done of a preliminary kind, principally in the way of investigation, necessarily a slow process. But the state needs educating. Except the secretaries of home missionary associations, no one has knowledge sufficient to be a basis of intelligent action. That everywhere there is waste of men and waste of money in maintaining in scanty populations churches representative of different types of ecclesiastical polity, is not a discovery. This much has been known and deplored for a long time past. The question, What can be done? has been upon the lips of scores of earnest men who felt that a blind and intense denominationalism was hindering the work of Christ in two directions, — it was training up a generation of small-minded Christians in the churches, incapable of taking a broad and unselfish view of the situation, and it was giving just occasion to the enemies of the Lord outside the churches to hold aloof from men calling themselves Christians, who illustrated, by their jealousy of each other and their zeal for the peccadillos of ecclesiastical life above the great things of the soul, that "all seek their own, not the things which are Jesus Christ's." Types of Christians are being produced altogether other than those we find in the New Testament.

Meanwhile, the state is becoming more and more a home missionary field, and, in the presence of this fact, the churches are becoming less and less capable of sustaining home missionary work. Into many country towns the foreign population is pouring, and the American people proper, on whom our churches depend for home missionary support, are becoming, relatively to the mass, fewer and fewer. There is nothing hopeful in the future unless home missionary societies can federate. Dr. Eaton, of the Baptist denomination, has written, "We shall soon be prepared for the radical step of refusing aid to any church not indorsed by the Federation." If that step could be taken a great and fruitful advance would be made in the right direction.

We need a federal council sufficiently large and representative to formulate a judgment which, on action that is divisive, and merely sectarian, shall be final, because there can be very little doubt that most Massachusetts towns and villages are over-churched. Every denomination undertakes to represent the whole of Christianity, with the result that all the churches are in a state of schism, and the prayer we offer, oftentimes with a despairing earnestness, for an outpouring of the energies

and influences of the Holy Spirit, remains unanswered and unanswerable.

For what do we pray? That we may perpetuate the present order of things? Our Lord's prayer for his disciples was "That they all may be one even as Thou, Father, art in me, and I in Thee, that they also may be one in us; *that the world may believe that Thou hast sent me.*" We may be sure of one thing — that the Holy Spirit of God will never be given for purposes out of harmony with the prayer of the Master. The most subtle and vigorous efforts have been made to interpret that passage in a way which would leave us free to do as we like in what we call ecclesiastical matters. I cannot conceive of any honest man hoping to be guided from above, who is willing to put into the words a meaning which, on any fair exegesis, they cannot convey.

There is another aspect of this theme which we must not allow to escape us. If we are successfully to resist the forces in this state which are arrayed against evangelical religion, the domination of that imperialistic ecclesiasticism which we know as the Church of Rome, the most astute political influence in the country, ubiquitous, untiring, unconquerable, — and the secularism which molds the life and conduct of all unchurched people, — the coöperative union of all evangelical denominations is absolutely essential. Never can we make our voice heard effectively as we are. The case is hopeless. Our legislators in the State House do not listen to us. These straggling faithful few who go there to resist measures for degrading the people produce next to no impression. We ought to be there in such numbers as to be a representative power, dangerous to resist. Romanism rules Boston, the old Puritan city. It inspires and controls some of the most widely circulated organs in the cheap press. It even makes it all but impossible for Protestant men to get work on the streets or elsewhere. These are facts known and read of all men, and the people who arrogate to themselves the word "respectable" are as apathetic as if they were incapable of humiliation. The only powerless bodies are the evangelical denominations, and they are powerless because almost hopelessly divided in all practical coöperative movement.

I know that to mend matters requires an enormous amount of self-sacrifice, patient plodding, perseverance, the creation of a new and diviner atmosphere in which our souls can breathe the breath of a new life. But a new reformation is necessary. The trouble is that every denomination is afraid of losing something. There are some things we might lose and be none the poorer. A man one day gave it as his reason for being a Congregationalist, that he could not step into any other denomination without having to become less open-minded and more bigoted. The man was right. But leadership in this state is our historical prerogative, and if we are not to vacate our rightful place, we must awake to the imperious necessity that is upon us and learn how to lead that coöperative movement to which I believe God is now calling this land. "But if thou hold

thy peace at this time, then will relief and deliverance arise from another place, but thou and thy father's house will perish—and who knoweth whether thou art not come to the Kingdom for such a time as this?"

For the Committee:

L. CLARK SEELYE, *Chairman.*
W. V. W. DAVIS.
REUEN THOMAS.
W. L. McELVEEN.
F. E. EMRICH.
C. H. OLIPHANT.
J. P. BATES.
F. G. COOK.
G. E. COPELAND.
H. S. CONANT.
S. A. HOLTON.
C. A. BRODEUR.

REPORT OF COMMITTEE ON RE-ADJUSTMENT OF OUR POLITY

REV. CALVIN M. CLARK, HAVERHILL

Our report is one of progress, not of finality. Early in September, 1905, prior to the fall sessions of the conferences, the Committee, in keeping with their instructions from the State Association, at Lowell, sent a circular letter to the scribes of all the conferences, notifying them of the vote of the State Association upon the matter of the "Conciliar Committee," and requesting them to bring the subject to the attention of their respective conferences. At the same time, the Committee on Polity had sent to each scribe a copy of the *Advance* for May 25, 1905, giving some account of the new system just introduced into Michigan. The results of the action of the fall sessions of the conferences were as follows:

Number of conferences in the state	25
Not heard from	1
Took no action, chiefly through oversight	3
Rejected the suggested Conciliar Committee	1
Referred the matter either directly to the churches, or to a committee of the conference to report at their spring session,	20

That is, as was anticipated, the action of the conferences at their fall sessions was preliminary to more full and decisive action this spring.

A revised edition of a paper read by the chairman of the Committee on Polity before the fall session of the Andover Conference was ordered

printed by the Committee, and copies of this paper were distributed to the committees of the conferences having the matter in charge, or to the churches where the matter had been referred directly to the churches. This paper explained in detail the suggested "Conciliar Committee," gave a brief but accurate outline of the new system in Michigan, proposed also for Wisconsin, and some other information.

Most of the conferences have given large room at their spring sessions for reports of their committees, and for discussions on matters of polity in general and the "Conciliar Committee" in particular. The chief ends in the Committee's making this suggestion at all, *viz.*, to awaken interest in our own polity, to inform regarding movements elsewhere among our churches, and above all to test the question whether the churches here in Massachusetts were practically ready to make changes which seemed imminent if the movement for union with two other denominations was carried through, were attained. Since the meeting at Lowell, where the suggestion was made, the situation has been vastly changed by the Dayton Conference in February, and the unexpected action of that body in voting for organic union. Since then questions of polity have become immensely more prominent and urgent.

The results of the action of the spring sessions of the conferences are given, as nearly as possible, in the language of the votes taken. They are grouped for readiness of reference. The position of one or two conferences, as assigned by our Committee, may be open to doubt, by reason of ambiguity in language, either in the vote or in the letter of the scribe reporting the vote.

The total number of conferences in the state is twenty-five.

1. From one conference only, the *Berkshire South*, the Committee has had no report except of inaction last fall.

2. One conference, the *Old Colony*, took no notice of the suggestion sent down by the State Association, but expressed itself "as in hearty sympathy with the end proposed by the Dayton Council, and as willing to coöperate in the movement."

3. Three conferences, the Berkshire North, the Essex North, and the Taunton, hold their meetings later than the sessions of the State Association. The *Berkshire North* took no action last fall. The *Essex North* and the *Taunton* appointed committees last fall to report this spring.

4. Three conferences, the Brookfield, Hampshire East, and Mendon, postponed action; the *Brookfield*, "indefinitely"; *Hampshire East*, "for further consideration"; *Mendon*, awaiting "the general readjustment which will, of necessity, have to be."

5. Six, the Andover, Essex South, Hampden, Hampshire, Pilgrim, and Worcester North, reject the proposed "Conciliar Committee"; *Andover*, on report of its committee, without discussion; *Essex South*, "assembled in the meetinghouse of the church of which the Rev. John Wise was formerly pastor, not favoring the 'Committee' as proposed"; *Hampden*,

"believing that the establishment of conciliar committees is not wise," but "deeming it wise to defer all attempts to reorganize one denominational system until the question of the union of the three denominations has been decided"; *Hampshire*, by unanimous action at their fall session; *Pilgrim*, with fifteen churches, by a popular vote of ten yeas to fourteen nays; *Worcester North*, with the words: "We are unalterably opposed to organic union with any body of men outside the individual church."

6. The three Suffolk conferences stand in a group by themselves. The *Suffolk North* "is in hearty accord with the movement for a more efficient organization of our denominational forces, but we are not clear that . . . the creation of a conciliar committee and giving to it judicial powers would best serve this end." From the *Suffolk South* no definite action upon the proposed "Conciliar Committee" is reported; their scribe reports that the conference seriously desire some movement in the general direction pointed out last year. The *Suffolk West* criticises the "Conciliar Committee" as proposed because the lay members should be *elected* by the churches, not merely *nominated*, because there is still need of the vicinage council in the old form, because the proposal of last year does not provide for the determination of ministerial standing and the supervision of the churches, and because the committee as proposed is too large and cumbersome.

All three of the Suffolk conferences have taken action establishing, or looking towards the establishing, of a Conference Committee, of five or seven members, both clergymen and laymen, of about the nature of the Advisory Committees of the Michigan plan, with large powers of initiative and oversight.

7. Four conferences, Barnstable, Franklin, Middlesex South, and Norfolk, may be grouped together as approving the suggested Committee in general, but objecting to details. *Barnstable*, "without committing itself to all details as published, heartily approves of the general principle, and holds itself ready to adopt the plan as soon as it shall receive general approval throughout the state." *Franklin* "favors some forward movement of the kind suggested by the General Association, but objects to the size of the 'Conciliar Committee,' and to the finality of its action." *Middlesex South* "is in hearty sympathy with the movement looking towards union with other bodies, is divided as to the specific matter of the 'Conciliar Committee,' the rock upon which the conference split being the finality of the Committee's finding," and referred the matter to the churches. *Norfolk* "is in hearty accord with the purpose and spirit of the proposition, hopes the State Association will formulate some plan along this line and send it down to the churches for consideration, and voted that its own Executive Committee should secure from each church in the conference its judgment on the matter and present the result at the next meeting."

8. Four conferences, Middlesex Union, Woburn, Worcester Central,

and Worcester South, come nearest to approving the suggested Committee. *Middlesex Union*, with twenty-four churches, on a vote by churches, five not voting, voted six nays and thirteen yeas. *Woburn* accepted a substitute which changed the name to "Permanent Council"; put the election of the lay delegate in the hands of the local church, changed the matter of extra-conferential members of the Council so that the church might invite whom it pleased, but the number of these members was at no time to exceed one third the membership of the Council; and dropped the word "final" as to the decisions of the Council, and sent both original and substitute down to the churches. The committee of the *Worcester Central* "unanimously recommended the adoption of the suggestion of the State Association, and the recommendation of the committee was adopted by the conference with almost entire unanimity." *Worcester South* approves "of the formation of such a committee and so reports to the General Association."

This closes the list of the twenty-five conferences. It is needless to call attention to the great diversity of judgment and action. As yet there is absolutely no approach to unanimity. There is not even unanimity upon the presupposition of the specific suggestion made last year, the matter of readiness for organic union with the two denominations mentioned. Yet it may be said that there is at least a widespread desire to know what that union will imply of change and possible profit.

There are two or three further remarks of a general nature which it may be well to make here.

1. Several of the conferences have suggested the postponement of their action till the State Association has acted, or till the union with the other two denominations has been consummated. It is respectfully submitted that power in Congregationalism resides in the local churches and not in the National Council, nor even this State Association, much less in a miscellaneously appointed body of so-called delegates to a council like the one at Dayton, and that, therefore, wherever else these changes are discussed, with us Congregationalists they must be discussed not only in the conference, but especially in each local church.

2. It was with this fundamental fact of Congregationalism in mind that the suggestion was made last year for a "Conciliar Committee" first of the conference. Several in criticism of the proposal for this committee of the conference have asked if there was to be no power of appeal. It was clearly intimated in the paper from the chairman of the committee last year that this conference committee was only the first step in a well-arranged representative system, and the further steps in that system are admirably outlined in a communication from another member of the Committee on Polity in the *Boston Evening Transcript* for Monday, May 14, 1906. If there is to be a reorganization of the polity of our entire system, then there must be appellate power somewhere, and, of course, in a representative system, in the higher units of that system.

3. The "Conciliar Committee," as suggested last year, whatever else it might be, was the first step in a *truly representative system*. Every church in the conference was to have at least the right to representation on it. Is anything else likely to be acceptable to the most of Congregationalists, with their democratic and individual training? Two other substitutes have been suggested for it. The first of these comes from the far-away Pacific coast in a private letter from Professor Nash, of our Pacific Theological Seminary. There they have already taken steps to vest power, not in a committee of the conference, but in the conference or association itself. The second is that of the churches of Michigan and Wisconsin, and substantially of the three Suffolk conferences of our own state, where there is a decided movement to vest additional power, as in Michigan and Wisconsin, in a small committee of five or seven. Is not this a movement in the direction of *bureaucratic*, rather than truly *representative* government? If we are to have any change in our polity, must it not at the very least be truly and squarely representative? At any rate, here are the three suggested modifications of our polity now before us: bureaucratic in a small committee of five or seven; truly representative in the "Conciliar Committee"; also truly representative in the Conference or Association itself, not in a committee.

In closing, your Committee would make the following recommendation to the State Association:

In view of the present great diversity of judgment and plan, this whole matter of polity, inclusive of the subject of delegated representation, be recommitted to a larger and more widely representative committee of this Association, and they be instructed to correspond with the individual churches as well as conferences on the one hand, and on the other with the Committee on Polity of our National Council, and the Committee on Polity appointed at Dayton by the Council of last February, and report at the annual meeting of 1907.

REPORT OF THE COMMITTEE ON THE INCORPORATION OF THE ASSOCIATION.

The Committee on Incorporation, through some miscarriage of notice, were only recently advised of the duty committed to them by the one hundred and third annual meeting of the General Association of the Congregational Churches of Massachusetts. Notwithstanding this fact, they have sought diligently, in the time remaining, to advise themselves regarding the data which the Association had in mind at the time when the committee was constituted. These seem to comprehend certain facts having to do with the Massachusetts Home Missionary Society (Incorporated), and the efficient control of the same by the churches of Massa-

chusetts, which meet annually in convention as a voluntary society, and with which the said missionary society is in close affiliation. It is also possible that incorporation may have been suggested in order that the churches might be amalgamated into a body which can hold property to better advantage.

With this preface your Committee report:

First, That they find incorporation inadvisable for *any body* as loosely constituted as the Massachusetts General Association where it is desirable to retain the character which at present distinguishes this convention as a representative conference of the churches through delegates annually elected. This because of the lack of certain characteristics which properly distinguish every corporation, such as stability in the *personnel* of its membership, continuity in succession, and definiteness in the business which it is organized to transact.

Second, Your Committee find it inadvisable for this *particular body* to change its form or method, if it is to retain the characteristics which make it unique as the representative of the Congregational churches in Massachusetts. This because it is the guardian of an independency which gave the first demonstration of the fact that liberty and administration are not irreconcilable.

In this connection your Committee would call attention to the fact that whereas students and practical men have for years emphasized the value of administration the tide has now turned. It is recognized scientifically that the point of equilibrium has been lost in the recent swing of affairs, both civic and commercial. The beginnings of a reactionary movement are, therefore, plainly visible. With the tide turning toward a reaffirmation of liberties, it would be unfortunate for Congregationalists to change the character of this association which for over a century has transacted the business committed to it without transgressing its bounds, and therefore furnishes a concrete example of infinite value to the lawyer and sociologist.

Thus reporting, your Committee begs leave to add that, if it has rightly understood the purpose of the Association in suggesting incorporation, there are other and better ways in which the objects desired can be attained. These are suggested by recent practice which shows the most astute and progressive lawyers providing "agreements of association" with holding trustees and other requisite machinery. There is no reason, we think, why this Association cannot do any business in its province with efficiency, through trustees created to hold and administer, or to pay over, the income of its funds as instructed; and through subordinate organizations, incorporated or not, whose charters shall recognize the Association as a dominant and controlling factor.

D. CHAUNCEY BREWER.
CHARLES N. PROUTY.
HENRY H. BOSWORTH.

THE DAYTON COUNCIL AND CHURCH UNION

I. The History of the Movement

REV. ALBERT F. PIERCE, BROCKTON

I have been requested to furnish an historical background for the address and discussion which are to follow this paper, and incidentally to offer some views along the line of the proposed union.

The various steps leading up to the present time are a matter of history; have been set forth so fully in our church papers and other periodicals, and ought to be so well understood by this time that a repetition of the facts would be a work of supererogation.

It must be confessed, however, that many persons in the beginning considered any proposed union with any other body such an iridescent dream, and for that reason paid so little attention to it, that now they find themselves ignorant respecting what has been going on. Only a few weeks ago I received a letter from a pastor of one of the largest churches in a state just south of us saying in substance: "Where are we? Is the union supposed to be consummated by the action at Dayton? I never dreamed of anything beyond federation, a sort of working together, and have not kept mysel informed, and so now do not know who I am or where we are at. Please send me all the information you can and help me out of the woods." I assured the brother that he was still himself, and that he might go on preaching where he was without even printing a new heading to his calendar; but that he would better wake up and join the procession, or he would find himself a back number. Church union has been in the air for a long time; let us hope that at last it has its feet on the ground and is going somewhere.

A mere mention of a few facts in the history of the movement may serve to stir up our pure minds by way of remembrance, and prepare the way for a more intelligent discussion of the issues involved.

The earliest recorded steps looking toward a union with either of these bodies were the resolutions offered to the National Council seventeen years ago in Plymouth Church, in this city of Worcester, asking that overtures be made to the Methodist Protestant Church with a view to closer federation, and ultimately organic union. It was believed by the author of the resolutions that while these bodies were very unlike in name and history, there was so much in common between them that there was no good reason why they might not join together in wedlock. The same author introduced similar resolutions in the National Council in the city of Portland, Ore., eight years ago, which were unanimously adopted, as the first had been.

Shortly after this, negotiations were entered into between certain local conferences of the Methodist Protestant and Congregational churches in Illinois and Iowa, to ascertain if a union was both desirable and practical. And this would soon have issued in something definite in the way of union had not the steps been arrested by a movement of much larger proportions. About that time leading members of the United Brethren and the Methodist Protestant churches discussed the advisability of their two bodies uniting. The result of this interchange of opinion was the appointment of committees of fifteen from each body to definitely consider the matter and report. Through overtures made by Dr. William Hayes Ward, chairman, our own Committee on Union with Other Denominations was invited to be represented at this joint meeting. These three committees came together in the city of Pittsburg three years ago last month, and after three days of conference appointed a sub-committee to meet one month later in the city of Washington, and formulate a report to be submitted to the full committee at a later meeting. In the following month of July the full committee reconvened in the city of Pittsburg, and after two days of discussion adopted unanimously the "Syllabus and Letter to the Churches," which was handed down to the general bodies, and which finally issued in the General Council held at Dayton, Ohio, last February.

The results reached at Dayton have been widely published and are well known. But it should be remembered that the plan of union there formulated is only in outline, is yet in the hands of committees for perfection, and is subject to modification at an adjourned meeting of the General Council before it comes before our several bodies for final action. But the imperfectly wrought out basis of union is substantially, I presume, what will be ultimately adopted by the General Council.

Who are these people with whom we are discussing plans of union? Before we marry we like to know something of the character and qualifications of the other party.

John Wesley, the founder of Methodism, never left the Church of England, and would not consent that his followers should do so. Though Methodism was introduced into this country in 1766, it was not until 1784, when the War of the Revolution had practically destroyed the English Church among the colonies, that Wesley consented to the formal organization of the Methodist church here. In that year, when the churches did organize, the itinerant ministers arrogated to themselves all legislative, judicial, and executive authority, and denied the right of laymen to vote, voice, or membership in the various conference bodies of the church. Not only leading laymen but many ministers strongly protested against the assumption of such priestly prerogatives. The contention continued with increasing vigor until 1827, when a number of laymen and ministers in several of the states were expelled. The only charge against them was the disturbance of the peace in discussing and

maintaining the rights of the laity to representation in the various bodies of the church. Seeing that all hopes of reformation within the church were fruitless, large numbers of ministers and laymen in Maryland, Pennsylvania, Virginia, Ohio, and other states withdrew and formed themselves in 1828 into "The Associated Methodist Churches." Two years later the organization was completed and the new body took the name of the Methodist Protestant Church. Though Methodistic in its forms of worship, it is anti-episcopal in its form of government. Its polity is that of a representative democracy. It has quarterly, annual, and quadrennial conferences (corresponding somewhat to our local and state conferences and National Council), in which the ministry and laity are equally represented. The church has no bishops nor presiding elders. Methodistic in its forms of worship, and coming from a church episcopally governed, its polity is that of a representative democracy. It holds strenuously to the freedom of the local church and the rights of its individual members. Some of its "Elemental Principles" have a certain familiar sound to the descendants of the Pilgrims. Listen to the first four: 1. A Christian church is a society of believers in Jesus Christ and is of divine institution. 2. Christ is the only head of the church, and the word of God the only rule of faith and practice. 3. No person who loves the Lord Jesus Christ, and obeys the Gospel of God our Saviour, ought to be deprived of church membership. 4. Every man has an inalienable right to private judgment in matters of religion, and an equal right to express his opinion in any way which will not violate the laws of God or the rights of his fellow-men.

While holding to the independency of the local church, the Methodist Protestants believe that there are certain interests common to the whole body, and that the right of self-government is not surrendered when representative assemblies are created. Hence the following principle: Whatever power may be necessary to the formation of rules and regulations, is inherent in the ministers and members of the church; but as much of that power may be delegated from time to time upon such plan of representation as they may judge necessary and proper.

The other body with whom we have entered into negotiation, the United Brethren in Christ, grew out of a movement on the part of William Otterbein, of the German Reformed Church, and Martin Boehm, a Mennonite, to preach to the neglected classes of their own brethren. They sought to carry a pure gospel to those in great need. It was an effort at evangelization, with evangelistic methods. Beginning among the Germans in Pennsylvania and Maryland, the interest became so deep and widespread that it reached to other states and included all classes in the community. Though the movement started as early as 1757, it was not until 1800 that a formal organization was effected, this being found necessary in order to preserve the fruits of their toil and to secure efficiency in carrying on the growing work. The body is Methodistic in its forms and usages, but it differs from the Methodist Protestant church in that it has presiding

elders, elected annually, and superintendents (whom they call bishops), chosen for four-year terms. The body numbers 260,000, has seven colleges, a theological seminary, preparatory schools, a fine publishing plant in Dayton, Ohio, and carries on missionary work in several foreign fields. These are the two bodies with whom we propose union.

And be it known that church union is not wholly an unknown quantity in the Christian world, albeit it is rather unique so far as the United States is concerned. More than twenty years ago the four Methodist denominations of Canada, namely, the Methodist Episcopal, the Wesleyan, the Free Methodist, and the Bible Christians, united, forming the Methodist Church of Canada. In that same country to-day the Presbyterians, Congregationalists, and Methodists are debating plans of union with a fair prospect of success. The same thing can be said of the same churches in Australia. But the farthest that steps have ever gone toward union in this country has been to bring together dismembered parts of the same church. The Old School and the New School Presbyterians, divided in 1837 on account of doctrine, were reunited in 1869. The Methodist Protestant Church, north and south, divided before the war on account of slavery, reunited in 1877. But the Presbyterian churches, divided before the war by the slavery question, have been unable to come together; and the Methodist Episcopal Church and Methodist Episcopal Church South, separated by the issues of the war, have deliberated for several years, and the most they have been able to do is to jointly edit a hymn book, from which they sing:

> "Blest be the tie that binds
> Our hearts in Christian love."

No, the proposed union is absolutely unique in United States church history. In this country we are more used to division and subtraction than to combining, or the resolving of fractions into a common denominator. And Rev. Dr. Carroll, our church census enumerator, informed us in the last decade that our one hundred and forty sects had grown to one hundred and forty-one, because our Dunkard brethren were unable to agree whether in the matter of feet washing the brothers should perform the service for brothers only, and the sisters for sisters, or whether the solemn service of pedal ablution should be performed irrespective of sex distinction. Thus will the brethren "tithe mint, anise and cummin," and neglect the "weightier matters of the law."

But, we are asked, if union is to take place, why may it not be between bodies that have a common origin and ancestry? which question leads to three remarks.

1. The law of attraction and repulsion in friendship, as in many other things, cannot always be explained by a common rule. For instance, in spite of what might naturally be expected, the quiet, gentle Isaac takes to the hearty, impulsive, roving Esau, rather than to the "plain man,

dwelling in tents." And I must confess that in this my heart always sided with Isaac, for I never did like the cold, crafty, self-calculating Jacob, never — until long afterwards when he was soundly converted. Why Congregationalists should be found courting Methodists rather than Presbyterians is only another evidence that you cannot always judge of the caprices of the heart or know the way of the human spirit. Besides, it takes two to do courting; and while we would gladly respond to overtures from the Presbyterians, it must be frankly admitted that they do not encourage any advances in this direction.

2. Church union to be effective must be on the basis of spiritual affinity and not along the lines of history and ancestry. It is not a question of a common origin, but of a common life. The union must be vital, not formal.

The present conditions seem to answer this test. The Methodist Protestant Church is a protest against an episcopacy that was tyranny. It demanded that the rights of the laity should be guaranteed. It believed in the right of the local church to govern itself; in the freedom of speech; in the right of private judgment in matters of religion; in the equality of all rather than the rights of a privileged few; in "a church without a bishop" as well as "a state without a king." To maintain these it suffered ostracism, persecution, and oppression.

The United Brethren grew out of an effort to carry the gospel to a lowly and neglected people. They were dissatisfied with the mere formalism of a ceremonial church. They did not believe that a change of heart was effected by a change of robes. They held that life was more than liturgy; that the new birth was necessary to salvation; and so they preached and maintained the evangelical faith.

We need not recall the origin of the Congregational Church; how it was born in persecution, and suffered the loss of home and property, and endured shipwreck and imprisonment and even martyrdom, that it might maintain the freedom of the local church and the right of the individual to worship God in his own way without any intervening priesthood.

Now, here are three bodies, born at different times, under conditions wholly dissimilar, with very little in common so far as form and method are concerned, wholly unlike in their ancestry and inherited traditions, and yet having kinship of spirit. They are alike in this, that they have always stood for the right of private judgment in matters of religion, the freedom of the local church, and supreme loyalty to Jesus as Lord and King. The basis of real unity must always be found in a common spiritual impulse and life.

3. And, thirdly, there must be essential harmony on points of doctrine. These two sister denominations we are considering, in their forms, sacraments, and ordinances, do not differ from us in any important particular. In doctrine they are Arminian. Congregationalists are Calvinists by inheritance. For many years they clung to the Westminster Confession as their symbol of faith. But they repudiated Calvinism long before they

laid aside its symbol. If we were compelled to label ourselves now, we might take the name of Calvin, but the voice would still be the voice of Jacob while the hands were the hands of Esau. The fact is, the Congregational church is more Arminian than Calvinistic, and by any doctrinal test we are as near to Methodists as to Presbyterians. While we differ in forms, manner, and customs, the heart of our theology is the same.

Before closing this discussion let us briefly consider some of the advantages that will accrue to the Congregational Church through union.

1. Economy of administration. It takes less to administer one plant than three. The foreign missionary work of the three churches could not only be carried on with less expense, but with greater efficiency. And the same is true of the various forms of missionary work in our own country.

2. We would have the inspiration of greater numbers. A million and one hundred thousand count for more than six hundred thousand. The union would mean larger resources, greater influence, and more enthusiasm. In addition, we would cover more territory, which would mean that we would be more national and less provincial. Each section of the country would modify every other section, and in the end we should have a better type of church organization and life than we possess to-day.

3. Union would give us a better type of Christian experience. Congregationalism has always been noted for the kind of men it produced. It has had the genius for sending forth sturdy sons and daughters. The Pilgrim fathers were men of caliber and character. They loved education, and the little red schoolhouse was always seen near the little white meeting-house. Wherever the church went it planted also the college and the seminary. The result has been that our Christian life has been predominantly of the intellectual type. We have laid the emphasis upon right conceptions of the truth. Congregationalism has therefore produced a type of Christian experience which, because it was largely intellectual, was cold and formal. Now, if we can have mixed with this a little bit of the fire and fervor of these other denominations; if we can have, not less of the head, but more of the heart and its passion, we shall have a higher and better type of Christian experience than we now possess.

4. Union will furnish us an opportunity and a reason for a readjustment of some of our forces. Our various benevolent organizations were all formed as close corporations. The churches which were appealed to for support had neither vote nor voice in their management. This is true of the American Board and of all the home societies. But no one contends that it is Congregational. It *is* Congregational in the sense that it is the New England way. And there are some who follow the good old deacon's logic and say, "We have always done it this way," *ergo*, we must. Now the time has come, it seems to many, when all of our boards should be made in fact what they are in name, Congregational; and union furnishes us an opportunity for a readjustment of our polity along this and other lines.

5. We will become leaders in a great movement. It is not a question

of the union of three denominations alone, but of many. The trend of the age is in the direction of unity, and combination, if not consolidation, is the watchword of the hour.

The time may never come when there shall be only one Protestant church in this country. That may be neither wise nor practical. The answer to the Saviour's prayer does not require it. Quite likely there may be always three great types: (*a*) The liturgical church, emphasizing ritualism and the sacraments, of which the Protestant Episcopal church is an exponent; (*b*) the ecclesiastical, in which power is concentrated in the hands of a few, the Methodist Episcopal church being an example; and (*c*) a plain, democratic church, into which will be gathered those who stand for simplicity in worship and who maintain the rights of the local church. Into this last will be gathered the Dutch Reformed, Presbyterians, Congregationalists, Baptists, and many other bodies. Of course, outside of these three bodies there will always be wandering stars or comets, without a known orbit, — Theosophists, Christian Scientists, Zionists, Canaanites, Jebusites, and particularly Gadites. But these will not affect the movement of the heavenly bodies.

But while there may continue many forms, I believe the age of division must end. We have gone to the extreme in that direction. The church, the body of Christ, has been torn and rent asunder. We must find a way to bring the different parts together. While the prayer of Christ may not mean organic unity, I am sure it does not mean organic division. Christ is not glorified through contention. The true church will know how to tolerate individual differences while dwelling together in one family. Unity does not mean uniformity, but it does mean such a spirit of loyalty to the Master and of love for the brethren as will permit of individual variety under a common form. Along this line Christian forces must draw together. The tide is already setting in this direction, and in this great movement I want to see the Congregational churches leading.

There are many who feel that our church holds the vantage ground in questions of faith and polity. If there can be found a common basis upon which all churches can unite, it will be quite near to that on which the churches of the Pilgrim faith now stand. Therefore, it is said, we should not enter upon any union that requires an essential modification of our polity. To this statement I am sure we all heartily agree. But we must keep before us clearly what is involved in the premise. The Congregational polity carries within it two principles of equal importance, namely, independence and fellowship. The independence of the churches we cherish and will never surrender. The right our fathers contended for and suffered to secure cannot be yielded under any consideration. But this union proposes no such thing. "The unit of our fellowship is the local church," and "a freedom which leaves each local church free in its separate affairs" is the principle affirmed by the Dayton Council. The other bodies would be as slow to yield on this point as ourselves.

What of the second article in our Congregational creed? We believe as much in fellowship as in the principle of independence; at least we so affirm, though we have not worked it out as fully nor emphasized it as earnestly. Is it not possible for us to find some way in which common interests can be cared for and the great work of the churches carried on through coöperative action without the sacrifice of individual freedom? The Dayton Council affirms that "the character of our fellowship is that of a representative democracy" and that we believe in "a fellowship which unites all the churches for mutual care and coöperant action." Many of us believe that a representative democracy is the only form that guards individual rights and, at the same time, provides for effective coöperation. An absolute democracy might be practical for the city of Athens but would be impossible for a country as large as the United States. Likewise a simple democracy is easily realized in a local church or a small group of churches, but is not feasible for a large number. A representative gathering is the only method of expressing fellowship and of uniting all forces for a common end. The point to be guarded is the encroachment upon the rights and interests of the local church. But all of this is secured when to the representative assembly are committed only those interests which are general or common to all of the churches.

An illustration will serve to make this clear. My own city of Brockton is free to manage its interests for itself without interference, just so it does not jeopardize the interests of others. But in affairs which concern Plymouth County, Brockton has only a representative right, and must bow to the will of the majority. The same is true of Plymouth County in its relations to the state. And while the Commonwealth of Massachusetts is free to manage her own concerns, when it comes to those of national importance she finds herself only one among many, and must conform to the expressed will of the majority. The greatest war this world has ever known was fought to overthrow the contention that a state could have its own way regardless of the effect of its action upon the nation.

The same principle holds in the church. Local affairs will be managed by each local church, free from outside control. Independence here is and must be guaranteed. Liberty to do as the membership wishes, so long as the rights of others are not infringed, must be granted. But matters of common concern, which belong to all sections alike, the churches must care for in their representative capacity. In this way the local and annual or state conferences will control affairs peculiarly their own; but the interests which concern the entire denomination must be administered through the National or General Conference, which is the church in its representative capacity. As individuals surrender certain privileges when they unite with a local church, so must individual churches expect to forego certain prerogatives when they combine with other churches. In this manner alone can independence be preserved and fellowship be secured.

This paper has already reached the limit assigned it, and yet in closing I cannot forbear a word expressing my joy at having before us something practical in the way of church union, and having had some humble part myself in bringing it to pass. However small the movement may be in itself, it is much greater because of what it is the forerunner. Christian forces are drawing nearer together. We have been praying for union, and our prayers are being answered. Let us not draw back when the Spirit is leading, nor marvel at what may be accomplished. Greater things than these shall our eyes yet behold if we maintain our courage to the high level of our prayers and our convictions. If Burbank, the wizard of California, can cause tomatoes to grow upon potato vines, and apple-trees to bring forth pears, let us not think anything impossible with God. In the secret processes of his will there shall yet be wrought out miracles of grace and love that shall far transcend our imagination and our faith.

II. Some Principles Involved

BY REV. CHARLES F. CARTER, LEXINGTON

My associate in this discussion has ably unfolded the leading features in the history of this movement and has caused our hearts to glow with the fervent spirit of the meeting held at Dayton. My approach to the subject is that of one who was not present at that remarkable gathering and who has, therefore, to consider the proposal without the direct inspiration of what must have been almost a modern Pentecost. Perhaps the best that one can do in such a situation is to attempt an outlook that may be representative of those in the churches to whom the subject has come with something of surprise and who have not yet given to it much detailed attention, and especially to consider some of the principles involved in this proposed union.

It is often noted in our day that a growing sentiment of union is felt among Christian people. Men outside the church, as well as those within, deplore ecclesiastical divisions and look upon sectarianism as a reproach. They welcome signs that the fences are being taken down and a spirit of interchange and good fellowship is obtaining among brethren. To the common man all this seems to be right. Ministers, too, find their people ready and eager to respond to this sentiment. Doubtless every pastor in this assembly, unless he be quite new to the calling, has preached upon the great text that is in all our minds, overarching this entire discussion, the prayerful desire that lets us into the mind of Christ. We cannot escape it any more than the flowing river can escape the head waters of its source. There stirs in every heart some pulsation of response to the deep longing that all may be one, and whenever the preacher has

entered into that desire and has shared it with his people the "Amen" has been hearty and sincere.

Now this sentiment has come to a time of testing. It is met with a definite proposal. It is no longer in the air. It has received a challenge. For this is no academic discussion in which we are engaged. Action is to follow or reaction will set in. This proposal of union affects directly over a million people. It traverses some of the deeply cut ruts of historic movement. Important in itself, it is even more significant as an object lesson and as a possible forerunner of similar movements that happily may characterize the present age. To many of us it has something of the glad surprise of a dream coming true, and whatever the immediate impression, we must be agreed that our churches should receive this proposal seriously and accord to the consideration of it their most earnest thought. Its possible significance is too great lightly to be set aside.

In this initial stage of discussion surely we must keep close to the fundamentals. The question arises, What must be, in any instance, the basis of organic union? The answer is not far to seek. There must be a common purpose, a central motive. This constitutes the inner likeness and the vital union. Such a motive exists in every church, of whatever name, that is organized in dependence on God to promote his kingdom on the earth. Whenever this impulse appears as the dominant note, overriding all lesser considerations by its intensity, unity is already at hand.

But for organic unity this common motive is not enough. Men may work in the same spirit and yet not effectively or wisely work together. The practical question always follows the primary one, asking whether the common purpose is being wrought out by methods that are congenial to each other. The question has its various phases and becomes more obvious in concrete instances. It is well to recognize that there are conditions under which organic union is practically impossible. The Roman Catholic Church exists to promote the kingdom of God on earth. Toward that communion I cherish, with many of my brethren, a profound respect. I rejoice that it is here, doing its noble work so efficiently. I do not see how we could get along without it, and I prize the sense of fellowship and union, real, inner union, with this venerable and potent church of God. Yet for us, as Congregationalists, it would be altogether idle to think of organic union with that body as long as we stand for the principle of personal liberty and individual autonomy, while the Church of Rome maintains the principle of ecclesiastical authority and under this advances her peculiar credentials of power. The extreme instance makes the point obvious that we cannot successfully unite with those whose principles of organization present radical differences from our own.

Forms of organization and methods of administration, however, may differ and yet room be open for practical union, provided these differences are not exalted to the rank of essentials. Organic union then becomes simply a practical question of willingness to subordinate the differences in

order to secure greater efficiency. In application, take a step nearer home. The Protestant Episcopal Church has the central motive to which our own responds, but associated with this it has traditions and methods directly affecting the consideration of organic union. Most of us share the feeling of Emerson in saying:

> "I like a church, I like a cowl,
> I like a prophet of the soul.
> . . . . . .
> Yet not for all his faith can see
> Would I that cowled churchman be."

Well, why not? Would you not, if thereby you could better further the kingdom of God? Is it just a matter of prejudice, buttressed by tradition? If so, it is unworthy, and a man who finds himself opposing his instinctive feelings as an insuperable obstacle to a great, significant movement should pray for grace to be willing even to be made a bishop for the glory of God. A matter of mere externals should never be allowed, from one side or the other, to stand in the way of union, and it never will be when the central motive is sufficiently dominant.

At the same time we freely recognize that there are diversities of operation; and as each man is entitled to employ the mode befitting his own temperament, so are groups of men warranted in developing their own distinctive methods. Emerson himself was a good deal of a priest. Yet doubtless he was more of one by being less, and it would be a pity to prescribe a vestment for one whom it did not fit, just as it would be a mistake to prohibit its use by the man whose power would be enhanced by it. There are differences which no one holds as essential which yet may properly separate one form of active service from another, and such separation is no ground for reproach unless the minor difference is unduly exalted. If the recognition of the authority of the church is based on some external requirement and this is maintained as an excluding test, there can be no organic union with those who regard such a test as non-essential. The failure of the Lambeth Articles to secure any practical advance was due largely to the impression of an exclusive authority that seemed to be implied in them. So long as the Baptists regard immersion as necessary to church membership they forbid organic fellowship with those dissenting from this view, yet the moment this sacramental rite is conceived as simply one mode of symbolic action, there may be union with those preferring another form yet recognizing the validity of this. Subordinate beliefs, when raised to the rank of essentials, block the way to union and lead to the sharp alternative that either the world must be converted to that special form of belief or those holding it must modify their claim. For there is no proprietary right in matters of faith that can finally be made good. Consequently, every proposal looking to the union of those who

have differed in belief or polity involves a sifting of the minor matters and a new testing of the fundamentals.

Hence the present proposal requires us to examine ourselves to see if, as good Congregationalists, we are also fitted to be good unionists. For we have a strong sense of denominational loyalty. The name is a minor matter, fraught as it is with dear associations; the organization is secondary, much as we love its peculiar freedom; but the thing that we have stood for is a priceless heritage from the past, and we cannot lightly set it aside. A principle is ours which we are bound to maintain, and our consciences affirm an obligation to the God who has wondrously wrought in our history. What is this principle? It is often named as individual liberty in matters of faith. It is something more than that. It is the conviction of a direct channel open between God and the soul of every man, giving him freedom indeed from the dictates of other men, but imbuing him with a deepened sense of obligation, first to God, and then to his fellows. This was the noble impulse of our early vigor and the forerunner of our growing, modern appreciation of the ultimate worth of personality. We have been jealous with a great jealousy for the sanctity of the personal life, and if in this we have shared with all the sons of the Reformation, still have we not been Protestants of the Protestants, guarding the individual soul with peculiar solicitude in order that its delicate function in the wondrous economy of spiritual revelation might be preserved inviolable and secure?

If I mistake not, this very principle is one that our brethren of these other bodies beholding, rejoice in. Precisely for this immediate responsibility to God do they desire us still to continue to stand. In this, our most cherished principle, they see the guarantee of their freedom. They fear the fetters of no imposing conscience from those who have paid for their own liberty so great a price.

This principle has found among us distinctive expression in the region of formulated belief. We have been free to use our minds for the clarifying of faith. Our creeds and declarations may be as numerous as our churches, and within the local church there may be, and usually are, as many varieties of doctrine as there are members. We are getting to do more than tolerate that state of affairs. We like it. It does us good, tending to keep us humble, and making our minds more alert. Within our own precincts we are beginning to learn what would have checked the too numerous brood of sectarianism long ago, that those who think alike do not need each other in their search for truth so much as those who differ in their thinking.

With such a development of our inmost principle, can there be any formulated statement on which we with others can agree? Surprising and significant answer has come in the Declaration of Faith submitted as the basis of this proposed union. One is tempted to speak in terms that may sound extravagant. These are meant to be sober and considerate. That

document impresses me as one of the most remarkable for its purpose that has appeared in the history of the Christian church. It is comprehensive, catholic, inclusive; it exalts experience and emphasizes faith, declaring the centers of power on which faith depends; it contains not a single phrase savoring of the dogmatism that would prescribe belief or erect it above faith, yet it is positive and spiritually constructive; providing for historic continuity, it holds with the past, and recognizing the progressive character of revelation, it steps reverently forth into the future, accepting responsibility for present leadership; and it avoids all divisive affirmations, not through skill of adroit phrasing, but frankly, by keeping close to fundamentals of faith. Beside these qualities is the new note, affirming that "men of the Christian faith exist for the service of man, . . . in the maintenance of human freedom, in the deliverance of all those that are oppressed, in the enforcement of civic justice, and in the rebuke of all unrighteousness." How welcome to the ethical sense and how consonant with the earnest spirit of our age! Is not this declaration of faith the open gateway through which we may pass into this larger fellowship, bearing aloft the banner of intellectual freedom, with joy in our hearts and reverent hallelujahs on our lips?

We must not, however, glory overmuch in our strength. Probably no denomination has the defect of its qualities so manifestly as do we. We have loved independence and have brought it perilously near to isolation. We have stood on our individual rights, being jealous when there was no occasion for it, and, seemingly, at times, have almost feared that we might come to be of use to each other through closer organization. We have kept the word "fellowship" in our dictionary, affirming it to be one of two coördinate principles, yet we all know that it has not represented an active, tangible fellowship. We have taken counsel with others of our brethren, especially when we have chosen new ministers, yet all the time we have proposed to do about as we pleased.

Against this excessive individualism there is a rising tide of dissatisfaction. Signs of it abound. Men are getting together in order to do more and better work. In Michigan and Wisconsin definite movements attest this feeling. It is pervading the West, weak churches especially feeling the need of help through closer relation to those that are strong, and here in our own state changes of polity are being earnestly discussed. Our inherited sense of individual responsibility has been born into an age of efficiency through organization, and practically this is a new birth. The individual does not become less by coöperation with his neighbor, does not relinquish his own convictions by listening to another, does not act less wisely by moving on the pathway marked out as the resultant of forces which many personalities supply.

The laymen of our churches are keen and eager to see the methods of practical efficiency applied to the common work of the churches. They feel that the logic of facts is back of such a proposal as this one now before

us. They also want the comrade touch of shoulder to shoulder in the company rank, the strategic power of the well-placed battalion and the force of the regiment. They want something that shall render available the power of the mass, and at the same time give effectiveness to the unit through his place in the larger whole. It is at least reasonable to consider whether closer association with these other bodies may not supply something of this manifest need. They have something that we do not have and we need something that as yet we have not attained. To attempt to become organically related to four hundred thousand of our brethren is in itself a stimulus of no mean order. Through this gateway, then, in humble acknowledgment of our weakness, we may pass into this larger fellowship, under the spur of a genuine desire for greater efficiency.

The significance of this union, should it come to pass, will vary in different states and communities. Its local problems will not be the same, nor will its gains be identical throughout the country. One thing, however, it will be,—an object lesson in the recovery of Christianity toward the unity that alone is the goal of the Master's plea. The abiding impulse is to find out more of the catholic mind of Christ. Somewhere there is a basis for union, even in the character of God, and this must be the foundation of a purer Christianity than the church has yet realized. May I bid you, representatives of this Association, take back to these churches of Massachusetts the conviction that we are ready to see what God will yet do, that we stand willing in the day of his power, with our principles affirmed and our prejudices denied, willing to be led, willing to act, willing to move out, if may be, into a wider fellowship and a more abounding service.

THE RELATION OF THE COLLEGE TO THE TRAINING OF THE PUBLIC CONSCIENCE

MISS MARY E. WOOLLEY, MOUNT HOLYOKE COLLEGE

A recent definition of a college as "a monastery mitigated by football" may be interpreted as a clever characterization of the attitude of *some* individuals in *some* institutions. To go from jest to earnest and understand it as an epigram embodying a general truth is hitting wide of the mark. The college is not an exclusive organization aiming toward a selfish end, whether athletic or cultural. The changes are rung upon education as a preparation for service, and that thought is built into the very foundations of the American college. The petition to the General Assembly of Connecticut in 1701 for a charter for Yale College, that a "Collegiate School might be erected in this colony, wherein Youth should be instructed in all Parts of Learning to qualify them for Publick Employments in Church and Civil State," is simply an expression of the general

thought, which in one form and another is wrought into our institutions of higher learning. This spirit was never more strikingly illustrated than in the time of the Civil War when the ranks of the bravest and most devoted were recruited from the faculty and students of our men's colleges; and as loyal and self-sacrificing service came from the institutions for women. Within the last month we have had a wonderful object lesson in the two great universities on the Pacific coast; in the one, of calmness, courage, presence of mind in the face of overwhelming disaster; in the other, of self-sacrifice, consideration of others, and skilled service which only the trained mind and hand could give. Not only the spirit of helpfulness, but its effective expression is what the country has learned to expect from the college in time of emergency. But it is not alone in days of war and calamity that it has a right to look for this help; those times, thank God, are exceptional — it is in meeting the everyday demands that there is really the greatest need. With all the horror of war, its terrible waste and destruction, there has been one redeeming feature in its appeal to the heroic in men and women. Meanness, self-interest, the petty and frivolous do not flourish in those times; they are burned away as the stubble is consumed in the path of a great fire. But the heroic qualities are as sorely needed in the "everyday life" of the country. We are reminded that so-called "exposures" are sometimes dictated by the love of a sensation, rather than by a genuine zeal for reform. Yet an honest, fair-minded student of conditions in the country to-day cannot deny the existence of great evils, social, industrial, and political, and the fact that the public conscience is not yet the sensitive organ which it should be. Some consciences are born acute, as was evidently the case in the time of our Puritan forefathers; some have acuteness thrust upon them, as occasionally happens to-day; but the great majority *acquire* acuteness. That is, the conscience is a legitimate object of training, and it is as distinct a function of education as is the training of the intellect. The "public conscience" is a synthesis of individual consciences; it is not an abstract something affording an edifying subject for discussion on the platform or in the periodical. It is easy to write orations on public sentiment as the all-powerful social lever, but the practical question is, How is this public sentiment to be created, the public conscience to be trained? Even so far as the college is concerned, what is practicable within its sphere of influence? It must be admitted at the outset that the college cannot assume all the responsibility, that its influence is limited to a few years, and those coming not at the most susceptible time of the student's life. Home and school have a greater opportunity, and upon the mother in the home and the teacher in the elementary schools rests the heaviest responsibility, with the corresponding privilege. But even if the college does not have the first or the longest continued chance, it has an exceptionally good one. There is the choice of the best material among our youth, the most able intellectually, the most earnest and high minded. The college has the

best with which to work, — how shall it mold and shape that which is put into its hands?

There are four goals toward which it must aim. They may not be reached directly, but they should always be in sight, and the academic ball should be guided as definitely toward them as if the contest were athletic, instead of moral and spiritual. The first goal may be called *ethical insight*. That there can be no development of a public conscience without it is obvious, and yet there is great need in just this direction, not only among those who have had little opportunity for ethical training, but even within the ranks of those to whom much has been given and from whom much should be required. There is often a curious lack of clearness in distinguishing wrong from right. Self-interest becomes paramount, and a man who would not think of condoning the theft of another man's purse does not hesitate to steal his entire business, if it can be done by any means that will stop within the limits of the law or without the risk of detection. We need to-day the clearness of vision of the Hebrew prophet no less than his courage; to hear with the ears of Amos the voice of God, "Yea, though ye offer me burnt offerings and your meat offerings, I will not accept them; neither will I regard the peace offerings of your fat beasts. . . . But let judgment run down as waters, and righteousness as a mighty stream." The very first lesson in this training of the public conscience is in the ability to see, and the college fails of its mission unless it opens the eyes of its students to the difference between right and wrong. Nor is this purely a class-room function. Precept must be reinforced by example, if the teaching is to have any influence upon the taught. Students have a very genuine contempt for that which lacks the ring of the true metal, and in ethics, as in religion, the college must practice what it preaches. It is useless to attempt to teach honor in business and practice the condoning of dishonor.

This ethical insight must include a sense of the value of law and reverence for it. Disregard of the authority of law is a very real menace to the national life to-day, whether that disregard takes the form of violence in industrial strife or race conflict, illegality in corporation or license in academic institutions.

Second, the training of the public conscience implies the development of a sense of personal responsibility for the public welfare. Academic discussions amount to very little, if they stop with the discussion. A man who in time of war simply writes articles and makes speeches criticising the way in which other men fight is not considered a very valiant defender of his country. Neither the indifferent observer nor the caustic critic is the one who can be depended upon to remedy social, industrial, and political evils, but rather the man who takes his place in the ranks and his part in the battle. Such an attitude does not imply obstinacy, unjust criticism of others, or self-sufficiency; it means rather the power of seeing another's point of view, of appreciating his good points,

and of forgetfulness of self in the cause. It denotes something more than half-hearted interest. I am often reminded in this connection of a story told by the wife of a Congregational minister in New York, who was at a certain football game between Phillips-Andover and Phillips-Exeter. Near her sat an old couple from the country, rustic in manner, in dress, in speech, but so absorbed in the game that they forgot everything save the career of that momentous ball, and when the game reached the crisis, the old man nudged his companion excitedly and exclaimed, "Mariar, be ye prayin'?"

It is the spirit of personal devotion to the cause that the college should strive to arouse in the men and the women who go out from it the feeling that upon them as individuals rests the responsibility of the common welfare. Selfishness *is* the root of all evil, and members of our educated and so most highly privileged classes, who think only of their own interests, the making of money, the gaining of position, the provision of a comfortable, pleasurable existence for themselves and for those nearest to them, are unworthy of the privileges which have been theirs. There are splendid proofs to-day that the college men and women are alive to their responsibility, are ranging themselves, often at a great personal inconvenience and loss, on the side of purity in politics, honor and integrity in business, and justice and brotherhood in social relations. This morning's paper tells what one university man thinks of his responsibility for the public welfare. In connection with his gift of thirty thousand dollars for a new settlement house in New Haven, Conn., Professor Farnam says, "My reasons for making this offer are that I have long felt the need in New Haven of a visible, concrete center of good citizenship. There is nothing that stands emphatically for good citizenship. This means many things. It means cleaner streets, more sanitary conditions; it means a place from which good influences can be brought to bear upon growing boys; it means a center where men can obtain knowledge of the character of our government and of the responsibilities of citizenship, and where the newcomers will learn not only something of the history and resources of our own town, but where they may also learn of other parts of the country. In a city like New Haven a settlement should also be an outpost of the university; a place from which university influences can be diffused, but also a place through which university men can learn more of their fellow citizens than can be obtained by books." Those of us who have peculiar ties of affection for Brown University are proud of the part which one of her Alumni has had this year in turning a search light upon corporation corruption, and of the work of another in lifting the politics of his own state from the mire. These are only illustrations of the men and women, more in number than we realize in these days when the harvest is so plentiful that the workers seem pitifully few, who are seeing as clearly as in the days of Isaiah the divine vision, are hearing the divine call, and are answering fearlessly, "Here am I; send me."

The training of the public conscience calls for ethical insight, the sense of personal responsibility, and, perhaps, even more, the courage of one's convictions. The American world is honoring this week a man who possessed this quality in a preëminent degree. One paper, in its appreciation of Carl Schurz, granting his "rare intellectual gifts" and his "power as an orator," says that they "might all have gone for nought had not they clothed a conscientious judgment and inner purpose which nothing could shake." Courage is a quality that in man or woman makes a powerful appeal to others. It is heroic, but — it is not easy! Being true to one's convictions is not difficult to teach in the college class room; it is difficult to practice in the world outside. We are loath to admit it and cling to our fictions as tenaciously as the small boy of four years who prided himself in his bravery. Suddenly meeting a strange dog in a vacant lot near his home he unceremoniously fled to the house, but when questioned whether he was afraid, answered, "No; I just thought it was a good time to see how fast I could run." It is easier to improve the opportunity to see how fast we can run, but it is not playing the part of a man in the world. The development of this quality tries the mettle of a college, for the test in the world outside is sharp and hard to resist. A graduate of one of our New England colleges, a man holding prominent and honorable position in his own state, said to me a few years after graduation, "I had high ideals in college of the supreme value of honor and integrity, but I tell you, when you get outside and see that the real power is money, it's pretty hard to hold to your ideals," — "pretty hard to hold to ideals." There is no one of us who cannot second that statement from our own experience.

There is a quality which is a coworker with courage and which may be called "staying power." As a people we are righteously indignant, just as we are hero worshippers, by spurts! We might well learn from our English cousins a certain bull-dog tenacity, which holds on until the reform is accomplished, the evil overthrown completely, not in part. We let go too soon, belong too often to the class of those who did run well, but, alas, could not keep it up until the goal was in sight.

Ethical insight, a sense of personal responsibility, the courage of one's convictions, together with a staying power which will not let the thing well begun be ill finished, — all these enter into the training which the college must give, but these are clinched, made fast and secure, by Christian idealism. A man whom not only Worcester, but the entire country has learned to respect and honor, says of the solution of labor difficulties: "The introduction of the spirit of conciliation; the recognition of the right of agreement, so that the details relating to the conditions of employment can be fixed by a positive contract; the readiness to arbitrate when all other means have been exhausted; the recognition of the fact that the workingman is seeking something beyond his arbitrary living wage, — all these influences are the result of a living spirit in men, which must come

from religious precepts, if at all. We call them the ethics of industry, but ethics without religion is always feeble in the power to affect results." "Truly, there must be a conscience which is above and outside of ethical considerations to lead men to right action." The religion of Christ offers the solution not only of industrial problems, but of all others which enter into the life of humanity. The ethical insight of the Master gave to the world the teaching, "Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no wise enter into the kingdom of Heaven." His sense of personal responsibility for the common welfare and his test of relationship, put into words by the great Apostle, was "In honor preferring one another"; the courage of his convictions was shown in his righteous condemnation of those who had made the Father's house a den of thieves. No ideal of what may be accomplished for the welfare of the nation is too lofty for realization by those who work in his strength for the establishment of the kingdom of heaven among men.

THE METHOD AND THE MAN

REV. CLARENCE F. SWIFT, FALL RIVER

We come now to the closing minutes of our sessions, sessions filled with all sorts and conditions of interests; and our attention is summoned to a question of comparative values, of relative worth. Is it the method or the man that counts? organization or personality? system or the soul? machinery or people? We are to try to clarify our vision of values, rectify our sense of proportion, be sure that things are drawn for us in true perspective. We are to remind ourselves that the one thing that counts, finally, for any gathering like this, is personality; that this alone is of absolute value; that people, men and women, hold the place of supreme importance. In every organization which deals with the moral and religious, personality is the object of all endeavor and the secret of all successful working.

This is a truth, as old as character itself, yet ever made new to the succeeding generations with their new needs.

It would seem as if Congregationalists might be spared this injunction. "We have the Pilgrims to our father, and have never been in bondage" to any system, or form, or mechanism. It is grandly true that we, least of all, have been in peril of letting any method or device of man lead us away from the sense of supreme importance given to the life, the spirit, the personality. But as one has followed through this program, along with the inspiring sermon and addresses, and the deep devotion of the moments of worship, the impression is left of a great emphasis — inevitable, it is true, and needful — upon *committees* for this and that and the

other interest, till one is reminded of the statement that the nineteenth century was a century of organization, when every concern of earth was referred to God and a committee. We have been busy with motions and amendments and resolves and what not. And this year, in particular, we have been giving unusual attention to the simple Pilgrim machine, to see if it may not go a little faster and bring forth larger results. We have oiled some places where there was friction, readjusted a wheel or two, and have been induced to add a new invention (new to us) to its primitive simplicity. All this is done wisely, so many of us think, though "some doubted." Time alone will tell.

And even to us, the sons of the Pilgrims, comes with new force the questions, "What is it all for?" and "What will make it work?" There is but the one answer for both questions. The thing of supreme worth is personality. It is not method, but man, that is important; not system, but soul; not organization, but people. Personality is the justifying goal of all our endeavor, the secret of all successful working.

In the universe at large, so far as we can read God's mind in planning and sustaining it, personality is at the center. God's absorbing purpose seems to be that there shall be good men and women in the world. I know that sometimes, in thinking of the greatness of the spheres and the littleness of man, one agrees with the surprise of the Psalmist, "When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; what is man, that thou art mindful of him?" But the deeper thought follows, "Thou hast made him but little lower than God," "thou madest him to have dominion." Man, the personality, is not an incident in the age-long process, like the fins of the fish and the upright posture of the body; man, the personality, is the ultimate goal. Personal, human experiences are the only real drama of the universe, for which all the rest is stage setting and orchestral prelude.

Ritschl's, "ethics and the kingdom of God are primary," is only an echo of the Christ's "first his kingdom and his righteousness." All is personal. Lotze gives fine expression to the great truth, "All being, all that we call mode and form, thing and content, the whole sum of nature, can be nothing else than the condition for the realization of the good, can be as it is only because thus in it the infinite worth of good manifests itself." . . . "The true reality, that is and ought to be, is not matter and is still less idea, but is the living, personal spirit of God, and the world of personal spirits he has created. They only are the place in which good and good things exist."

God's great problem is to reach men with his truth and life. God's great agency is equally personal. To make infinite love and life tangible, accepted, in human lives, God uses human lives which have already accepted his love and life. It takes a personality to catch a personality. Hosea's fine philosophy is about final for us, "I drew them with the cords of a man."

It was in Galilee and Judea, nineteen hundred years ago, that God gave the world the great illustration of his method. There and then infinite power and wisdom and love found their dwelling in human personality, and God said to all the world: "Behold, the Man!" Jesus could say, in all accuracy, "*I* am the Way," "*I*, if I be lifted up . . . , will draw all men." The same principle God would use to-day, only with less worthy material. Jesus said, "*I* am the light," also "*Ye* are the light." Josiah Strong gives apt expression to the truth, "Christ would still seek the lost, but he must do it now on our feet. He would still minister, but he must do it with our hands. He would still warn and comfort and encourage and instruct, but he must do it with our lips. If we refuse to perform these offices for him, what right have we to call ourselves members of his body, in vital union with him?"

Truth is not, finally, for truth's sake, but for righteousness' sake, and that is always personal. Phillips Brooks said, "I would rather write a great biography than any other kind of book, just as I would rather paint a great portrait than any other kind of picture." This great prophet of personality did something better, — he furnished material for a great biography. President King, the new prophet of personality, is doing the same, — teaching and illustrating the fact that truth is powerful only as it is personal. The phonograph and the gesturing machine will not suffice; there must be the personal teacher or preacher. The device whereby a nickel in the slot brings a metal arm and hand jerking out of the hollowness of a brazen figure to greet the stranger at the church door is not a good substitute for the warm-hearted personality, the genuine usher. When the writer of Hebrews began to write about faith, he tried to define it, and he did as well as any man could. But he despaired of making faith real by a definition, and so he gave us the immortal list of illustrations, and in Abraham and Moses and Gideon we see what is beyond definition.

To-day we are interested in the kindred fact, that *organization, machinery,* is powerful only as it is personal.

But why any machine and organization? Why is not personality enough? What need of method if you have the man?

The one justification for any organization, any mechanism, in moral and religious work, is that the organization multiplies the points of personal contact. The machinery, rightly planned and used, makes the man more effective for good.

We are seeking all the time for our denomination, not only a record of good done, but the largest amount of good on the part of the men and women who are a part of our body. Assuming the presence of life, there may well be the finest possible channel for its expression. Assuming the man, there may well be the finest possible method for the application of his powers to results. It would be a pathetic sight to see the great Dudley Buck trying to get music out of a two-by-four melodion; a trained chaffeur driving an ox team. In the quaint figure of the old-

time preacher, "If the iron be blunt, and one do not whet the edge, then must he put to more strength: but wisdom is profitable to direct."

We are not compelled to choose between man and method, but having both we are warned to keep the emphasis where it belongs. For the peril, always, of a well-built machine or an elaborate order of worship is that the mechanism shall become a substitute for the life. The tool, keen edged, can never do the work of the man; the "order of service," designed to give expression to the spirit of worship, must be kept as servant, and not permitted to become a substitute for the worship which is "in spirit and in truth." You will find all grades of emphasis on the mechanism in any organization which has grown to maturity; for example, the Christian Endeavor Society. At its beginning the mechanism was the method, a blessed one, for the more effective use of newly developed life. It has often had the same service to method for other companies of young people.

Often the mechanism of Christian Endeavor has been made the nucleus for the initiation of a new life, and has been blessed in its mission. Often, alas, the mechanism has been put into a parish as a substitute for life among the young, as if the method would do the work without the man.

We must have organization for largest results; we must have people for any result. We may have a machine, we must have the man. A man with no method at all may still be mighty. Any method without the man is meagre. No machinery is absolutely essential for moral and spiritual results. Christ had none. No faults in a method can stay the influence of a real personality. Better Dudley Buck at the two-by-four melodion, than the fine organ of the St. Louis Exposition with a lay figure on the bench. Better an old stage coach with live horses and driver, than the up-to-date transcontinental express with no steam or engineer. Better a flail, with a man at one end of it ready for work, than the complicated threshing machine with no workers. Better the fine chemist and the poor laboratory, than the contrary arrangement. Better the house of worship with the living personality to preach, though there be no deacons or trustees or societies or committees, than all the mechanism of a modern church and a wooden man to utter abstractions.

We may have machinery, must have, for largest results, but we must have man for any results. Even when it seems that machinery has been arranged to do it all, we come ever and again to the essential place of the personality.

This fact was strongly impressed upon my mind as the result of several visits to our great cotton mills. I went about among the whirling wheels, and speeding belts, and flying spindles, and throbbing looms; the mind went back through the generations since there was one person for each spindle, to the day when in a room with eighty-five thousand spindles there are about eighty-five people, and I said, "Once the person was prominent; now the machine is everything; it is all automatic and not at all human." But a second impression, and the one that abides in the mind, is of the

limitation of the machine, that it is powerless in itself. At almost every step of the transforming process, from growing cotton to finished cloth, the call is for the person. How shall the raw material, the bale of cotton, be brought into touch with the transforming process? Only by the person. And again I learned that we are all John the Baptists, bringing needy souls into the presence of the redeeming Christ. When something breaks, how is the damage to be repaired? Only by a person. If the teeth of the carder are bent, if the bobbin is empty, if the thread snaps, there must be a person to put things right. The fine mechanism of the mills is such that the machine will *stop* if the thread breaks, but no machine knows how to *start* itself again. And I learned anew that "if a man be overtaken in a fault" no ecclesiastical mechanism can set him right, but that we "who are spiritual," spirit-led persons, are to "restore such an one."

What is the secret of the varying patterns and figures in the product of the loom? Again, only persons. The marvellous Jacquard loom will do wondrous things in weaving fancy figures in the cloth, but it cannot swerve one iota from its appointed way, and what that way is a person decides. Back in the designer's room is the secret of the variations. *For individuality in the product, there must be personality in the process.* And if all this be true in the cotton mill, with yards and miles of cloth for its goal, how much more in the Congregational churches, with immortal souls for their central interest!

God is calling the sons of the Pilgrims to larger, nobler, finer service in his kingdom than they have ever done.

In doing our work we are not called to choose between man and method, one or the other. But, having both, we are called to see that man, not method, is master. We are not simply called to get results. If that is all, we need not any machinery, not even the simple one our fathers bequeathed to us. But we are called to get largest possible results, and that means the best possible mechanism our wisdom can devise. Organization makes for results by multiplying points of personal contact. The more conscious we are of being possessors, as a denomination, of an heritage of wisdom and devotion and intellectual power, the more must we devise the method that shall give these things most effectiveness. We do need some better mechanism for best results. The new speed demanded by the kingdom is not possible with the ancient engine. The large and varied results involved in the present day's life are not possible with the old time ecclesiastical spindle and loom. Partly the Pilgrim mechanism needs some lubricating, partly a readjustment of details, and partly some new wheels and belts. It is a perilous thing for us to break with our past. It is far more perilous for us to break with our future. The wise worker brings out of his "storehouse things new and old."

But the thing of absolute value to-day is the thing that was of absolute value yesterday. The divine motive power is the same, "not by might nor by power, but by my spirit." The old principle of work is the same,

— that divine energy residing in men and women. The open secret of the glorious story of the Pilgrim is this, — consecrated persons, devoted men and women, led of God.

New method is only the device for applying old principles, old power, to the new work, multiplying points of contact between *persons* who are the goal of all effort, and *persons* who are the agents of all successful effort. Hosea's fine and final philosophy, "I drew them with the cords of a man," gives point to the modern cry, which comes to us to-day:

"Wanted! Men!
Not systems, fit and wise;
Not faiths, with rigid eyes;
Not wealth, in mountain piles;
Not power, with gracious smiles;
Not ev'n the potent pen.
Wanted! Men!"

STATISTICAL TABLES

EXPLANATORY

The tables which follow comprise:

1. The statistics of the churches, giving the ministers, church membership, additions, removals, baptisms, Sunday schools and families; the statistics of the Young People's Societies; the amounts of benevolences and expenses. These tables, in accordance with the vote of the Association, in 1887, are made to conform to those in the YEAR-BOOK.

2. The Conferences of the churches, with the names of officers and the times of meeting.

3. The Ministerial Standing, giving the date of ordination of each minister, the date of membership, the residence and his "employment." The abbreviations "P." and "P.C." are explained below. "W.C." means without church; "Prof." means professor; "C.M.," church missionary; "T.," teacher; other abbreviations are self-evident. "W.C.," however, includes many who have retired from active service, and some who are in business.

4. The Ministerial Record, containing lists of ordinations, installations, dismissals, marriages and deaths.

The tables of the first part contain the names of all the Congregational churches in Massachusetts, the towns and cities being arranged alphabetically; churches in each town according to age.

Church members and families are reported as numbered January 1, 1906. Admissions, removals and baptisms cover the year 1905. "Absent" are not additional to "males," "females" and "total," but included in them. "Sunday school" includes total membership of officers, teachers and scholars, January 1, 1906, or when the school is in operation (if not at that date), covering "branch schools," "mission schools" and "home departments," so far as maintained by the reporting church.

The months and days in the dates of the organization of churches are omitted. They will be found in the publication of 1873, those of churches since organized being given in the "Minutes" of each year. Also the months and days in the dates of ordination and installation of ministers are omitted. The former may be found in the lists of the local Associations, which follow the tables.

"Ordained" denotes the date on which the person was originally set apart to the ministry by the "laying-on of hands." "Installed" denotes the date of the beginning of his *present* pastorate.

In accordance with the recommendation of the National Council, pastors installed or recognized by council are marked "*p.c.*"; pastors duly called by their churches and recognized by some "definite act of the church," but not by council, are marked "*p.*"; others in service are not marked, but in tabular summaries are counted as "supplies."

Blanks in any column of figures are never equivalent to "none," but mean "no report"; but blanks in the column of *ministers* do mean that the church has no pastor or acting pastor, and the blank is left for the convenience of those who note changes.

☞ All *post-office addresses* are to be found in the "List of Ministers," and NOT IN THE TABLES.

MASSACHUSETTS.

THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF: Organized June 29, 1803, as a ministerial body, including also Conferences of Churches, June 16, 1868, by union of the ASSOCIATION AND GENERAL CONFERENCE (which was organized Sept. 12, 1860). OFFICERS: Rev. Edward M. Noyes, Newton, moderator; Rev. Collins G. Burnham, Chicopee, statistical secretary; Henry P. Emerson, Boston, treasurer. SESSION OF 1906: Worcester, May 15–17.

CHURCHES	CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Abington,	1712	Isaac C. Howland,	De Mont Goodyear, *p. c.*	'00	'00	45	129	174	32	11	6	17	4	3	0	7	5	0	215
,, **North,**	1839	Dea. Joseph E. Parsons,	George Benedict, *p.*	'83	'97	31	76	107	25	6	4	10	2	3	0	5	4	5	100
Acton,	1832	Horace F. Tuttle,	Thomas M. Miles, *p.*	'70	'03	22	60	82	17	10	2	12	3	2	0	5	5	4	85
,, **South,**	1893	H. E. Clough,	Arthur B. Peebles, *p.*	'85	'04	21	53	74		6	2	8	2	0	0	2	0	0	60
Adams,	1840	Peter P. Smith,	J. Spencer Voorhees, *p. c.*	'84	'03	189	366	555	113	11	4	15	9	14	3	26	6	19	400
Agawam, **Feeding Hills,**	1762	Mrs. E. D. N. Leonard,	Arthur Titcomb, *p.*[a]	'88	'04	10	34	44	4	1	0	1	2	2	0	4	1	0	55
,,	1819	Mrs. Carrie L. Hayward,	Walter Rice, *p. c.*	'65	'92	69	94	163	67	0	4	4	4	2	0	6	0	2	85
Amesbury, Main st.,	1831	James A. Gibson,	James D. Dingwell, *p. c.*	'95	'95	124	222	346	70	1	3	4	7	6	0	13	1	4	200
,, Union,	1835	Miss Lois L. Fifield,	Franklin W. Barker, *p. c.*	'95	'03	19	80	99	29	1	0	1	1	0	0	1	0	0	113
Amherst, 1st,	1739	William B. Jackson,	William E. Strong, *p. c.*	'85	'01	126	296	422	91	16	4	20	8	8	0	16	3	10	250
,, 2d,	1782	Herbert Sabin,	William A. Estabrook, *p.*	'93	'02	44	98	142	34	1	4	5	2	1	0	3	0	0	100
,, **South,**	1824	Miss Minnie L. Dana,	John F. Gleason, *p.*	'73	'95	66	98	164	20	8	0	8	5	0	2	7	7	0	100
,, **North,**	1826	Frank W. Harrington,	John P. Manwell, *p.*	'96	'02	72	155	227	56	7	5	12	4	2	0	6	4	3	146
,, College,	1826	William L. Fletcher,				185	54	239	181	2	0	2	0	6	0	6	0	0	23
Andover, South,	1711	Myron E. Gutterson,	Frank R. Shipman, *p. c.*	'93	'93	110	252	362	53	13	5	18	9	19	1	29	7	10	295
,, West,	1826	Arthur L. Boutwell,	J. Edgar Park, *p. c.*	'04	'04	69	141	210	30	22	5	27	7	2	1	10	10	4	60
,, Free,	1846	George A. Christie,	Frederick A. Wilson, *p. c.*	'82	'89	131	283	414	90	19	3	22	5	8	0	13	4	25	241
,, **Ballardvale,**	1854	William Shaw,	Augustus H. Fuller, *p.*	'78	'04	35	91	126	30	1	0	1	1	1	0	2	0	7	90
,, Seminary,	1865	John Winthrop Platner,	The Professors,			73	90	163	66	0	5	5	5	0	0	5	0	5	63
Arlington,	1842	Dea. Myron Taylor,	Samuel C. Bushnell, *p. c.*	'90	'90	86	190	276	41	10	3	13	3	1	3	7	4	10	200
,, **Heights,**	1899	Edward W. Nicholl,	John G. Taylor, *p. c.*	'73	'00	31	66	97	12	5	3	8	0	0	0	0	5	4	125
Ashburnham,	1760	Fred D. Lane,	Nathan T. Dyer, *p.*	'78	'97	30	66	96	28	0	0	0	0	5	0	5	0	0	100
,, **South,** People's,	1890	Mrs. Lillian E. Lombard,	[James Elven, *Meth.*]	'05	'05	30	52	82	20	2	3	5	1	3	0	4	2	2	115
Ashby,	1819	Horace A. Brooks,	Charles W. Loomis, *p.*	'88	'05	55	104	159	47	1	2	3	3	7	0	10	1	2	92
Ashfield,	1763	John M. Sears,	Horace F. Hallett, *p.*	'91	'99	61	106	167	15	0	6	6	2	4	0	6	0	2	125
Ashland,	1835	Mrs. Marion M. Holbrook,	James A. Lytle, *p.*	'01	'04	21	59	80	21	0	3	3	7	1	0	8	0	1	121
Athol,	1830	Dea. Daniel P. Kimball,	Charles O. Eames, *p.*	'97	'05	76	203	279	58	1	3	4	7	7	4	18	1	4	300
Attleboro, 2d,	1748	Dea. A. Vinton Cobb,	James L. Mitchell, *p.*	'87	'01	151	421	572	82	30	16	46	3	9	5	17	22	5	425
Auburn,	1776	William F. Stone,	John L. Evans, *p.*	'85	'03	46	84	130	37	5	2	7	2	1	0	3	0	5	90
Ayer,	1861	Bertrand H. Hopkins, M.D.,	Lewis E. Perry, *p.*	'85	'04	34	82	116	23	23	18	41	3	5	3	11	18	9	90
Barnstable, **West,**	1616	Mrs. Martha O. Smith,	Charles S. Bates, *p.*	'90	'03	14	37	51	11	0	0	0	1	0	0	1	0	2	100
,, **Centerville,**	1840	Mrs. Joseph P. Hallett,	Hohannes T. Torosyan, *p.*	'99	'02	10	39	49	12	0	1	1	0	0	0	0	0	3	105
,, **Hyannis,**	1854	Mrs. W. C. Baker,	Richard Owen, *p.*	'92	'06	7	25	32	2	2	0	2	0	3	0	3	1	1	75
,, **Cotult,**	1900	Dr. S. F. Haskins,	Lyman Mevis, *p.*	'01	'06	10	29	39	0	0	1	1	0	2	0	2	0	0	140
Barre,	1827	Robert G. Williams,	Charles H. Smith, *p.*	'87	'04	54	122	176	32	13	7	20	6	6	0	12	12	3	130
Becket, **Center,**	1758	Mrs. Lucy O. Ellsworth,	George M. Janes, *p.*	'92	'04	14	24	38	3	0	0	0	1	0	0	1	0	0	60

[a] **Springfield.** Acushnet, *see* New Bedford. Allston, *see* Boston. Assonet, *see* Freetown. Atlantic, *see* Quincy. Attleboro Falls, *see* N. Attleboro. Auburndale, *see* Newton. Baldwinville, *see* Templeton. Ballardvale, *see* Andover. Beachmont, *see* Revere.

CHURCHES	SUNDAY SCHOOL				BENEFICENCE											SALARIES, VALUES, ETC.				
Place	Superintendent		Members	Young People's Societies, Mem.	Foreign Missions	Education	Church Bldg.	Home Missions	Am. Miss. Association	Cong. S. S. and Pub. Soc.	Minister'l Aid	Other Charities	Total	Home Expenditure	Salary, etc.	Date Erection of Church	Value Church Property	Investment Funds	Amt. of Debt
Abington,	William S. O'Brion,	h	246	98	$131	$5	$16	$39	$36	$14	$5	$4	$250	$2,000	$1,000	'48	$14,500	$1,000	$0
" North,	William C. Brett,		175	66	0	0	0	15	0	0	0	7	22	1,700	780	'39	*5,500	0	0
Acton,	Charles E. Smith,		68	44	17	4	4	15	5	4	4	0	53	1,200	p800	'32	8,000	9,000	900
" South,	W. M. French,		89	45	45	0	0	7	6	14	0	217	289	1,292	900	'92	10,000	0	0
Adams,	William B. Plunkett,		625	106	778	1057	37	221	105	31	44	300	2,573	8,408	2,000	'67	80,000	0	8,000
Agawam, F H's,	Joseph R. Hastings,		55	25	48	15	10	26	72	6	0	9	186	845	600	'34	5,000	8,500	0
"	Kenton E. Harper,		91	47	85	30	7	26	5	30	0	58	241	1,692	800	'30	9,000	8,700	1,000
Amesbury, M. st,	James Miller,	h	175	60	45	60	10	26	0	10	45	91	287	3,206	1,500	'26	22,000	0	0
" Union,	Dea. E. A. Goodwin,	h	145	41	23	4	12	28	25	6	9	66	173	1,751	900	'35	6,300	8,200	0
Amherst, 1st,	Charles W. Marshall,	h	420	20	611	28	44	379	106	47	40	168	1,423	4,591	2,000	'68	55,500	2,890	0
" 2d,	Herbert Sabin,		120	56	39	8	9	97	7	4	0	30	194	1,200	800	'38	10,000	0	0
" South,	George O. Hannum,		138	35	95	4	5	95	16	6	4	26	251	1,100	650	'25	11,500	500	0
" North,	Fred S. Cooley,	h	238	55	85	17	14	106	32	14	19	16	303	1,600	1,000	'26	10,000	5,224	0
" College,	Joseph O. Thompson,	m	50	0	214	29	0	284	41	0	0	200	768	79	0	'70	50,000	0	0
Andover, South,	Francis H. Foster,	h	430	125	726	85	78	669	458	37	27	388	2,468	3,700	2,000	'60	25,000	20,000	0
" West,	Frederic S. Boutwell,		75	40	68	0	0	48	37	0	0	100	253	1,500	1,000	'26	12,550	9,300	0
" Free,	J. Newton Cole,	h	423	54	95	29	26	169	39	5	10	57	430	2,767	1,400	'50	23,800	17,100	0
" Ballardvale,	William Shaw,		114	105	93	25	43	106	62	17	0	147	493	1,339	700	'75	5,500	0	0
" Seminary,	Rev. Owen H. Gates,		42	0	230	0	77	677	0	58	50	0	1,092	249		'75			
Arlington,	Arthur E. Rouse,		283	63	257	80	63	352	71	55	27	129	1,034	4,534	2,000	'44	30,000	0	1,500
" Heights,	Edward W. Nicholl,		169	45	0	0	0	30	0	0	0	120	150	1,700	p1,200	'84	7,000	0	3,200
Ashburnham,	Fred D. Lane,	h	107	41	15	0	5	13	6	25	0	25	89	1,300	p920	'34	15,000	2,600	0
" South,	Thomas H. Drury,		110	52	0	0	0	0	0	0	0	50	50	950	700	'90	4,000	0	0
Ashby,	Oliver N. Brooks,		126	29	60	34	17	119	16	18	4	84	352	1,200	p800	'35	7,000	4,000	0
Ashfield,	George A. Thayer,*	h	140	30	48	8	11	22	17	5	0	14	125	1,200	900	'55	7,000	1,100	0
Ashland,	Charles T. Dearborn,		80	62	7	6	4	9	8	6	0	92	132	1,259	800	'36	8,000	0	0
Athol,	O. A. T. Swain, M.D.,	h	326	103	251	25	8	109	132	15	0	250	790	2,700	1,200	'33	13,500	545	0
Attleboro, 2d,	Edwin F. Thayer,	h	667	95	751	33	83	728	93	46	15	483	2,232	8,909	2,000	1904	100,000	0	9,700
Auburn,	William E. Prouty,	h	165	51	112	18	0	96	43	63	0	0	332	1,418	p700	'96	10,000	0	0
Ayer,	S. Howard Chace,		70	34	12	3	2	8	22	5	0	32	84	1,300	950	'67	10,000	0	3,500
Barnstable, W.,	William F. Jenkins,		50	18	12	1	1	16	1	2	2	16	51	496	a600	1717	5,000	200	0
" Centerville,	Rev. H. T. Torosyan,		60	59	19	3	0	53	7	8	2	10	102	713	a700	'48	*8,500	0	0
" Hyannis,	Miss A. C. Williams,		60	50	10	0	4	10	14	0	0	0	38	774	a600		*5,000	0	0
" Cotuit,	Mrs. C. L. Gifford,		112	22	0	0	0	0	0	0	0	0	0	2,260	800	'48	7,000	0	0
Barre,	N. W. Packard,	h	240	60	132	0	3	114	7	13	3	25	297	1,600	1,000	'54	10,000	7,200	0
Becket, Center,	Burwell Turner,[b]		30	22	0	0	0	0	0	0	0	20	20		226	'52	*2,000	5,000	0

[a] Spruce Corner. [b] Chester, R. F. D.

"p" signifies parsonage rent as part of salary; "a," missionary aid to salary; * signifies "no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.	Fam.
Becket, North,	1849	Dea. Jarvis Noreutt,	George M. Janes, *p.*	'02	'04	27	56	83	26	0	2	2	6	4	0	10	0	0	45
Bedford,	1730	Mrs. Mary E. Laws,	David C. Torrey, *p.*	'92	'05	51	85	136	48	6	8	14	3	2	0	5	4	0	100
Belchertown,	1737	Mrs. Susan E. Chapman,	James B. Adkins, *p.*	'88	'00	60	130	190	51	0	1	1	7	6	0	13	0	3	180
Belmont, **Waverley,**	1865	Walter R. Lamkin,				36	67	103	23	4	7	11	0	5	12	17	0	0	95
,, Plymouth,	1899	Miss Mary P. Foster,	Burke F. Leavitt, *p.*	'73	'05	17	31	48	5	0	7	7	0	1	11	12	0	0	56
Berkley,	1737	Dea. Rollin H. Babbitt,	George W. Cristie, *p.*	'73	'05	26	59	85	13	0	15	15	2	3	1	6	1	2	75
Berlin,	1779	J. Edmund Coulson,[a]	Charles O. Parker, *p.*	'92	'05	21	40	61	16	0	0	0	2	4	0	6	0	1	40
Bernardston,	1824	Henry L. Crowell,	Eugene M. Frary, *p.*	'88	'03	17	32	49	12	0	0	0	2	1	0	3	0	0	35
Beverly, 2d,	1713	Charles A. Brown,	[Wm. C. Hodgson, *Meth.*]	'05	'05	26	58	84	19	0	4	4	1	1	0	2	0	0	
,, Dane st.,	1802	George P. Bowden,	Edwin II. Byington, *p. c.*	'87	'00	182	372	554	63	36	5	41	10	3	0	13	14	4	675
,, Washington st.,	1837	Samuel Cole,	Everard W. Snow, *p. c.*	'01	'04	58	158	216	30	13	4	17	3	4	0	7	8	0	200
Billerica,	1829	Dea. Dana H. Spiller,	John H. Dale, *p.*	'03	'03	43	82	125	29	7	8	15	4	1	0	5	1	0	95
Blackstone,	1841	Joseph Hoyle,	Dorrall Lee, *p.*	'74	'01	14	27	41	18	0	3	3	1	2	0	3	0	2	57
,, **Millville,** *Scand.,*	1891	Jean S. Nyberger,				11	10	21	0	10	6	16	0	2	4	6	0	1	35
Blanford, 1st,	1735	Charles B. Hayden,	Sumner G. Wood, *p. c.*	'80	'01	18	58	76	22	1	0	1	1	0	2	2	0	0	60
,, 2d, **North,**	1893	Mrs. Emerline C. Pease,[b]	Sumner G. Wood, *p.*	'80	'01	7	25	32	0	0	0	0	0	0	0	0	0	0	45
Boston, **Charlestown,**	1632	Dea. Gardner Bates,	Peter MacQueen, *p.*	'91	'01	38	112	150	48	0	4	4	3	0	2	5	0	2	75
,, Old South,	1669	J. Converse Gray,	{ George A. Gordon, *p. c.*	'77	'84	252	577	829	75	13	20	33	15	11	1	27	8	2	
			{ Allen E. Cross, *asst. p.c.*	'92	'01														
,, 2d, **Dorchester,**	1808	Dea. William D. Brigham,	Arthur Little, *p. c.*	'63	'89	299	532	831	98	9	20	29	9	17	1	27	2	15	500
,, Park st.,	1809	Dea. George C. Tupper,	{ [John L. Withrow, *Pres.*]	'63	'98	101	247	348		4	1	5	9	7	0	16	2		
			{ A. Z. Conrad, *asso. p. c.*	'85	'05														
,, Union,	1822	William E. Horton,	Samuel L. Loomis, *p. c.*	'80	'96	147	374	521		9	14	23	7	22	9	38	2	1	500
,, Phillips, **South,**	1823	Winfred B. Baneroft,	Frederick B. Richards, *p. c.*	'91	'05	223	550	773	200	17	4	21	11	22	2	35	3	18	700
,, Berkeley Temple,	1827	Dea. Benjamin F. Moore,[c]	{ Allen A. Stockdale, *p. c.*	'04	'04	192	348	540	115	25	19	44	2	17	0	19	5	7	800
			{ Wm. S. Kelsey, *asso. p.*	'85	'91														
,, **Brighton,**	1827	George E. Brock,	William A. Knight, *p. c.*	'86	'03	85	210	295	54	16	7	23	4	2	1	7	8	5	250
,, Village, **Dorchester,**	1829	Dea. Fred M. Swan,[d]	George W. Brooks, *p.*	'77	'90	73	145	218	33	27	0	27	2	4	0	6	8	5	112
,, Wintlirop, **Charles'n,**	1833	R. Walcott Chapman,	[Leon L. Loofbourow, *Meth.*]	'04	'04	64	220	284	135	2	0	2	2	11	0	13	1	5	200
,, Eliot, **Roxbury,**	1834	S. Franklin Holt,	Winfred C. Rhoades, *p. c.*	'99	'00	74	205	279	59	11	4	15	6	7	4	17	2	9	350
,, Central,	1835	Thomas H. Russell,	John H. Denison, *p. c.*	'06	'03	82	181	263		2	21	23	9	0	0	9	1	1	200
,, **West Roxbury,**	1835	Edward W. Schuereh,	Frank W. Merrick, *p. c.*	'91	'93	57	153	210	35	2	14	16	8	4	1	13	0	3	232
,, Maverick, **East,**	1836	Dea. J. Willard Brown,	Paul Rader, *p. c.*	'04	'04	51	175	226	68	16	6	22	7	19	152	178	13	7	185
,, Mount Vernon,	1842	Harwood S. Palmer,	Albert P. Fitch, *p. c.*	'03	'05	130	231	361	56	17	11	28	6	5	0	11	12	3	156
,, Shawmut,	1845	Fred L. Norton,	William T. McElveen, *p. c.*	'90	'99	211	446	657	90	21	28	49	4	18	0	22	6	11	
,, Central, **Jamaica Pl'n,**	'53	George F. Partridge,	Chauncey J. Hawkins, *p. c.*	'99	'05	159	374	533	45	20	20	40	8	53	85	146	5	12	500
,, Immanuel, **Roxb'y,**	1857	Dea. Asa H. Porter,	Edward P. Drew, *p. c.*	'98	'04	104	266	370	32	23	14	37	4	18	10	32	0	10	250
,, Trinity, **Neponset,**	1859	Dea. Charles W. Kimball,	Charles H. Washburn, *p. c.*	'85	'04	38	73	111	39	8	2	10	1	4	0	5	0	2	150
,, Pilgrim, **Dorchester,**	1867	Charles H. Crockett,	William H. Allbright, *p. c.*	'79	'90	132	321	453	36	9	19	28	6	18	5	29	7	2	300
,, Highland, **Roxbury,**	1869	Carl J. Youngren,	William R. Campbell, *p. c.*	'81	'81	121	293	414	60	21	6	27	6	8	6	20	3	33	300
,, Walnut av., **Roxb'y,**	1870	Charles H. W. Wood,	Albert H. Plumb, *p. c.*	'58	'72	150	333	483	60	3	13	16	11	10	0	21	0	8	200

[a] South Berlin. [b] East Otis. [c] Jamaica Plain. [d] Dorchester.

Beechwood, *see* Cohasset.

CHURCHES	SUNDAY SCHOOL			Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt	
Beeket, North,	Omri S. Willis,		55	0	$11	$0	$0	$5	$11	$0	$0	$4	$31	$621	p$500	'50	$3,000	[a] $0		$0
Bedford,	Dea. Wm. M. Sawin,	h	160	85	82	4	9	16	16	4	0	134	265	1,200	1,000	'32	10,000	700		0
Belehertown,	Lewis H. Blaekmer,		115	76	47	8	13	53	20	5	7	27	180	1,250	p800	1789	15,000	2,000		0
Belmont, Wav'y,	Joseph E. Libbey,		177	15	0	0	0	0	0	0	0	0	0	1,600	p1,300	'69	11,000	0		2,000
„ Plymouth,	Royal T. Brodrick,		61	0	21	0	10	11	0	10	0	24	76	1,207	1,200	1905	12,500	0		0
Berkley,	Miss Lizzie J. Howland,	h	90	40	77	0	2	68	20	2	0	0	169	2,075	650	1904	11,000	4,400		175
Berlin,	Charles M. Sawyer,	h	97	22	0	0	0	0	0	0	0	0	0	1,200	800	'26	*6,000	7,100		0
Bernardston,	Henry L. Crowell,	h	61	0	19	3	4	5	5	41	0	6	83	880	650	'46	5,000	2,375		0
Beverly, 2d,	Edward L. Millett,		217	90	20	10	9	32	0	0	0	0	71	1,350	800	1713	9,000	1,300		0
„ Dane st.,	Adelbert L. Safford,	h	535	115	915	65	23	633	195	30	21	566	2,448	5,000	2,000	'33	65,000	4,000		0
„ Wash'ton st.,	Dr. M. E. Davenport,	h	248	0	121	6	11	135	18	8	16	157	472	3,000	p1,500	'37	30,000	10,000		2,300
Billeriea,	John E. Bull,		165	44	66	5	10	9	27	18	0	40	175	1,500	1,000	'30	*7,000	11,500		0
Blackstone,	Joseph Hoyle,		65	55	36	0	10	16	12	0	10	6	90	900	a800			0		0
„ Millville, *Sc.*,	Olof B. Johnson,		24		0	0	0	0	0	0	0	0	0		a600	'92	2,500	0		0
Blanford, 1st,	Miss L. Belle Tiffany,	h	133	0	52	2	5	31	9	8	4	12	123	1,559	850	'22	15,000	16,350		0
„ 2d, North,	Harrison L. Pease,[a]	h	90	20	8	0	4	4	0	0	0	0	16	375	260	'93	5,000	0		0
Boston, Chas'n,	Dea. Gardner Bates,		80	25	81	0	0	0	44	5	0	0	130	2,500	1,200	'34	35,000	15,000		0
„ Old South,	Richard H. Stearns, jr.	hm	663	0	11,833	1381	1,788	15,373	1344	648	0	2,316	34,655			'75	737,000			
„ 2d, Doreh'r,	Miner C. Cone,	h	1362	152	1,774	33	81	2,109	309	362	66	3,987	8,721	10,800	4,000	1806	62,000	4,182		
„ Park st.,	Edwin E. Smallman,		160	35	1,147	0	0	786	0	0	0	245	2,178			'10	505,000			
„ Union,	Myron Barlow,[b]	h	425	39	816	10	19	360	179	20	0	575	1,979	7,600	3,240	'73	*200000	20,000		0
„ Phillips, So.,	Clement G. Lewis,[b]	hm	971	325	427	17	9	601	9	0	0	20	1,083	5,208	2,500	'59	*75,000	0		0
„ Berkeley Tem.	Rev. William S. Kelsey,	h	412	70	116	0	0	93	0	0	0	1,066	1,275	4,495	2,500	'60	100,000	0		0
„ Brighton,	Frank H. Fitts,		285	90	465	91	25	703	370	0	0	429	2,083	10,197	3,000	'68	42,000	24,500		3,300
„ Village, Dore.	William G. Swan,[c]		201	60	187	0	28	353	35	25	0	103	731	2,895	1,600	'29	15,000	0		0
„ Winth'p, C'n,	Rev. Leon L. Loofbourow,	h	195	56	123	7	7	51	14	0	0	0	202	4,034	1,180	'48	30,000	2,634		0
„ Eliot, Roxb.,	Clarence T. Mooar,	h	441	40	588	50	46	625	59	27	25	270	1,690	4,780	1,800	'35	*60,000	0		0
„ Central,	Dr. Benjamin Tenney,		140	0	2,188	41	182	2,146	198	100	0	793	5,648	21,000		'64	*313000			
„ W. Roxbury,	Lincoln Owen,	hm	285	225	655	5	70	196	56	0	10	300	1,292	6,210	2,300	'91	*40,000	500		1,500
„ Mav'k, East,	Dea. S. K. Main,[d]		189	55	12	0	0	78	0	0	0	23	113	4,450	1,500	'74	70,000	0		6,900
„ Mt. Vernon,	John D. Graham,		194	30	3,909	0	54	550	197	115	32	599	5,456	10,000	5,000	'92	200,000	5,000		10,000
„ Shawmut,	Frank E. Bundy, M.D.,		421	75	1,159	17	150	949	485	23	0	919	3,702	10,400	†3,500	'64	75,000	9,200		0
„ Central, J. P.,	Theodore B. Burroughs,		519	127	729	75	103	1,557	158	107	0	170	2,899	7,375	3,000	'72	*50,000	0		0
„ Immau'l, R.,	Charles M. Adams,	h	650	200	1,260	25	63	1,778	370	68	0	220	3,784	7,593	3,500	'79	*100000	2,000		0
„ Trinity, Nep.,	Harry G. Dixon,		163	46	50	0	1	47	13	10	6	43	170	1,231	a1,200	'60	*7,500	0		0
„ Pilg'm, Dore.,	E. S. Woodbury,		423	143	453	58	52	868	83	30	32	533	2,109	8,194	3,500	'93	*85,175	0		0
„ Highl'd, Rox.,	Charles L. Ziegler,	hm	485	70	276	54	24	287	42	28	5	46	762	4,900	2,500	'71	20,000	0		0
„ Walnut av., R.	H. Philip Patey,	h	727	160	1,069	221	71	1,157	157	34	32	220	2,961	8,925	4,000	'89	115,700	3,108		5,000

[a] East Otis. [b] Dorchester. [c] New Dorchester. [d] Everett.

"p" signifies parsonage rent as part of salary; "a," missionary aid to salary; † signifies both rent and aid; * signifies "no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Boston, Olivet,	1876	Miss Susan C. Smith,[a]	Robert F. Gordon, *p.*	'75	'99	24	59	83	30	1	0	1	0	1	0	1	1	1	50
„ Boylston, **Jamaica Pl'n**	'79	William A. Hahn,	Herbert A. Barker, *p. c.*	'03	'03	71	179	250	75	9	8	17	5	7	26	38	2	5	300
„ *Swedish,*	1881	J. A. Gustafson,	August Erikson, *p.*	'00	'00	114	328	442	30	61	5	66	0	15	13	28	0	13	67
„ *Norwegian,*	1885	Rasmus Miller,	Ludvig J. Pedersen, *p.*	'94	'01	39	51	90	14	17	0	17	3	4	5	12	0	8	75
„ **Allston,**	1886	James H. Ball,	John O. Haarvig, *p. c.*	'83	'95	139	296	435	50	21	18	39	7	14	0	21	5	7	350
„ Harvard, **Dorch'r,**	1888	Clarence M. Hunt,	William T. Beale, *p.*	'82	'99	37	119	156	43	2	8	10	5	1	0	6	0	4	340
„ Central, **Dorchester,**	1888	John W. Duthie,	George H. Flint, *p.*	'94	'99	45	82	127	12	5	9	14	2	9	22	33	1	1	250
„ Seamen's,	1888	James E. MacDonald,				83	16	99	66	3	1	4	2	2	0	4	1	1	10
„ **Roslindale,**	1890	George H. Elwell,				131	278	409	25	16	11	27	7	5	0	12	2	15	350
„ St. Mark,	1895	Miss Blanche V. Smith,	Samuel A. Brown, *p. c.*	'00	'99	35	80	115	12	43	4	47	0	0	8	8	17	2	200
„ Baker, **East,**	1897	R. G. Wallace,	Langley B. Sears, *p.*	'96	'05	18	92	110		2	8	10	1	1	0	2	1	0	200
„ Faneuil, **Brighton,**	1903	Ellwood W. Ward,	Andrew H. Muhnix, *p. c.*	'98	'03	29	65	94	1	13	12	25	0	3	0	3	12	17	300
„ Romsey, **Dorchester,**	'03	John M. Ross,	Frank L. Luce, *p. c.*	'95	'03	29	88	117	4	13	13	26	0	0	0	0	5	19	400
„ *Italian,*	1903																		
„ *French,*	1904	Marcel L. Orleans,	Paul D. Elsesser, *p. c.*	'01	'03	32	84	116	12	28	2	30	2	2	6	10	6	4	45
Boxboro, **West Acton,**	1829	A. W. Wetherbee,	Francis H. Viets, *p.*	'82	'04	19	33	52	11	2	5	7	0	0	3	3	2	10	25
Boxford, 1st,	1702	Dea. John W. Parkhurst,	Walter B. Williams, *p. c.*	'05	'05	41	86	127	44	0	0	0	2	0	0	2	0	0	75
„ **West,**	1736	Dea. Eugene A. Bascom,				22	45	67	8	0	2	2	1	5	0	6	0	1	75
Boylston, **Center,**	1743	Mrs. George W. Shattuck,	George S. Dodge, *p.*	'72	'02	37	77	114	35	4	0	4	2	7	0	9	2	3	103
Braintree, 1st,	1707	Will W. Mayhew,	Frederic W. Burrows, *p.*	'90	'01	61	153	214	46	8	5	13	2	5	0	7	1	5	
„ **South,**	1829	Ellis F. Dyer,	C. F. Hill Crathern, *p.*	'86	'96	28	72	100	19	8	0	8	0	0	0	0	5	2	200
Bridgewater,	1821	Charles P. Sinnett,	Charles E. Stowe, *p. c.*	'78	'02	69	151	220	74	1	0	1	4	6	0	10	0	0	150
„ **Scotland,**	1836	Mrs. Theodore C. Wilber,	William S. A. Miller, *p.*	'96	'05	12	17	29	13	0	0	0	3	1	0	4	0	0	45
Brimfield,	1721	Dea. Edward B. Brown,	Samuel Eaton, *p.*	'94	'02	25	51	76	26	1	1	2	2	0	0	2	1	2	75
Brockton, 1st,	1740	Dea. C. D. Bridgham,	Alan Hudson, *p. c.*	'92	'96	117	303	420	32	16	10	26	7	4	0	11	9	5	697
„ South, **Campello,**	1837	Rufus P. Keith,	Albert F. Pierce, *p. c.*	'77	'99	168	339	507	35	19	5	24	8	7	0	15	16	8	700
„ Porter,	1850	Dea. Minot W. Niles,	Albert M. Hyde, *p. c.*	'04	'05	211	499	710	97	32	23	55	7	12	1	20	14	4	700
„ Waldo,	1896	James T. McCaughey,	Robert L. Rae, *p. c.*	'89	'04	39	68	107		2	3	5	0	3	0	3	2	2	
„ Wendell av.,	1807	Miss Mary Z. Kingman,	Edgar B. French, *p.*	'97	'03	30	76	106	20	1	1	2	1	2	0	3	1	4	120
„ Lincoln,	1897	Mrs. Henrietta Carter,	[S. D. Turner, *Meth.*]	'97	'97	35	46	81	2	5	10	15	2	1	7	10	5	2	52
Brookfield,	1756	Miss M. E. Gibson,	Willard E. Streeter, *p.*	'97	'04	26	78	104	41	1	3	4	2	4	3	9	0	5	80
Brookline, Harvard,	1844	Edward Sharp,	⟩ Reuen Thomas, *p. c.*	'60	'75	274	564	838		17	16	33	9	11	0	20	0	0	600
			⟩ Oliver D. Sewall, *asst. p.*	'92	'97														
„ Leyden,	1896	Dr. Robert W. Hastings,	Harris G. Hale, *p. c.*	'91	'96	46	102	148	32	3	1	4	1	2	0	3	1	8	130
Buckland,	1785	Dea. Henry L. Warfield,	John D. Waldron, *p.*	'02	'04	57	106	163	27	9	4	13	3	5	0	8	9	3	120
Burlington,	1735	Mrs. Martha E. S. Curtis,	William F. Bacon, *p.*	'67	'02	7	33	40	8	7	1	8	1	3	0	4	7	3	60
Cambridge, 1st,	1636	George S. Chase,	⟩ Alex. McKenzie, *p. c.*	'61	'67	254	590	844	222	22	30	52	8	12	0	20	0	2	525
			⟩ Alex. P. Bourne, *asst. p.*	'95	'04														
„ 1st, Evangelical,	1827	Frank W. Cram,	Charles E. Beals, *p. c.*	'94	'03	102	294	396	102	17	24	41	6	6	1	13	10	4	325
„ North av.,	1857	Alfred M. Graham,	Daniel Evans, *p. c.*	'91	'99	183	360	543	80	14	15	29	6	11	0	17	3	2	300

[a] Mattapan. [b] Watertown. Bradford, *see* Haverhill. Brighton, *see* Boston. Byfield, *see* Newbury.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Boston, Olivet,	Arthur M. Clement,	96		$0	$0	$0	$103	$0	$0	$0	$0	$103	$833	$	'67	*$13000	$0	$
„ Boy'n, J. P.,	Charles W. Mock, h	424	15	215	16	17	115	44	11	0	17	435	3,700	a1,800	'85	*30,000	4,000	0
„ *Swedish*,	Gustaf A. Julin,	272	219	0	0	0	0	0	0	0	1,112	1,112	5,263	1,200	'95	25,000	0	7,000
„ *Norwegian*,	Mrs. L. J. Pedersen,	40	50	30	80	0	10	0	0	0	234	354	1,300	600				
„ Allston,	John M. Meserve, h	530	150	414	26	51	598	63	35	26	325	1,618	6,633	3,000	'90	65,000	0	13,500
„ Harv'd, Dor.,	Daniel R. Knight, h	350	75	20	0	0	18	144	16	0	91	289	5,666	2,000	'88	*	0	0
„ Central, Dor.,	Albert E. West,	295	64	108	10	30	165	10	13	0	0	336	2,242	†1,800		12,000	5,500	0
„ Seamen's,			29	0	0	0	0	0	0	0	75	75				75,500		
„ Roslindale,	Samuel F. Crowell,	530	118	138	15	50	152	25	5	6	25	253	3,642	1,800	'94	28,500	0	0
„ St. Mark,	Dr. John B. Hall,	125	20	4	0	0	0	0	5	0	0	9	880	a800		0	0	0
„ Baker, East,	George Taylor,	214	40	0	0	7	0	0	0	0	0	7	1,044	a1,100	1903	13,000	0	0
„ Faneuil,	Ellwood W. Ward,	196	40	7	0	0	20	0	65	0	12	104	2,298	1,200	1900	7,000	0	2,300
„ Romsey, Dor.,	William F. Murphy,	391	65	10	1	2	31	13	0	7	0	64	2,685	a1,700	'98	*8,000	0	2,270
„ *Italian*,																		
„ *French*,	Rev. Paul D. Elsesser,	32	43	20	0	0	15	0	20	0	80	135	480	a1,020				
Boxboro,	Henry L. Lawrence,*	45	30	24	0	5	22	5	5	2	5	68	677	a600	'33	3,500	500	0
Boxford, 1st,	Dea. John W. Parkhurst,	90	0	105	5	5	80	30	10	0	0	235	1,276	800	'38	10,000	11,700	0
„ West,	Dea. Eugene A. Bascom,	64	6	9	0	13	12	4	6	0	0	34		800	'44	10,000	25,000	400
Boylston,	Calvin H. Andrews, h	148	63	40	0	0	15	110	0	0	65	230	1,125	750	'35	5,000	650	0
Braintree, 1st,	James W. Folsom,	170	55	136	8	30	221	32	58	0	53	538	3,550	1,400	'57	30,000	6,000	0
„ South,	Rev. C. F. Hill Crathern, h	260	52	60	8	10	75	24	18	0	72	267	2,300	1,500	'61	17,000	0	0
Bridgewater,	Charles P. Sinnett,	204	0	54	0	0	167	0	0	0	14	235	2,803	1,800	'62	15,000	2,771	0
„ Scotland,	Edward E. Keith,	66	29	19	0	0	20	6	2	0	0	47	506	341	'21	4,100	1,635	0
Brimfield,	Bertie E. Campbell,	110	25	38	16	22	102	119	22	10	20	448	1,144	800	'47	11,000	14,500	0
Brockton, 1st,	Arthur L. Cady, h	750	220	73	0	0	325	0	0	0	628	1,026	6,227	2,500	'97	*140000	0	0
„ South, Cam.,	George E. Keith, h	1153	191	1,550	50	100	452	250	110	120	1,119	3,751	8,777	2,500	'54	70,000	1,000	0
„ Porter,	George N. Gordon, h	988	197	854	30	132	421	147	50	20	735	2,389	6,463	4,000	'50	*50,000	16,100	0
„ Waldo,	John H. McCleare, h	230	66	19	0	0	5	0	0	0	20	44	1,709	1,200	'94	*4,000	0	0
„ Wendell av.,	Charles Williamson, h	259	38	35	8	9	25	9	8	9	102	205	1,186	a900	'93	3,400	0	
„ Lincoln,	Robert L. Royster,	79	51	0	0	5	2	2	0	0	29	38	900	525	1900	*5,000	0	0
Brookfield,	Fred D. Bowen, h	66	24	9	1	1	7	7	1	1	92	119	1,510	p600	'57	15,000	0	0
Brookline, H'd,	Rev. Oliver D. Sewall, hm	841	105	4,092	537	995	4,646	504	0	227	11202	22,203			'73	240,000	0	
„ Leyden,	Frederick A. Farrar,	150	39	1,065	27	58	708	265	18	0	173	2,314	8,607	3,000	'99	40,000	0	4,600
Buckland,	Charles L. Hunt,	120	38	75	0	10	70	0	7	0	17	179	950	700	1794	3,600	2,000	0
Burlington,	Thomas I. Reed,	40	0	8	0	0	0	0	0	0	0	8	880	624	1732	8,000	4,400	2,898
Cambridge, 1st,	Hewitt G. Fletcher, h	443	212	1,065	0	0	1,836	266	0	0	2,115	5,282	10,525	5,000	'72	145,000	0	0
„ 1st, Evangel.,	George B. Caswell, h	344	119	841	35	110	617	128	42	0	645	2,418	7,562	2,800	'52	44,500	2,499	0
„ North av.,	James Morrison,	575	65	912	54	90	981	141	57	0	65	2,300	8,627	p3,000	'66	60,000	0	3,500

* West Acton.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Cambridge, Pilgrim,	1865	Dea. Daniel S. Coolidge,	William H. Spence, *p. c.*	'94	'01	196	383	579	146	22	9	31	6	12	3	21	6	6	400
" Wood Memorial,	1872	Dea. Abijah R. Buck,	David C. Reid, *p. c.*	'84	'05	100	225	325	60	3	3	6	4	26	0	30	0	10	500
" Hope,	1890	William H. Green,	Richard B. Grover, *p.*	'81	'00	30	56	86	8	6	2	8	1	0	1	2	1	14	150
" *Swedish,*	1905	Swan Ekmark,	Carl E. Peterson, *p.*	'99	'04	76	124	200	7	36	4	40	3	5	14	22	1	9	46
Canton,	1828	Abner Morse,	Augustine P. Manwell, *p.*	'00	'04	19	80	99	30	6	2	8	3	0	0	3	5	2	100
Carlisle,	1781	Dea. Herbert P. Dutton,	A. Herbert Armes, *p.*	'89	'98	22	42	64	14	1	1	2	2	2	0	4	0	1	45
Carver, **North,**	1733	Dea. Theron M. Cole,	Oscar F. Stetson, *p. c.*	'02	'99	14	34	48	13	0	2	2	0	2	0	2	0	0	63
Charlemont, 1st,	1788	Dea. John H. Snead,	Edward P. Seymour, *p.*	'92	'05	29	65	94	9	0	0	0	2	4	0	6	0	0	60
" **East,**	1845	Mrs. J. C. Whiting,	Lyman Whiting, *p.*	'43	'89	18	37	55	17	2	2	4	2	0	0	2	1	0	36
Charlton,	1761	Mrs. E. J. W. Spencer,	George O. Jenness, *p.*	'61	'96	17	39	56	26	0	0	0	2	2	1	5	0	0	41
Chatham,	1720	L. Sidney Atwood,				18	40	58	0	0	0	0	3	0	0	3	0	0	60
Chelmsford, 2d, **North,**	1824	George F. White,	Dorr A. Hudson, *p.*	'91	'04	31	54	85	24	0	5	5	3	1	0	4	0	14	†210
" Central,	1876	Dea. William R. Fowle,	Albert F. Earnshaw, *p.*	'98	'04	31	77	108	29	8	1	9	4	1	3	8	3	5	100
Chelsea, 1st,*	1841	Harry W. Jeffers,	Charles N. Thorp, *p.*	'97	'06	105	343	448	80	0	[1]	187	5	41	22	68	0	0	300
" Central,	1851	Winthrop F. Butler,	John A. Higgons, *p. c.*	'97	'03	174	551	725	117	45	7	52	7	14	1	22	17	6	600
Chester, 1st,	1769	Mrs. Ernest S. Elder,	Gilbert A. Curtis, *p.*	'76	'05	6	22	28	8	1	0	1	0	0	0	0	1	0	60
" 2d,	1844	Edward O. Redfield,				23	67	93	22	0	2	2	3	6	2	11	0	0	100
Chesterfield,	1764	Mrs. U. F. Le Due,	Hanson E. Thygeson, *p.*	'87	'95	30	62	92	11	0	1	1	2	0	0	2	0	3	125
Chicopee,	1752	Rev. C. G. Burnham,	Collins G. Burnham, *p. c.*	'79	'88	22	59	81	11	8	2	10	2	0	1	3	4	0	42
" 2d, **Falls,**	1830	Arthur B. West,	Harvey G. Pillsbury, *p. c.*	'82	'95	77	155	232	80	0	2	2	1	3	0	4	0	0	125
" 3d,	1834	James L. Pease,	Herbert P. Woodin, *p.*	'92	'98	41	103	144	37	3	4	7	3	1	1	5	2	1	104
Clinton,	1844	Edward W. Breed,	William W. Jordan, *p. c.*	'84	'93	145	331	476	50	31	8	39	9	1	0	10	7	8	300
" *German,*	1897	Lorenz Walker,	Edward L. Hobein, *p.*	'03	'05	33	43	76	1	6	3	9	4	12	0	16	0	2	70
Cohasset,	1824	Samuel B. Bates,	Frank B. McAllister, *p. c.*	'99	'04	39	106	145	23	8	3	11	3	0	0	3	3	8	130
" **Beechwood,**	1863	Mrs. Clara F. Hyland,[a]	Isambert B. Stuart, *p.*	'89	'05	3	23	26	0	0	0	0	0	2	11	13	0	4	83
Colerain,	1750	Miss Ellen L. Brownell,	Samson Nicholls, *p.*	'78	'04	14	44	58	10	0	0	0	0	0	0	0	0	0	80
Concord,	1826	Walter A. Carr,	George A. Tewksbury, *p.*	'63	'91	68	142	210	25	5	5	10	8	7	3	18	3	17	200
Conway,	1768	Henry W. Billings,	James T. Berry, *p.*	'98	'01	64	119	183	33	0	8	8	3	12	0	15	0	0	75
Cummington,	1839	George W. Guilford,[b]	Ralph H. White, *p.*	'02	'02	36	72	108	16	0	1	1	1	1	0	2	0	4	100
" **West,**	1840	Mrs. Ruby F. Bird,	Ralph H. White, *p.*	'02	'02	4	26	30	7	0	0	0	2	1	1	4	0	0	50
Dalton,	1785	Dea. Henry A. Barton,	George W. Andrews, *p.*	'82	'83	144	246	390	72	6	10	16	8	4	0	12	2	5	325
Dana,	1852	John N. Johnson,	Harlan Page, *p.*	'83	'03	1	19	20	0	0	0	0	4	0	0	4	0	0	29
Danvers, 1st, **Center**	1689	Dea. E. A. H. Grover,	Harry C. Adams, *p. c.*	'89	'97	50	143	193	34	2	2	4	3	2	1	6	1	0	150
" Maple st.,	1844	Ralph F. Abbott,	Robert A. MacFadden, *p. c.*	'96	'02	121	321	442	79	10	9	19	5	2	0	7	3	10	300
Dartmouth, **South**	1807	Wanton H. Gray,	Frank A. Fuller, *p.*	'96	'05	8	18	26	4	0	0	0	1	0	0	1	0	0	60
Dedham,	1638	Edwin S. Morse,	Edward H. Rudd, *p. c.*	'87	'01	111	206	317	72	6	14	20	4	14	0	18	2	4	260
Deerfield, **South,**	1818	Mrs. Mary P. Field,	John B. Carruthers, *p.*	'83	'03	53	88	141	20	1	0	1	5	2	0	7	1	1	130
"	1835	Benjamin Z. Stebbins,	George F. Merriam, *p.*	'65	'05	17	38	55	19	0	0	0	0	2	0	2	0	0	75
Dennis, **South,**	1817	Miss E. H. Underwood,				4	42	46	15	0	0	0	1	0	2	3	0	0	55
" Union,	1866	Nathan A. Howes,				10	30	40	1	0	0	0	0	0	0	0	0	0	50

[a] North Scituate.

[b] Swift River.

* 1st and 3d Chelsea consolidated.

Campello, *see* Brockton.

Chiltonville, *see* Plymouth.

Clarendon Hills, *see* Hyde Park.

Cliftondale, *see* Saugus.

Cotuit, *see* Barnstable.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Cambridge, Pil.,	G. Arthur Chamberlain,	h	437	106	$277	$53	$70	$405	$109	$41	$14	$168	$1,137	$5,357	$2,500	'71	$40,000	$500	$3,000
„ Wood Mem.,	Charles B. Van Wie,		310	30	0	0	0	90	0	0	0	55	145	3,215	p1,000	'84	31,500	0	600
„ Hope,	Frank P. Hughes,	h	191	42	109	3	3	28	10	5	5	15	178	1,700	1,100		11,000	0	0
„ *Swedish*,	August Westlund,			70	0	0	0	0	0	0	0	304	304	2,698	960	1902	10,000	0	3,500
Canton,	Albert F. Morse,	h	124	40	90	15	16	174	28	20	14	383	740	3,315	1,000	'60	8,500	6,355	0
Carlisle,	Dea. Daniel L. Chamberlain,		86	57	8	3	5	8	8	3	0	80	115	1,473	700	'31	5,500	13,000	0
Carver, North,	Rev. Oscar F. Stetson,		75	22	10	3	3	47	2	2	0	16	83	686	a650	'58	3,200	0	0
Charlemont, 1st,	Edward P. Smead,		95	40	0	0	0	0	0	0	0	0	0	1,100	500	'46	4,500	1,200	0
„ East,	George H. Wheeler,		43	29	86	14	4	42	17	13	5	161	342	280	a230	'48	2,500	2,000	0
Charlton,	Mrs. Frank O. Wakefield,	h	74	61	29	0	6	20	5	3	0	34	97	585	a600	'26	6,500	5,000	0
Chatham,	Roswell Atwood,		85	40	4	2	3	13	3	2	2	0	29	850		'66	5,000	0	0
Chelmsford, 2d,	Arthur W. Trubey,		163	80	0	0	0	1	0	5	0	29	35	2,192	850	'94	14,000	2,859	700
„ Central,	Samuel Hagerman,		149	42	81	0	18	56	28	11	0	0	194	2,079	1,000	'88	*6,000	0	600
Chelsea, 1st,	Richard Burns,	h	521	40	115	12	4	1,501	25	49	18	682	2,406	9,400		'77	15,000	12,500	0
„ Central,	William B. Denison,	h	950	72	106	6	8	332	11	2	7	89	561	6,694	2,500	'71	75,000	1,000	0
Chester, 1st,	William Ward,	h	30	0	1	0	0	14	0	0	0	0	15	231	a500	'40	2,500	1,675	0
„ 2d.	W. H. Sanderson,		111	0	29	0	5	0	7	5	0	10	56	1,030	700	'44	4,500	0	0
Chesterfield,	William G. Rhoades,	h	67	56	49	0	17	11	9	8	8	2	104	787	600	'35	5,000	600	
Chicopee,	Rev. C. G. Burnham,	h	70	0	43	11	11	24	12	4	5	114	1,214	800	'26	7,500	6,500	0	
„ 2d, Falls,	George M. Vail,		148	40	103	21	29	277	50	21	5	14	520	2,950	1,500	'33	18,000	5,000	0
„ 3d,	George H. Hale,		140	47	89	23	12	83	33	5	6	47	298	3,000	1,500	'70	*25,000	0	0
Clinton,	Edward P. Sawtelle,	h	600	89	375	40	18	365	49	20	10	445	1,322	6,963	1,800	'99	45,000	3,000	10,000
„ *Ger.*,	Henry Wessels,		90	21	9	0	8	5	3	5	0	5	35	412	a640	'93	*5,000	0	500
Cohasset,	Eugene N. Tower,	h	199	45	151	0	13	15	6	3	0	87	275	2,200	1,200	'24			0
„ Beechwood,	Dea. Peter W. Sharp,[a]		76	25	0	0	5	39	0	0	0	5	49	556	a600	'66	5,000	6,000	0
Colerain,	Rev. Samson Nichols,		55	40	11	3	2	5	7	5	0	17	50	1,280	800	'34	2,050	0	250
Concord,	Thomas Todd, jr.,		162	71	319	97	71	139	73	33	36	459	1,227	5,012	2,000	'26	36,000	1,000	6,900
Conway,	Mrs. John B. Lairdley,		98	40	47	6	4	149	8	8	0	5	227	1,250	800	'85	13,000	0	0
Cummington,	Rollin E. Bates,[b]		70	18	36	4	5	22	18	4	0	0	89	700	600	'38	8,500	5,284	
„ West,	Rev. Ralph H. White,		25		6	0	0	10	0	0	0	0	16	175	150	'40	2,000	0	0
Dalton,	James E. Bardin,	h	518	156	2,223	582	401	1,856	888	176	250	1,131	7,507	4,070	1,500	'89	50,000	2,500	0
Dana,	Forest A. Hicks,		23	17	2	0	8	15	0	0	0	0	17	220	a265	'52	3,000	2,000	0
Danvers, 1st,	Fred H. Nowers,		243	27	119	29	14	66	52	5	8	65	358	2,691	1,000	'91	15,200	2,000	0
„ Maple st.,	Porter D. Brown,	h	680	111	674	30	32	466	277	79	10	639	2,207	4,698	1,700	'52	22,200	0	2,800
Dartmouth,	Edward B. Sturtevant,		108	0	9	0	5	9	0	5	0	5	33	996	700	'17	10,500	9,000	850
Dedham,	Theodore T. Marsh,		329	118	641	73	86	197	59	23	34	375	1,488	4,626	2,000	'19	30,000	6,500	0
Deerfield, So.,	Alonzo M. Rice,		188	79	103	11	26	26	34	14	5	82	301	1,402	800	'21	10,500	0	1,700
„	John J. Greenough,		35	13	32	2	2	3	7	2	0	0	48	600	a400	'38	5,600	1,200	877
Dennis, South,	William E. Baker,		35	15	5	0	0	5	0	5	0	0	15	350	600	'36	4,500	500	0
„ Union,	Nathan A. Howes,	h	130	60	6	2	2	6	6	3	0	8	29	800	624	'40	3,000	0	0

[a] No. Scituate. [b] Swift River.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Dighton,	1710	Dea. George E. Gooding,[a]	Frank J. Noyes, *p.*	'00	'02	15	34	49	17	0	0	0	0	0	0	0	0	0	50
Douglas,	1747	Mrs. William Church,	Edward B. Blanchard, *p.*	'92	'04	5	20	25	4	0	0	0	2	3	3	8	0	0	40
„ **East,**	1834	Charles A. Hunt,	Edward B. Blanchard, *p.*	'92	'04	30	80	110	17	0	3	3	5	5	0	10	0	0	130
Dover,	1838	George L. Howe,	[John B. Ascham, *Meth.*]	'99	'06	22	31	53	2	0	6	6	3	0	0	3	0	0	33
Dracut, 1st,	1721	Walter F. Garland,	John A. McKnight, *p.*	'93	'01	20	61	81	12	2	0	2	0	3	0	3	0	4	85
„ Central,	1847	Arthur W. Colburn,	Owen James, *p.*	'94	'05	48	95	143	22	11	1	12	4	1	0	5	9	1	75
Dudley,	1732	Dea. William H. Upham,	Frederick D. Thayer, *p. c.*	'01	'01	17	59	76	19	1	7	8	1	1	0	2	0	1	80
Dunstable,	1757	Lyman V. Parkhurst,	Augustus M. Rice, *p.*	'73	'03	24	44	68	13	0	0	0	0	5	0	5	0	0	60
Duxbury,	1843	John H. Haverstock,	Henry B. Mason, *p.*	'92	'00	13	51	64	12	0	3	3	1	4	0	5	0	2	85
East Bridgewater,	1826	Chester E. Allen,	William S. A. Miller, *p.*	'96	'01	50	69	119	28	3	2	5	5	0	0	5	3	0	150
Easthampton, 1st,	1785	Dea. Henry L. Lyman,	George H. Burrill, *p. c.*	'84	'05	80	205	285	35	1	13	14	6	8	0	14	0	5	190
„ Payson,	1852	Dea. Charles H. Johnson,	Charles H. Hamlin, *p. c.*	'76	'85	126	355	481	95	19	6	25	7	3	0	10	6	10	200
East Longmeadow,	1829	Arthur G. Crane,	Charles S. Wilder, *p.*	'90	'04	36	80	116	20	6	3	9	0	3	1	4	1	1	78
Easton, **Center,**	1725	Edward B. Hayward,	William Fryling, *p.*	'91	'05	58	118	176	32	4	5	9	0	4	0	4	3	1	400
„ *Swedish,* **North,**	1883	Andrew Wyquist,	Ernest G. Ander, *p.*	'99	'03	45	53	98	10	7	0	7	2	1	1	4	0	8	60
Edgartown,	1642	Theodore S. Wimpenny,	Frederick M. Cutler, *p.*	'98	'03	29	71	100	17	6	2	8	3	2	0	5	5	9	95
Egremont, **South,**	1816	Roscoe C. Taft,	Henry M. Bowden, *p.*	'86	'02	21	72	93		0	0	0	3	0	0	3	0	1	67
Enfield,	1789	Miss Marion A. Smith,[b]	J. Cowles Andrus, *p.*	'83	'01	72	128	200	51	14	0	14	9	1	0	10	1	4	130
Erving,	1832	William W. Brown,	George A. Foss, *p.*	'74	'04	8	27	35	7	0	2	2	0	2	0	2	0	0	75
Essex,	1683	Rufus Choate,	Edward A. Lathrop, *p.*	'95	'01	32	85	117	16	0	0	0	4	0	0	4	0	0	130
Everett, 1st,	1848	Franklin Pierce,	William I. Sweet, *p.*	'87	'97	134	314	448	7	17	14	31	4	17	0	21	4	25	500
„ Courtland st.,	1891	Henry Packham,	George Y. Washburn, *p.*	'82	'00	48	82	130	30	0	0	0	5	0	0	5	0	8	160
„ Mystic Side,	1893	Dea. Wm. D. Archibald,	Charles H. Percival, *p.*	'84	'01	48	127	175	24	18	6	24	1	4	3	8	11	1	200
„ *Swedish,*	1904	Ferdinand Johnson,				12	28	40	3	7	1	8	0	8	1	9	0	0	35
Fairhaven,	1794	Dea. Everett K. Dean,	Frederick B. Lyman, *p.*	'00	'00	24	90	114	17	5	4	9	2	0	2	4	6	4	166
Fall River, 1st,	1816		William W. Adams, *p. c.*	'60	'63	49	198	247	35	6	0	6	5	3	0	8	4	4	253
„ Central,	1842	Walter E. Dow,	Clarence F. Swift, *p. c.*	'86	'02	192	383	575	75	22	3	25	12	17	0	29	12	12	375
„ Fowler,	1874	P. Coleman Downey,	Payson W. Lyman, *p. c.*	'71	'88	19	82	101	30	4	0	4	1	2	2	5	1	2	90
„ *French,*	1887	Joseph M. Adam,	Samuel P. Rondeau, *p.*	'96	'96	34	45	79	4	2	2	4	1	1	0	2	1	2	56
„ Broadway,	1894	Dea. E. R. Livingstone,	James E. Enman, *p. c.*	'95	'99	31	61	92	17	5	1	6	2	0	0	2	0	5	116
Falmouth, 1st,	1707	Dea. Seba A. Holton,				37	103	140	31	3	2	5	4	2	0	6	1	4	150
„ **East,**	1821	Dea. Wm. W. Eldredge,	Philip A. Job, *p.*	'04	'04	6	19	25	9	0	0	0	1	0	0	1	0	0	20
„ **North,**	1833	Dea. James M. Withered,	Philip A. Job, *p.*	'04	'01	13	26	39	7	0	0	0	1	0	0	1	0	0	50
„ **Waquoit,**	1849	Dea. John B. Fisher,				12	29	41	12	0	0	0	1	0	3	4	0	0	38
„ **Woods Hole,**	1880	Mrs. Fannie Robinson,	William Harris, *p.*	'76	'04	12	15	27	0	0	0	0	2	0	0	2	0	0	17
Fitchburg, Calvinistic,	1768	William K. Bailey,	James Chalmers, *p.*	'89	'06	141	260	401	76	2	4	6	10	6	0	16	0	1	325
„ Rollstone,	1868	Frank C. Hoyt,	William O. Conrad, *p. c.*	'90	'96	183	387	570	90	16	7	23	8	18	0	26	8	10	500
„ *German,*	1889	Carl Straehle,[c]	Fritz W. Martini, *p. c.*	'97	'00	18	48	66	4	3	0	3	0	0	0	0	0	5	70
„ *Swedish,*	1892	Gustaf Wagner,	Charles J. Holm, *p.*	'00	'05	44	66	110	10	32	7	39	0	4	3	7	2	8	40
„ *Finnish,*	1895	Alfred Pollari,	Andrew Groop, *p.*	'91	'95	20	44	64	9	10	2	12	0	2	8	10	0	5	50

[a] North Dighton. [b] Smith's. [c] Leominster. Dorchester, *see* Boston. Feeding Hills, *see* Agawam. Florence, *see* Northampton.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total	Exp.	Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Dighton,	Dea. George A. Clark,		47	17	$55	$0	$4	$36	$4	$1	$0	$29	$129	$750	$600	'26	$5,500	$5,980	$0
Douglas,	Miss Mary P. Manning,	h	39	17	0	0	0	0	0	10	0	10	20	300	250	'44	1,200	1,500	0
" East,	William L. Pennell,	h	152	57	78	5	11	41	22	15	9	40	221	1,650	800	'34	12,000	0	0
Dover,	George L. Howe,	h	74	37	21	5	0	19	5	0	0	13	66	598	a600	'38	3,260	2,269	
Dracut, 1st,			227	41	19	2	2	2	2	17	3	20	67	1,058	p918	'34	5,000	1,000	0
" Central,	Arthur W. Colburn,		100	60	29	8	7	9	7	0	8	50	118	1,600	1,000	1797	*15,000	2,800	0
Dudley,	Charles E. Bateman,	h	129	61	34	5	8	8	8	15	5	49	132	1,297	p700	'91	27,000	2,200	0
Dunstable,	George A. Glover,		84	28	52	19	24	152	31	11	0	35	324	1,447	p600	'31	7,000	6,624	0
Duxbury,	Rev. Henry B. Mason,		62	18	22	0	0	6	0	5	0	13	46	1,290	a800	'44	5,500	500	0
E. Bridgewater,	George A. Dunbar,		160	25	36	10	13	22	41	10	0	41	173	1,682	800	'44	12,000	0	1,000
Easth'mpt'n, 1st,	Henry Brierley,		216	81	98	11	27	42	71	0	0	56	305	2,816	1,000	'36	25,000	500	
" Payson,	Edwin F. Judd,	h	250	55	227	20	25	316	64	9	14	256	931	4,000	2,000	'52	32,500	0	0
E. Longm'w,	Edward M. Burt,		150	60	92	0	21	57	18	15	5	24	232	865	700	'29	8,800	3,570	0
Easton, Center,	Charles M. Ripley,		233	65	108	10	7	93	24	23	10	53	328	1,850	1,000	'84	12,000	0	0
" *Swed.*, North,	Andrew Wyquist,		130	58	18	15	36	9	0	0	0	46	124	1,800	520	'99	*5,000	0	0
Edgartown,	Mrs. Mary W. Worth,		60	35	37	5	10	35	16	5	3	13	124	1,200	850	'28	4,000	1,100	0
Egremont,	Rev. Henry M. Bowden,[a]	m	73	28	13	5	5	7	8	6	0	5	49	800	600		7,500	45	900
Enfield,	E. B. Downing,	h	281	77	177	116	32	136	184	12	29	99	785	1,925	1,000	1787	25,000	5,925	0
Erving,	William W. Brown,		60	17	4	0	0	8	1	2	0	3	18	500	†400	'42	2,000	0	0
Essex,	Dea. Gardner Burnham,	h	233	80	69	10	12	41	13	8	18	169	340	2,950	800	1792	12,500	1,000	1,000
Everett, 1st,	Dea. F. E. Vaughan,	hm	1020	111	157	9	5	143	0	14	13	242	583	5,032	2,000	'52	25,000	0	2,000
" Courtland st.,	J. F. Herne,		266	75	40	0	0	24	0	10	0	20	94	1,473	1,200	1905	15,000	0	6,500
" Mystic Side,	Allison C. Smith,		298	105	43	8	17	79	44	0	0	17	208	2,854	1,200	'93	25,000	0	4,600
" *Swedish*,	August Dattman,		103	14	0	0	0	0	0	0	8	16	24	2,000	720		1,450	0	1,000
Fairhaven,	Rev. Frederick B. Lyman,	h	231	34	75	5	5	71	10	5	5	12	188	2,139	1,200	'44	25,000	4,000	0
Fall River, 1st,	Mrs. H. A. Brayton,	h	401	182	1,032	1020	95	947	32	79	0	17011	20,216	6,696	2,500	'32	62,000	0	0
" Central,	Clinton V. S. Remington,		400	23	1,180	107	173	580	80	89	61	315	2,585	10,000	4,000	'75	150,000	3,558	0
" Fowler,	Frederick W. Lawson,		137	74	90	0	0	33	0	25	0	12	160	830	†1,500	'68	*8,000	0	0
" *French*,	Joseph M. Adam,		81	24	5	0	0	0	0	0	0	25	30	340	a1,000	'87	5,000	100	0
" Broadway,	Rev. James E. Enman,	h	150	30	11	3	3	13	3	8	0	63	104	661	a1,000	'93	4,000	0	0
Falmouth, 1st,	Theodore M. Davis,	h	180	33	87	8	13	114	33	23	7	96	381	2,211	1,000	1750	11,200	12,250	0
" East,	Dea. James F. Hatch,[b]		20	0	9	2	3	5	5	3	0	8	35	405	312	1797	3,000	10,000	0
" North,	Mrs. G. E. F. Donkin,	h	47	24	105	0	0	20	6	7	0	6	144	675	600	'33	4,000	2,500	0
" Waquoit,	Mrs. Olive Fisher,		25	0	0	0	1	0	3	0	0	0	4	916	275	'48	*1,600	0	0
" Woods Hole,	John W. Bowles,		26	26	7	0	0	14	0	0	0	3	24	550	a550	'89	3,000	2,738	0
Fitchburg, Calv.,	Albert C. Brown,		257	51	150	15	43	348	58	17	29	300	960	5,800	2,500	'97	104,000	2,000	0
" Rollstone,	Charles A. Tilton,	h	440	144	342	43	38	290	164	29	50	741	1,697	5,242	2,150	'58	95,000	1,000	0
" *German*,	Rev. Fritz W. Martini,		70	12	25	1	0	23	2	6	0	14	71	400	a750	'92	5,000	0	625
" *Swedish*,	Evald Raingren,		115	45	0	0	0	15	0	0	0	116	131	1,919	a840	'95	14,000	0	700
" *Finnish*,	Sakarias Syrjala,		160	32	5	0	0	150	0	0	0	100	255	400	120	1904	9,500	0	3,600

[a] Chester, R. F. D. [b] Hatchville.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS			ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Foxboro,	1779	Horace Carpenter,	Edward Evans, *p.*	'75	'01	64	176	240	64	8	2	10	3	7	0	10	4	2	175
Framingham, Plymouth,	1701	Rev. Lucius R. Eastman,	Lucius R. Eastman, *p. c.*	'62	'71	77	176	253	30	0	6	6	10	3	0	13	0	2	135
" **Saxonville,**	1833	Arthur C. Wineh,	Hugh P. Hughes, *p.*	'91	'04	33	104	137	41	3	4	7	6	1	0	7	0	0	106
" Grnee, **South,**	1873	George L. Clapp,	Charles H. Daniels, *p. c.*	'73	'03	139	334	473	90	21	8	29	6	13	0	19	10	10	450
Franklin, 1st,	1738	J. Herbert Baker,	John Reid, *p. c.*	'99	'05	70	203	273	49	3	7	10	3	3	0	6	0	2	250
Freetown, **Assonet,**†	1747	Alfred M. Davis,	Leonard W. Baeon, *p.*	'57	'01	8	17	25	3	0	0	0	1	2	1	4	0	0	51
Gardner,	1786	Charles C. Brooks,	Burton S. Gilman, *p. c.*	'97	'97	159	316	475	94	10	10	20	9	9	3	21	6	10	380
Georgetown, 1st,	1732	Miss Ellen W. Spofford,	Warren F. Low, *p. c.*	'94	'02	26	84	110	29	1	0	1	5	2	0	7	1	2	123
" Memorial,	1864	Calvin E. Howe,	[L. Russell Eckardt, *Meth.*]	'05	'05	24	71	95	16	5	3	8	0	1	0	1	5	0	52
Gill,	1796	Mrs. J. L. S. Moore,	Albert H. Plumb, jr., *p.*	'99	'02	13	20	33	18	0	0	0	1	0	0	1	0	0	62
Gloucester, **West,**	1716	M. Herbert Kyes,	John W. Brownville, *p.*	'73	'05	28	42	70	12	0	2	2	0	0	0	0	0	1	45
" Trinity,	1829	John J. Pew,	Charles H. Williams, *p. c.*	'99	'05	75	266	341	36	13	8	21	9	0	0	9	7	4	380
" **Lanesville,**	1830	Francis Reid,				45	88	133	46	0	0	0	0	5	8	13	0	0	83
" **Magnolia,**	1887	George A. Upton,	Frederick J. Libby, *p. c.*	'05	'05	13	32	45	10	2	2	4	1	2	0	3	1	2	85
" Bethany,	1903	Mrs. Edward McNamara,	F. Arthur Sanborn, *p.*	'92	'03	7	22	29	0	2	4	6	0	0	0	0	2	9	65
Goshen,	1780	Dea. C. N. Shaw,[a]	Calvin Keyser, *p. c.*	'75	'88	15	37	52	7	2	1	3	0	2	0	2	0	0	30
Grafton,	1731	Mrs. L. C. Allen,	Samuel A. Harlow, *p. c.*	'82	'01	36	100	136	23	4	4	8	1	1	10	12	0	0	100
" **Union,**	1860	Ernest Littlewood,	Charles M. Crooks, *p.*	'97	'03	48	99	147	50	6	5	11	1	2	0	3	0	1	109
Granby,	1762	Dea. Simeon Kellogg,	Robert C. Bell, *p.*	'69	'92	68	127	195	36	0	0	0	3	3	10	16	0	0	80
Granville, 1st, **Center,**	1747	Mrs. James W. Johnson,	Lucien C. Graves, *p.*	'82	'04	14	25	39	14	0	2	2	2	0	0	2	0	0	50
" **West,**	1781	Sherman W. Decker,	Henry A. Coolidge, *p.*	'92	'03	15	18	33	8	5	2	7	1	3	15	19	4	4	39
Great Barrington,	1743	Joseph W. Curtis,				99	212	311	69	12	5	17	3	8	6	17	5	2	215
" **Housatonic,**	1841	Dea. Thomas E. Brown,	R. DeWitt Mallary, *p.*	'76	'01	82	144	226	50	38	15	53	1	7	0	8	22	5	145
Greenfield, 1st,	1754	Charles W. Dinsmore,	Carey H. Watson, *p.*	'91	'90	39	56	95	13	7	9	16	3	0	1	4	4	6	78
" 2d,	1817	Dea. Charles W. Lyman,	Charles W. Merriam, *p. c.*	'01	'04	103	263	366	75	5	15	20	7	4	6	17	4	6	400
Greenwich,	1749	Dea. Walter H. Glazier,	David L. Kebbe, *p.*	'91	'04	32	89	121	24	13	0	13	3	2	0	5	11	1	97
Groton,	1664	Dea. Darwin P. Keyes,	George M. Howe, *p. c.*	'74	'01	44	115	159	35	3	1	4	6	5	0	11	1	1	110
" **West,**	1893	Mrs. Charles Bixby,	Byron F. Gustin, *p.*	'98	'03	6	14	20	3	0	1	1	2	0	0	2	0	2	50
Groveland,	1727	William B. Ladd,	Arthur Deehman, *p. c.*	'98	'03	26	86	112	14	0	5	5	3	0	0	3	0	3	150
Hadley, 1st,	1659	Miss Mary A. Cook,	Thomas A. Emerson, *p.*	'69	'03	67	149	216	45	17	5	22	3	1	0	4	6	0	115
" 2d, **North,**	1831	Oriville W. Prouty,	John W. Lane, *p. c.*	'60	'78	45	74	119	44	8	1	9	4	2	0	6	5	1	66
Halifax,	1733	E. Lawrence Grover,	Edward Sargent, *p.*	'04	'04	8	20	28	7	0	0	0	1	4	4	9	0	0	60
Hamilton,	1714	Miss Sara R. Safford,	James J. Goodaere, *p.*	'97	'06	27	76	103	31	1	2	3	5	0	0	5	0	3	160
Hampden,	1785	Dea. A. B. Newell,[b]	Charles B. Bliss, *p. c.*	'03	'03	25	48	73	21	4	1	5	1	0	3	4	3	0	60
Hanover, 1st, **West,**	1728	Mrs. Francis B. Ellis,	Milledge T. Anderson, *p.*	'00	'03	10	35	45	5	0	2	2	0	3	0	3	0	0	75
" 2d,	1854	Henry B. Barstow,				9	31	40	9	1	5	6	1	2	0	3	0	0	40
Hanson,	1748	Dea. Geo. W. Severanee,[c]				6	28	34	8	0	0	0	0	0	0	0	0	0	100
Hardwick,	1736	Rev. Harlan Page,	Harlan Page, *p.*	'83	'91	11	36	47	7	0	0	0	0	0	0	0	0	0	80
" **Gilbertville,**	1867	Alfred H. Richardson,	Henry S. Snyder, *p.*	'85	'02	47	94	141	49	2	0	2	1	4	3	8	0	3	114
Harvard,	1821	Dea. J. Willard Baeon,	J. Sherman Gove, *p.*	'93	'04	15	41	56	7	0	1	1	0	2	0	2	0	6	92

[a] Swift River. [b] North Wilbraham. [c] South Hanover. † Reorganized 1803. Gilbertville, *see* Hardwick.

CHURCHES	SUNDAY SCHOOL		V.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Foxboro,	William S. Kimball,	h	330	65	$160	$6	$7	$62	$23	$13	$5	$207	$483	$2,223	p$1250	'54	$20,000	$6,022	$60
Framing'm, Ply.,	Dea. George E. Fay,	h	196	45	486	82	38	685	215	37	58	135	1,736	2,745	1,750	'48	20,000	2,000	0
„ Saxonville,	Arthur C. Winch,		88	0	15	0	0	45	0	0	4	5	69	8,078	p1,200	'33	30,000	100	0
„ South,	Archer C. Stearns,	h	685	225	1,010	107	119	838	399	100	29	603	3,205		2,500	'84	45,000	500	0
Franklin,	Dea. A. T. Mann,		244	55	117	7	11	209	8	5	12	138	507	3,650	1,500	'95	35,000	5,000	
Freetown,	Gilbert M. Nichols,	h	45	30	68	0	5	80	7	0	0	64	224	778	†700	'07	2,500	1,050	0
Gardner,	W. W. Tandy,	h	422	75	598	217	171	271	104	65	0	684	2,110	5,400	2,300	'78	56,000	2,400	0
Georgetown, 1st,	Edwin S. Daniels,	h	133	26	50	5	5	115	6	20	0	95	296	1,632	1,000	'74	25,000	10,800	3,000
„ Memorial,	Calvin E. Howe,		123	0	45	4	0	0	12	0	0	123	184	1,553	750	'67	27,500	9,100	0
Gill,	Francis Foster,[a]	h	60	8	3	1	0	8	1	0	0	1	14	458	a500	1790	3,500	2,918	0
Gloucester, W.,	Ernest L. Marshall,		60	31	3	0	0	6	0	0	0	0	9	590	300	1734	5,000	300	0
„ Trinity,	Dea. James Pettigrew,		475	58	282	33	57	369	105	0	28	824	1,698	5,339	2,000	'55	30,000	10,000	0
„ Lanesville,	Joseph H. Andrews,		14	25											a750	'65	*8,000	0	0
„ Magnolia,	Rev. Frederick J. Libby,	m	110	22	30	3	6	36	12	4	0	5	96	2,200	850	'93	9,500	0	2,350
„ Bethany,	Clarence Harvey,		135	0	0	0	0	53	0	0	0	0	53	1,330	†1,140	1901		0	
Goshen,	Mrs. Abby Packard,		49	18	25	0	0	29	6	0	0	10	70	100	600	1782	2,000	3,700	
Grafton,	William A. Loynd,		82	32	203	0	0	47	50	20	0	36	356	1,864	1,000	'33	19,870	0	1,000
„ Union,	Levi A. Ford,[b]	h	179	54	100	1	10	15	24	18	3	29	200	1,534	900	'95	13,000	0	0
Granby,	Dea. Francis A. Forward,		153	40	109	5	8	145	74	10	5	37	393	1,335	p900	'21	8,700	4,700	0
Granville, 1st,	Henry D. Colton,	h	55	31	15	2	2	11	5	4	0	0	39	750	650	'02	2,500	7,200	0
„ West,	Sherman W. Decker,		27	0	2	1	2	5	2	2	0	0	14	266	a412	1782	2,700	1,855	0
Great Bar'gton,	Dea. E. J. Van Lennep,	h	297	56	158	22	46	82	64	26	20	186	604	5,312	1,800	'82		1,000	0
„ Housatonic,	Howard H. Reynolds,		190	89	115	8	7	344	237	15	11	99	836	1,800	1,000	'93	22,000	12,000	0
Greenfield, 1st,	Forrest S. Stetson,		88	43	33	0	20	26	23	10	0	54	166	867	650	'31	7,000	2,500	0
„ 2d,	Walter L. Phelps,		288	77	734	22	69	646	112	10	22	247	1,862	6,104	1,800	'70	75,000	10,000	0
Greenwich,	Fred E. Alden,	h	110	41	21	15	5	34	7	10	6	48	146	735	†700	'24	3,700	6,318	0
Groton,	Sidney F. Davis,		153	42	154	500	6	132	95	17	0	0	904	4,467	p1,000	'26	16,000	6,300	0
„ West,	Charles Bixby,		62	26	3	0	0	5	0	7	0	11	26	400	364	'85	2,500	4,000	0
Groveland,	Ned A. Pike,		126	58	9	0	0	13	36	8	0	0	66	1,314	900	1790	5,600	7,643	340
Hadley, 1st,	William Phillips,		115	27	201	44	98	51	38	17	33	35	517	1,670	800	'00	9,000	0	0
„ 2d, North,	Charles S. Abbot,		66	29	16	0	0	30	9	0	0	0	55	871	600	'34	10,000	1,000	0
Halifax,	Mrs. Aymar Thompson,		40	24	5	0	0	13	0	0	0	0	18	500	600	'52	4,000	1,000	0
Hamilton,	Dea. Everett A. Smith,		100	40	22	0	0	23	15	15	0	225	300	1,860	800	1762	14,000	4,300	0
Hampden,	Dea. A. B. Newell,		39	0	66	3	7	26	0	3	0	0	105	900	600	1783	5,500	5,545	0
Hanover, 1st, W.,	Henry McNayr,[c]		71	0	3	0	0	0	0	0	0	12	15	815	533	'62	5,500	3,800	0
„ 2d,	Henry B. Barstow,		32	0	23	0	5	20	2	3	8	0	61	856	600	'54	5,000	0	0
Hanson,	Miss Malinda A. Carr,	h	84	20	44	2	2	8	4	3	1	13	77	523	316	'26	6,000	6,800	0
Hardwick,	Charles O. Flagg,		52	16	0	0	0	18	0	8	0	4	30	1,800	800	'63	*7,000	6,000	0
„ Gilbertville,	Homer H. Richardson,	h	238	76	224	9	61	269	94	57	19	194	927	1,623	p1,000	'74	45,000	0	0
Harvard,	Charles L. Clay,		70	40	54	3	4	74	3	7	0	0	145	1,234	p800	'21	12,000	9,000	0

[a] Mt. Hermon. [b] Farnumsville. [c] Rockland, R. F. D.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Harwich,	1747	Franklin D. Underwood,	Henry A. Ryder, *p.*	'04	'05	17	44	61	9	1	2	3	2	2	0	4	1	2	75
,, **Port,**	1855	Mrs. Emulous Small,	Charles L. Skinner, *p.*	'86	'05	5	32	37	9	0	3	3	0	1	0	1	0	0	50
Hatfield,	1671	David Billings,	Robert M. Woods, *p. c.*	'77	'76	103	168	271	39	6	2	8	6	1	0	7	5	13	135
Haverhill, **Bradford,**	1682	Dea. S. W. Carlton,	Everett S. Stackpole, *p. c.*	'82	'01	83	252	335	48	2	6	8	8	3	67	78	1	1	200
,, West,	1735	Mrs. Elsie W. Reynolds,	Robert W. Dunbar, *p. c.*	'99	'04	47	89	136	33	4	0	4	6	3	0	9	0	0	95
,, 4th,	1744	Dea. Joseph H. Jaques,				1	10	11	2	0	0	0	0	3	0	3	0	0	15
,, Center,	1833	Charles N. Dyer,	Calvin M. Clark, *p. c.*	'90	'93	125	332	457	91	4	4	8	6	5	0	11	2	7	400
,, North,	1859	George C. How,	James S. Williamson, *p. c.*	'90	'99	147	363	510		0	0	0	6	8	0	14	0	1	580
,, Riverside,	1884	Fred Windle,	George L. Gleason, *p. c.*	'66	'88	23	59	82	9	4	4	8	2	3	0	5	0	0	215
,, Union,	1891	Miss Mary P. Merrill,	George H. Hubbard, *p. c.*	'84	'02	43	108	151	16	4	9	13	0	1	0	1	1	2	265
,, St. John's, *Fr.*,	1893	Rev. Leon P. F. Vauthier,	Leon P. F. Vauthier, *p. c.*	'05	'05	7	17	24	1	0	2	2	0	2	0	2	0	0	10
,, **Ward Hill,**	1893	Dea. J. Harlan Chase,	Roland D. Sawyer, *p. c.*	'00	'04	26	49	75	10	1	3	4	0	2	0	2	1	9	95
,, Zion,	1902	Dea. E. S. Blackwell,				13	22	35	6	4	0	4	1	0	0	1	4	2	27
Hawley, 1st,	1778	Miss Julia E. Harmon,	John D. Waldron, *p.*	'02	'05	9	18	27	10	0	0	0	1	2	0	3	0	0	23
,, 2d, **West,**	1825	Mrs. Barbara C. Fuller,	Edward P. Seymour, *p.*	'92	'05	19	31	50	8	0	0	0	2	0	1	3	0	0	34
Heath,	1892	Henry E. Stetson,[a]	Caleb E. Smith, *p.*	'04	'04	20	39	59	9	1	0	1	3	0	0	3	1	0	60
Hingham,	1847	Edgar M. Lane,	Edward A. Robinson, *p.*	'83	'04	34	54	88	18	2	3	5	1	1	0	2	1	2	70
Hinsdale,	1795	James Hosmer,	James H. Laird, *p. c.*	'64	'83	52	118	170	40	5	10	15	3	5	0	8	2	0	125
Holbrook,	1856	Frederic W. Blanchard,	John O. Paisley, *p. c.*	'92	'05	55	162	217	55	6	4	10	3	7	2	12	6	0	200
Holden,	1742	Miss Nancy Perry,	Thomas E. Babb, *p.*	'69	'92	38	73	111	29	3	2	5	2	0	0	2	3	1	125
Holland,	1765	Mrs. Ella J. Webber,	Samuel Eaton, *p.*	'04	'05	8	16	24	13	0	3	3	0	4	0	4	0	0	27
Holliston,	1728	Dea. William Daniels,	George A. Andrews, *p. c.*	'99	'04	72	170	242	46	19	6	25	3	6	1	10	13	1	225
Holyoke, 1st,	1799	Coleman H. Waite,	George W. Winch, *p. c.*	'75	'88	120	247	367	34	13	10	23	2	2	0	4	4	8	370
,, 2d,	1849	Dea. Caleb J. Humeston,	Edward A. Reed, *p. c.*‡	'71	'86	340	787	1127	163	58	23	81	15	13	6	34	11	18	865
,, *French,*	1886	Mrs. Charles L. Charron,[b]	Charles L. Charron, *p.*	'98	'05	45	53	98	53	0	0	0	0	0	0	0	0	1	45
Hopkinton,	1724	Dea. J. David Stewart,	A. Ferdinand Travis, *p. c.*	'98	'04	52	96	148	46	1	8	9	7	4	0	11	1	0	120
Hubbardston,	1770	Miss Lucy H. Grimes,	Frank E. Mills, *p.*	'78	'05	14	31	45	18	0	0	0	0	7	0	7	0	0	38
Hudson,	1889	Wilfred N. Larrabee,	George B. Frost, *p.*	'81	'04	43	101	144	38	7	6	13	0	3	0	3	3	8	200
Huntington, 1st, **Norwich,**	1778	Dea. J. B. Lyman,[c]	Webster L. Hendrick, *p.*	'89	'98	23	47	70		1	0	1	0	1	0	1	1	0	40
,, 2d,	1846	Wilson A. Munson,	John W. Ballantine, *p.*	'79	'04	34	71	105	36	5	6	11	1	3	0	4	2	0	49
Hyde Park,	1863	William W. Lewis,	Henry N. Hoyt, *p. c.*	'76	'98	216	444	660	162	9	13	22	5	18	10	33	4	6	265
,, **Clarendon Hills,**	1880	Dea. George Jeffers,	Albion H. Johnson, *p.*	'65	'04	20	41	61	12	1	5	6	0	2	0	2	0	2	75
Ipswich, 1st,	1634	Dea. John H. Cogswell,	Edward Constant, *p.*	'83	'92	32	112	144	28	0	2	2	2	0	1	3	1	3	150
,, South,	1747	Jesse H. Wade,	T. Frank Waters, *p. c.*	'76	'79	29	110	139	33	0	0	0	3	1	0	4	0	3	
,, Linebrook,	1740	Dea. J. Harrison Tenney,	William P. Alcott, *p. c.*	'08	'87	15	26	41	11	0	2	2	2	0	0	2	2	0	32
Kingston,	1828	Everett G. Loring,	[Harrison L. Packard, *Lic.*]		'00	18	51	69	24	3	5	8	1	3	0	4	1	0	75
Lakeville,	1725	Dea. Charles F. Paull,[d]	George H. Perry, *p.*	'88	'07	34	35	69	24	2	0	2	1	0	0	1	1	0	50
Lancaster,	1839	Frank E. Flint,	Darius B. Scott, *p. c.*	'72	'02	35	64	99	20	0	5	5	2	3	1	6	0	1	75
Lanesboro,	1764	Mrs. Anna F. Bennett,	James E. Gregg, *p.*	'03	'03	7	15	22	3	1	1	2	0	0	0	0	0	1	15
Lawrence, Lawrence st.,	1847	Albert I. Couch,	William E. Wolcott, *p. c.*	'85	'85	155	408	563	200	2	8	10	12	4	0	16	0	7	350

[a] **North Heath.** [b] **Springfield.** [c] **Norwich.** [d] **Myricks.** ‡ Edwin B. Robinson, '98, '02, pastor Grace Branch of Second Church; Geo. H. Smyth, jr., *p. ass't,* '05, '05.

Haydenville, *see* Williamsburg. Housatonic, *see* Great Barrington. Hyannis, *see* Barnstable. Indian Orchard, *see* Springfield. Interlaken, *see* Stockbridge.
Islington, *see* Westwood. Jamaica Plain *see* Boston. Lanesville, *see* Gloucester.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Harwich,	Cyrenus S. Hunt,	h	75	64	$14	$15	$0	$30	$14	$15	$7	$48	$143	$1,200	p$700	'55	$6,500	$2,000	$0
„ Port,	Mrs. Nellie Dunning,		50	0	0	0	0	6	0	6	0	0	12	825	700	'55	6,000	2,000	0
Hatfield,	Reuben F. Wells,	h	175	55	231	28	44	234	95	15	8	190	845	2,828	1,000	'49	18,000	0	0
Haverhill, B'fd,	John A. McClintock,	h	230	84	96	5	24	619	23	13	0	0	780	3,458	1,500	'48	25,000	17,026	0
„ West,	Ellius A. Emerson,		121	60	34	6	12	35	19	20	0	12	138	1,148	900	'20	10,600	13,000	0
„ Fourth,	Dea. Joseph H. Jaques,		0	0	0	0	0	0	0	0	0	0	0			'38	3,000	850	
„ Center,	Truman B. Rice,	h	393	77	199	51	50	156	93	45	10	288	895	4,700	2,200	'34	25,000	480	0
„ North,	Leonard N. Smith,		360	80	600	100	900	800	1000	0	0	6,899	10,299	8,000	3,500	'59	50,000	900	
„ Riverside,	Dea. Arthur W. Brown,		182	121	36	0	7	114	8	3	0	165	333	1,165	800	'92	15,000	0	500
„ Union,	John L. Burnham,	h	255	20	34	7	3	63	108	4	0	10	229	4,208	1,200	'92	10,000	0	0
„ St. John's, *F.*,	Rev. Leon P. F. Vauthier,		13	0	0	0	3	20	0	0	0	0	23	20	a700	'92	3,500	0	0
„ Ward Hill,	Charles F. Bisbee,		136	68	7	0	0	16	0	1	0	25	49	1,138	†800	'92	8,000	100	700
„ Zion,	Isaac Roberts,		48	20	0	0	0	0	0	0	0	0	0	789	240		1,550	102	600
Hawley, 1st,	Horace C. Harmon,		32	0	1	1	0	2	1	0	0	0	5	207	a172	'48	2,400	0	0
„ 2d, W.,	C. C. Fuller,		18	14	5	0	0	0	0	3	0	4	12	325	260	'47	1,025	2,700	0
Heath,	Henry E. Stetson,[a]	h	86	26	3	0	2	5	4	2	0	42	58	705	a500	'33	2,200	500	0
Hinghman,	Edgar M. Lane,	h	131	53	79	2	21	40	32	1	2	0	177	1,678	p1,000	'49	10,000	500	0
Hinsdale,	Thomas A. Frissell,	h	175	65	219	25	10	234	58	0	5	148	699	2,144	1,000	1799	12,000	0	0
Holbrook,	Dea. Leonard Belcher,		198	50	253	485	6	938	137	53	7	45	1,924	2,712	1,200	'78	35,000	5,000	840
Holden,	Herbert J. Jones,	h	133	49	83	7	11	67	14	13	0	3	198	1,718	1,000	1789	12,000	2,400	0
Holland,	Freeman B. Blodgett,		38	0	0	1	0	20	0	2	0	0	23	160	a300	'59	2,800	400	0
Holliston,	George E. W. Brooks,		139	59	96	7	20	127	23	5	0	126	404	2,260	1,100	'22	*21,500	6,000	0
Holyoke, 1st,	Dr. R. E. Dickson,		482	105	301	63	33	307	110	30	0	760	1,604	6,331	2,250	'94	*65,000	0	3,000
„ 2d,	Rev. Geo. H. Smith, jr.,	m	1127	150	1,348	86	174	5,579	185	81	77	1,015	8,545	11,683	4,000	'83	110,467	0	0
„ *French*,	Rev. Charles L. Charron,		10	0	0	0	0	0	0	0	0	35	35	175	a700		0	0	0
Hopkinton,	E. M. Eldridge,		91	0	17	7	9	34	15	13	13	12	120		900	'82	27,500	1,100	0
Hubbardston,	Herbert W. Howe,		48	0	12	2	2	16	7	6	0	4	49	619	a600	'21	3,500	6,758	0
Hudson,	William S. Powell,	h	269	51	22	0	16	27	0	9	0	11	85	1,465	a1,000	1902	10,000	0	2,000
Huntington, 1st,	Mrs. W. L. Hendrick,[b]		68	31	0	3	3	0	0	3	3	0	12	400	a600	'45	4,000	300	0
2d,	Mrs. John W. Ballantine,	h	100	25	35	0	5	10	10	0	0	25	85	760	700	'63	8,000	2,000	1,700
Hyde Park,	Joseph K. Knight,	h	687	125	764	180	78	632	217	86	31	366	2,354	7,002	2,500	'68	62,500	1,500	5,500
„ Clarend'n H's,	Henry L. Johnson,[c]		110	50	0	0	0	18	8	0	0	20	46	1,044	900	'77	5,000	0	0
Ipswich, 1st,	Rev. Edward Constant,	h	201	52	88	5	0	47	20	12	0	31	203		1,200	'46	12,000	24,000	0
„ South,	Rev. T. Frank Waters,		100		190	40	40	410	150	20	10	83	943	1,800	1,200	'37	15,000	3,000	0
„ Linebrook,	Albert F. Tenney,		30	10	16	4	0	27	15	5	0	20	87	525	450	'48	2,500	8,400	0
Kingston,	Mrs. Howard L. Rushton,	h	94	0	20	0	10	10	15	8	0	20	83	1,760	p900	'29	11,000	17,633	1,667
Lakeville,	C. F. Paull,[d]		50	0	24	5	5	36	6	6	0	25	107	700	a520	'35	4,000	7,000	0
Lancaster,	Calvin Maynard,		90	0	115	8	5	37	53	5	0	0	223	2,959	1,000	'41	14,000	16,462	0
Lanesboro,			0	0	0	0	0	0	0	0	0	15	15	300	250	'20	4,000	2,601	0
Lawrence, L. st.,	Charles H. Choate,		351	110	255	25	76	450	120	48	0	250	1,224	4,200	2,500	'47	*20,000	3,000	0

[a] North Heath. [b] Norwich. [c] Roslindale. [d] Myricks.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS			ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Lawrence, South,	1868	Dea. Geo. W. Dinsmore,	George E. Lovejoy, *p. c.*	'73	'03	68	153	221	20	20	14	34	2	3	0	5	8	6	230
,, Riverside,	1878	John R. Hamilton,	Ernest C. Davis, *p. c.*	'94	'05	29	95	124	28	6	3	9	2	4	24	30	0	6	150
,, Trinity,	1883	Wilbur E. Rowell,	Frederick H. Page, *p. c.*	'93	'96	105	289	394	96	2	3	5	9	4	0	13	0	12	400
,, United,	1886	Herbert W. Davis,	Herbert G. Mank, *p. c.*	'89	'98	48	138	186	26	9	0	9	0	5	0	5	4	2	180
Lee,	1780	Dea. Charles H. Sabin,	Henry W. Smith, *p.*	'05	'04	142	266	408	60	36	6	42	7	6	0	13	12	2	193
Leicester,	1719	George O. Currier,	J. Brainard Thrall, *p. c.*	'78	'04	58	108	166	55	0	4	4	2	12	0	14	0	1	100
Lenox,	1769	Thomas S. Morse,	Clayton J. Potter, *p. c.*	'04	'04	56	102	158	43	1	3	4	3	4	1	8	0	1	75
Leominster,	1822	Walter N. Howe,	Lawrence Phelps, *p.*	'78	'99	140	310	450	46	14	5	19	13	4	2	19	0	7	375
,, **North,**	1874	Mrs. Emma P. G. Hall,	Albert F. Newton, *p.*	'77	'01	23	63	86	15	2	4	6	1	4	2	7	2	5	100
Leverett,	1774	Mrs. E. I. Boynton,	Richard Seoles, *p.*	'80	'99	34	51	85	23	0	0	0	1	1	0	2	0	0	94
,, **Moore's Corner,**	1896	Mrs. Helen A. Ball,	Arthur L. Truesdale, *p.*	'05	'05	17	24	41	13	0	0	0	1	0	1	2	0	5	50
Lexington,	1868	James P. Prince,	Charles F. Carter, *p. c.*	'83	'96	62	144	206	31	2	3	5	2	0	0	2	0	0	125
Lincoln,	1747	George L. Chapin,	Edward E. Bradley, *p. c.*	'93	'93	28	46	74	29	0	5	5	3	1	0	4	0	'2	55
Littleton,	1840	Mrs. Mary E. Dodge,	Robert N. Fulton, *p. c.*	'03	'04	51	80	131	48	4	8	12	2	5	0	7	4	0	54
Longmeadow,	1716	Walter P. Sherman,	Henry L. Bailey, *p. c.*	'89	'01	53	123	176	26	0	8	8	5	4	0	9	0	2	114
Lowell, Pawtucket,	1797	John J. Colton, M.D.,	Edwin R. Smith, *p. c.*	'92	'03	59	125	184	30	0	5	5	3	0	0	3	0	8	220
,, 1st,	1826	Dea. Andrew Liddell,	Benjamin A. Willmott, *p. c.*	'96	'06	119	281	400	86	1	4	5	1	9	0	10	1	5	220
,, 1st Trinitarian,	1826	Charles T. Upton,	George F. Kenngott, *p. c.**	'89	'92	220	544	764	185	40	13	53	7	12	10	29	18	30	700
,, Eliot,	1830	Frank A. P. Coburn,	{ John M. Greene, *p. c.em.*	'57	'70	158	353	511	102	13	12	25	9	12	0	21	2	14	400
			{ E. Victor Bigelow, *p. c.*	'91	'01														
,, John st.,	1839	William H. G. Wight,				0	0	0	0	0	0	0	4	77	33	114	0	0	0
,, Kirk st.,	1845	Albert L. Thompson,	George E. Martin, *p. c.*	'79	'02	192	397	589	100	14	15	29	10	8	0	18	4	7	355
,, High st.,	1846	Dea. Francis N. Chase,	Allen C. Ferrin, *p.*	'96	'06	66	163	229	58	5	3	8	2	5	0	7	0	5	200
,, *French,*	1877	Dea. Albert L. Mertrud,																	
,, Highland,	1884	Frank B. Wiggin,	A. Frederic Dunnels, *p. c.*	'84	'06	67	198	265	51	2	0	2	6	13	30	49	1	1	225
,, *Swedish,*	1885	August P. Anderson,	Frank A. L. Lindholm, *p.*	'98	'03	34	54	88	10	9	1	10	1	3	3	7	2	5	30
,, *Norwegian,*	1895																		
Ludlow, **Center,**	1789	A. Lincoln Johnson,	W. Stanley Post, *p.*	'93	'05	76	106	182	33	18	12	30	4	4	0	8	13	2	72
,, Union,	1867	James E. Elphingstone,	Claude A. Butterfield, *p.*	'04	'04	61	108	169	12	34	23	57	5	24	12	41	9	13	120
Lunenburg,	1835	Edward S. Francis,	[Austen T. Kempton, *Bapt.*]	'91	'04	21	66	87	22	5	12	17	2	1	1	4	5	0	75
Lynn, 1st,	1632	Guilford S. Newhall,	George W. Owen, *p. c.*	'03	'03	97	199	296	34	24	9	33	9	10	35	54	9	7	510
,, Central,	1850	Edwin B. Redfield,	Charles F. Weeden, *p. c.*	'88	'01	135	284	419	68	10	8	18	5	7	0	12	6	15	500
,, Chestnut st.,	1860	Walter E. Fairbanks,				23	76	99	13	1	3	4	0	0	0	0	0	0	63
,, North,	1869	Dea. W. Fred. Haskell,	Arthur J. Covell, *p. c.*	'90	'98	86	184	270	40	8	8	16	5	4	0	9	4	4	360
,, *Scandinavian,*	1888	Carl Carlson,	John A. Johnson, *p. c.*	'92	'88	71	76	147	0	17	5	22	0	14	1	15	0	16	300
Lynnfield, **Center,**	1720	Mrs. Annie S. Perkins,	William E. Renshaw, *p.*	'84	'01	21	63	84	22	1	9	10	3	5	0	8	0	0	82
,, 2d,	1854	Mrs. Carrie L. Averill,	William E. Renshaw, *p.*	'84	'01	4	23	27	1	0	2	2	0	1	0	1	0	0	70
Malden, 1st,	1649	Tenney Morse,	Henry H. French, *p. c.*	'81	'94	224	557	781	122	50	20	70	14	18	3	35	18	9	650
,, Maplewood,	1874	Dea. Lawrence T. Wight,				67	160	227	49	1	2	3	4	12	0	16	1	6	600
,, Linden,	1876	George A. Sargent,	[Howard L. Torbet, *Meth.*]	'01	'01	21	60	81	21	6	0	6	0	0	0	0	3	0	100
,, *Swedish,*	1897	Charles A. Peterson,				8	11	19	0	0	0	0	0	0	2	2	0	0	4

* Sarah A. Dixon, *asso. p.*, '97, '05.

Linden, *see* Malden. Magnolia, *see* Gloucester,

CHURCHES	SUNDAY SCHOOL		V. P. S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Lawrence, So.,	Rev. George E. Lovejoy,		259	88	$23	$7	$7	$25	$7	$6	$0	$16	$91	$4,150	$1,200	'07	*$24000	$0	$6,600
„ Riverside,	Richard Shiers,		196	30	0	0	0	15	0	0	0	17	32	1,195	900	'78	*2,000	0	0
„ Trinity,	James D. Gilbert,		250	40	196	30	27	109	75	21	15	357	830	4,972	2,500	'59	*30,000	1,050	0
„ United,	C. E. Preston,		215	58	30	5	8	9	30	8	0	5	95	2,250	1,200	'97	*17,000	0	4,000
Lee,	Augustus R. Smith,	h	222	140	1,429	354	38	788	225	65	0	3,247	6,146	4,020	1,500	'57	35,000	1,000	0
Leicester,	Wallace E. Mason,		135	33	207	15	8	187	60	12	17	119	625	2,776	1,200	1901	45,000	18,726	300
Lenox,	Manton R. Sedgwick,		45	0	79	16	16	84	23	0	0	168	386	2,779	1,200	'05	30,000	1,500	1,675
Leominster,	Irving B. Look,		375	117	267	40	5	424	19	61	0	433	1,249	4,100	1,800	'72	60,000	0	2,800
„ North,	Herbert A. Randall,	h	109	23	56	0	13	38	65	0	10	50	232	1,750	p800	'79	18,100	8,500	0
Leverett,	Frank E. Field,		78	0	17	0	25	25	9	0	0	28	104	535	650	'58	5,000	700	0
„ Moore's Cor.,	Mrs. Ellen M. Pratt,		43	0	5	0	6	5	4	2	0	1	23	327	a200	'98	3,500	0	320
Lexington,	Edward P. Nichols,		165	30	435	40	0	395	50	0	123	146	1,189	5,736	2,200	'93	*45,000	0	0
Lincoln,	Clifford B. Whitney,[a]		40	22	380	45	70	262	158	22	10	74	1,021	1,500	1,000	'91	30,000	2,200	0
Littleton,	Frank H. Farmer,		110	46	66	13	7	8	33	6	5	12	150	1,805	1,175	1900	10,000	4,000	800
Longmeadow,	William B. Medlicott,		156	30	386	97	21	266	83	21	22	114	1,010	2,195	1,200	1768	27,000	2,300	1,100
Lowell, Pawt't,	Dea. Warren C. Hamblett,	h	350	42	173	0	0	137	225	25	0	90	650	3,368	1,200	'99	40,000	700	4,100
„ 1st,	Clarence L. Cutler,		408	37	240	0	0	242	0	0	0	223	705	4,866		'84	65,000	0	
„ 1st Trin.,	Hector Turnbull,	h	751	175	97	24	20	53	31	39	17	500	781	8,000	3,500	'98	*40,000	0	6,500
„ Eliot,	George S. Hull,	h	478	75	165	15	15	355	125	10	5	165	855	6,500	2,500	'74	75,000	2,000	0
„ John st.,																			
„ Kirk st.,	Henry A. Smith,		325	304	443	180	95	1,018	159	40	68	7,068	9,071	7,212	3,600	'46	*40,000	3,000	0
„ High st.,	Haven G. Hill,		194	25	142	34	82	74	222	22	0	537	1,113	4,239	2,500	'46	*30,000	4,890	0
„ *French*,																			
„ Highland,	Frank J. Spooner,		295	82	80	12	12	232	9	3	0	84	432	3,516		'87	35,000		
„ *Swedish*,	David Peterson,	h	62	40	0	0	5	5	0	0	0	30	40	1,100	†780	'86	6,000	0	500
„ *Norwegian*,																			
Ludlow, Center,	Charles W. Streeter,		151	35	50	0	7	41	20	7	0	0	125	925	800	'61	9,500	5,931	0
„ Union,	Rev. C. A. Butterfield,	m	170	90	16	0	0	22	16	8	2	52	116	5,255	900	'67	* 4,000	0	0
Lunenberg,	Mrs. E. E. Keese,		112	43	17	0	0	17	41	0	0	15	90	1,100	700	'44	5,000	6,000	0
Lynn, 1st,	John W. McKenzie,	h	353	41	136	25	21	137	91	0	16	469	895	6,203	1,600	'72	*70,000	2,100	6,150
„ Central,	William J. Van Huysen,	h	524	122	304	35	25	482	30	37	10	2,431	3,354	5,884	2,250	'90	*100000	500	0
„ Chestnut st.	Dea. Benj. H. Crombie,	h	105		9	0	6	0	0	0	0	25	40	700		'60	15,000	0	3,000
„ North,	Waldo B. Russell,	h	313	109	157	12	15	100	150	23	12	692	1,162	4,020	p1,850	'95	35,000	3,000	0
„ *Scand.*,	John A. Lindberg,	h	124	78	105	0	0	0	0	0	0	99	204	1,695	900	'91	*5,500	0	0
Lynnfield, Center,	R. George Restall,	h	207	72	39	6	10	80	26	2	2	18	183	932	540	'32	7,850	3,800	100
„ 2d,	Fred. Jacobs,		72	22	17	0	0	10	0	0	0	20	47	975	270	'57	*3,000	0	0
Malden, 1st,	Edward H. Hosford,	hm	775	70	614	62	31	1,938	62	30	44	729	3,510	8,275	p3,000	'71	57,500	0	0
„ Maplewood,	Dea. H. S. Johnson,	hm	460	118	45	2	3	107	64	3	4	336	564	3,500	1,500	'77	10,000	75	1,700
„ Linden,	Rev. Howard L. Forbet,	h	160	30	10	0	6	0	10	5	0	34	65	1,393	a800	'76	*5,000	0	950
„ *Swedish*,	Ther Otto Peterson,		54	0	0	0	0	0	0	0	0	7	7	155	146		0	0	0

[a] Kendal Green. " p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Manchester,	1716	George F. Allen,	C. Arthur Lincoln, *p. c.*	'05	'05	52	121	173	23	8	1	9	6	3	0	9	8	0	215
Mansfield,	1838	Edward P. Fitts,	William M. Maenair, *p. c.*	'01	'01	97	225	322	53	5	11	16	6	2	0	8	4	2	300
Marblehead,	1684	Dea. Benjamin Savory,	Nicholas Van Der Pyl, *p. c.*	'93	'03	53	163	216	28	3	5	8	7	2	0	9	2	2	285
Marion,	1703	Rev. Harry L. Brickett,	Harry L. Brickett, *p. c.*	'83	'94	21	59	80	17	1	1	2	2	1	2	5	2	11	110
Marlboro, 1st,	1666	Frederick L. Claflin,				119	275	394	70	15	15	30	7	8	0	15	8	9	300
" Hope,	1891	Mrs. S. E. Olmstead,				14	20	34	6	0	0	0	0	15	0	15	0	0	17
Marshfield, 1st,	1632	Edward E. Ames,	Burton A. Lucas, *p. c.*	'97	'01	27	61	88	24	3	0	3	4	2	0	6	3	2	115
" **Hills,**	1835	Israel H. Hatch,	Charles P. Holbrook, *p. c.*	'05	'05	10	25	35	9	0	7	7	0	0	0	0	0	1	38
Mattapoisett,	1736	L. Leb. Dexter,	C. Julian Tuthill, *p.*	'94	'05	18	66	84	21	0	0	0	2	3	0	5	0	0	80
Maynard,	1852	Frank E. Sanderson,	Eugene F. Hunt, *p. c.*	'84	'04	58	157	215	48	11	19	30	6	3	0	9	5	4	300
Medfield,	1828	George W. Lane,	Leroy M. Pierce, *p.*	'70	'97	30	100	130	31	7	3	10	0	4	0	4	3	0	80
Medford, Mystic,	1847	Dea. Nathaniel A. Dyer,	George M. Butler, *p. c.*	'02	'04	130	288	418	47	11	4	15	10	5	3	18	0	12	350
" **West,**	1872	Henry Newcomb,	Burt L. Yorke, *p. c.*	'99	'04	78	166	244	56	8	15	23	6	6	2	14	2	22	275
" Union,	1887	William H. Hodgman,	John Wild, *p.*	'92	'04	46	90	136	44	1	9	10	1	2	1	4	1	9	140
Medway, 2d, **West,**	1750	William W. Ollendorff,	George R. Hewitt, *p.*	'86	'02	41	108	149	7	5	5	10	2	0	0	2	6	0	125
" Village,	1838	William N. Hitchcock,	Robert W. Drawbridge, *p. c.*	'97	'00	45	115	160	49	11	1	12	7	0	1	8	10	3	140
Melrose,	1848	Dea. Isaac A. Cochran,	Thomas Sims, *p. c.*	'75	'97	159	353	512	66	3	9	12	5	8	4	17	2	8	600
" **Highlands,**	1875	Dea. George W. Basford,				110	230	340	42	8	12	20	6	13	12	31	5	7	260
Merrimac,	1726	Richard A. Sargent,	James W. Flagg, *p. c.*	'82	'01	125	245	370	100	8	0	8	3	5	0	8	7	2	231
Methuen,	1729	Charles H. T. Mann,	Charles H. Oliphant, *p. c.*	'76	'84	91	184	275	42	7	10	17	9	0	0	9	3	1	250
Middleboro, 1st,	1694	Dea. Augustus H. Soule,	Arthur G. Cummings, *p. c.*	'05	'05	50	90	140	30	0	0	0	6	2	0	8	0	0	130
" **North,**	1748	Dea. Percy W. Keith,	Charles L. Tomblen, *p. c.*	'77	'99	38	75	113	24	0	0	0	1	1	0	2	0	0	75
" Central,	1847	Dea. Henry W. Sears,	Samuel M. Catheart, *p. c.*	'96	'02	112	237	349	52	6	1	7	10	2	0	12	5	2	325
Middlefield,	1783	George S. Bell,	Seelye Bryant, *p.*	'90	'03	28	48	76	38	0	0	0	4	1	0	5	0	0	50
Middleton,	1729	Galen B. Howe,				30	75	105	29	1	0	1	1	2	0	3	1	0	121
Milford,	1741	Frederic M. Daniels,	Franke A. Warfield, *p. c.*	'71	'02	82	220	302	75	10	7	17	7	1	0	8	7	2	334
Millbury,	1747	Miss Clara F. Woodbury,	George A. Putnam, *p. c.*	'60	'71	28	113	141	49	0	0	0	2	3	0	5	0	5	115
" 2d,	1827	Ira N. Goddard,	Grove F. Ekins, *p. c.*	'04	'04	51	129	180	50	5	9	14	1	5	0	6	1	4	112
Millis,	1714	Dea. J. Warren Clark,	Wilson R. Buxton, *p.*	'94	'05	36	64	100	32	0	4	4	2	4	0	6	0	1	155
Milton,	1678	Oren W. Sears,	Henry S. Huntington, *p.*	'66	'88	36	73	109	22	4	0	4	3	1	0	4	4	2	118
" **East,**	1843	Dea. Frank Kemp,	Edward Anderson, *p.*	'58	'04	17	48	65	3	0	0	0	1	5	0	6	0	5	125
Monson,	1762	Miss H. Lenora Stiles,	Nathanael M. Pratt, *p. c.*	'96	'01	119	228	347	57	23	2	25	4	2	0	6	16	3	300
Montague,	1752	Sanford Marsh,	Edward C. Hayes, *p.*	'03	'04	36	81	117	25	5	1	6	5	7	0	12	4	0	100
" **Millers Falls,**	1872	Henry Johnston,	Charles Clark, *p.*	'99	'04	22	53	75	16	2	3	5	0	0	0	0	3	6	200
" **Turners Falls,**	1875	Frank N. Conant,	Frank N. Merriam, *p. c.*	'92	'97	34	83	117	23	12	3	15	1	6	0	7	7	6	136
Monterey,	1750	Mrs. Wilbur F. Miner,	John Dooley, *p. c.*	'72	'98	29	58	87	29	2	1	3	2	5	2	9	2	1	85
Mt. Washington,	1874	Dea. Howard D. Lamson,*				2	9	11	0	0	0	0	0	0	0	0	0	0	20
*Nahant,	1850	Edmund B. Johnson,	Arthur S. Burrill, *p.*	'96	'05	9	27	36	4	6	2	8	3	0	0	3	4	0	112
Nantucket,	1728	Miss Phebe W. Bunker,	Frederic W. Manning, *p.*	'91	'02	11	79	90	14	0	1	1	4	1	0	5	0	0	102
Natick,	1802	Frank O. Brown,	Morris H. Turk, *p. c.*	'98	'04	159	390	549	69	25	10	35	7	6	0	13	12	7	300

* **Alander.** * Recognized as Cong'l Church, 1905. Manomet, *see* Plymouth. Maplewood, *see* Malden. Millers Falls, *see* Montague.
Mill River, *see* New Marlboro. Millville, *see* Blackstone. Mittineague, *see* West Springfield, Moore's Corner *see* Leverett, Montvale, *see* Woburn.

CHURCHES	SUNDAY SCHOOL		V.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Manchester,	Alfred L. Sabin,	h	173	122	$51	$8	$7	$120	$18	$18	$0	$25	$247	$3,116	$1,200	'09	$23,500	$2,000	$0
Mansfield,	William A. Copeland,	h	416	87	186	25	23	126	37	19	0	37	453	2,465	1,200	'39	15,000	0	0
Marblehead,	John G. Broughton,		350	40	31	10	20	33	32	7	7	141	281	3,361	1,500	'24	20,000	10,500	2,900
Marion,	William C. Rondenbush,		125	63	40	0	18	64	59	0	0	5	186	2,945	p1,300	'41	25,000	42,000	0
Marlboro, 1st,	Silas E. Simonds,	h	341	45	209	17	23	215	99	44	16	145	768	3,554	1,600	'53	40,065	1,700	0
„ Hope,			0	0										175					
Marshfield, 1st,	Walter S. Seavems,		127	0	20	6	0	29	15	15	0	35	120	1,000	800	'38	5,000	4,700	0
„ Hills,	Miss Agnes L. Sherman,		61	0	19	7	6	15	9	5	0	16	77	1,025	600	'37	5,000	12,700	0
Mattapoisett,	Dea. Elliot R. Snow,	h	113	50	21	11	12	31	118	13	0	9	215	1,400	750	'44	10,000	10,000	0
Maynard,	William H. Gutteridge,	h	295	53	57	6	28	75	45	8	0	100	319	3,922	1,200	'53	26,000	0	3,200
Medfield,	Richard E. Cole,	h	149	89	133	5	8	66	36	5	15	34	302	992	600	'77	13,000	5,000	0
Medford, Mystic,	Walter C. Henderson,	m	427	71	514	34	49	655	179	24	0	294	1,749	5,050	1,800	'48	35,000	0	0
„ West,	A. Ellsworth Nichols,		373	36	169	19	33	135	37	25	18	327	763	10,031	p1,800	1904	65,000	0	17,000
„ Union,	Percy H. Hodgman,	h	321	118	63	10	15	68	0	7	0	32	195	1,654	a1,100	'87	3,500	0	0
Medway, 2d, W.,	Rev. George R. Hewitt,		120	56	43	0	12	20	18	5	0	13	111	1,943	900	'13	22,500	1,000	1,000
„ Village,	Rev. R. W. Drawbridge,		93	0	61	10	20	32	30	25	0	20	198	1,800	1,145		9,000	6,000	0
Melrose,	Willis C. Goss,	hm	952	342	380	140	40	230	150	57	33	416	1,446	7,300	2,500	'70	60,000	0	4,000
„ Highlands,	Dea. Walter H. Todd,	h	613	134	242	15	35	195	36	0	22	162	707	4,674	1,330	'95	*42,000	0	11,310
Merrimac,	B. Frank Sargent,		226	101	51	8	9	27	12	2	14	30	153	2,427	1,200	'60	15,000	7,150	0
Methuen,	Dea. Frank Remick,		216	50	130	22	18	20	28	20	22	740	1,000	6,300	1,800	'55	95,000	8,000	0
Middleboro, 1st,	Albert D. Soule,		100	31	38	26	13	30	30	15	7	23	182	1,000	800	'28	7,000	8,640	0
„ North,	Charles O. White,		68	31	53	12	13	105	0	10	0	35	228	1,300	p1,000	'94	15,000	13,000	0
„ Central,	Henry Soule,	h	346	89	256	46	27	126	69	19	28	215	786	4,271	1,800	'49	29,000	852	0
Middlefield,	George S. Bell,		59	20	10	0	0	8	0	4	0	0	22	850	700	1903	7,000	5,400	0
Middleton,	Edgar Gregory,	h	193	75	23	5	7	66	7	7	1	70	186	988		'59	8,500	1,200	0
Milford,	Charles F. Lyford,		223	70	214	38	38	187	69	10	0	513	1,069	5,600		'20	19,000	0	0
Millbury,	Edward P. Davidson,	h	104	36	213	12	17	17	17	11	0	73	360	1,781	1,000	'35	15,000	10,400	0
„ 2d,	George F. Chase,	h	104	37	343	64	0	345	0	18	0	0	770	2,716	1,200	'27	20,000	1,600	0
Millis,	Melvin J. West,		175	45	16	0	0	16	2	0	0	26	60	1,794	1,000	'50	12,000	18,000	0
Milton,	George H. Hendry,	b	185	23	135	17	20	37	27	24	0	16	276	1,671	1,000	'34	9,500	2,900	
„ East,	Dea. Frank Kemp,		85	20	10	0	0	10	0	0	0	5	25	1,755	1,100	'46	10,000	1,900	3,000
Monson,	Alva M. Walker,	h	350	130	2,888	163	123	450	161	123	105	439	4,450	3,900	1,600	'70	13,000	1,100	0
Montague,	Miss Nellie Rist,	h	120	40	54	7	11	57	20	15	2	22	188	1,443	800	'34	13,000	7,000	0
„ Millers Falls,	Mrs. E. W. Brown,		85	38	5	12	5	39	3	5	0	42	111	850	1900	'76	5,000	0	0
„ Turners F'lls,	Elmer D. Severance,		196	49	35	8	14	26	10	2	8	9	112	2,000	1,000	'81	12,500	0	0
Monterey,	Charles P. Hyde,	h	114	56	55	0	0	18	3	2	1	0	79	830	600	'50	3,000	4,380	0
Mt. Washington,			0	0	0	0	0	0	0	0	0	0	0	254	141	'67	1,000	1,000	0
Nahant,	Edmund B. Johnson,		90	30								18	18	1,281	600	'51	12,000	0	0
Nantucket,	Miss Pauline M. Smalley,	h	158	66	0	0	0	0	0	0	0	128	128	6,660	1,000	'34	12,500	4,000	0
Natick,	H. Carlton Smith,	h	465	46	402	69	25	528	50	30	30	392	1,526	6,522	2,000	'75	80,000	4,546	4,650

[a] West Millbury. [b] Mattapan.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS			ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Natick, **South,**	1859	Miss Edythe W. Beach,	[Albert A. Felch, *Meth.*]	'05	'05	22	38	60	25	0	1	1	2	3	0	5	0	5	45
Needham,	1857	Joseph Willett,	Dan. R. Kennedy, jr., *p. c.*	'05	'05	60	114	174	30	0	0	0	7	3	0	10	1	0	100
New Bedford, **Acushnet,**	1696	Frederick B. Hawes,	William C. Martin, *p. c.*	'98	'03	15	36	51	25	0	1	1	0	3	0	3	0	0	100
" North,	1807	John Q. Ryder,	Frank E. Ramsdell, *p. c.*	'91	'03	144	382	526	71	9	14	23	10	3	71	84	2	3	400
" Trinitarian,	1831	James C. Briggs,	Matthew C. Julian, *p. c.*	'72	'72	33	151	184	29	1	0	1	5	4	0	9			300
New Braintree,	1754	Dea. George K. Tufts,				14	33	47	15	0	3	3	0	0	0	0	0	0	56
Newbury,	1635	Dea. John C. Rolfe,[a]	Charles S. Holton, *p. c.*	'92	'97	35	100	144	9	21	1	22	2	0	0	2	18	1	220
" **Byfield,**	1702	Joseph N. Dunmer,[b]	Herbert E. Lombard, *p. c.*	'96	'02	30	57	87	33	0	0	0	2	2	0	4	0	0	75
Newburyport, North,	1768	Frank W. Field,	Edward H. Newcomb, *p. c.*	'97	'03	103	247	350	82	16	6	22	9	7	0	16	5	3	250
" Prospect st.,	1793	Charles R. Todd,	George P. Merrill, *p.*	'00	'03	38	153	191	53	5	1	6	4	2	0	6	4	2	229
" Belleville	1808	Charles A. Currier,	Richard Wright, *p. c.*	'90	'01	109	248	357	46	15	12	27	7	7	0	14	7	8	430
" Whitefield,	1850	Dea. Nathan D. Dodge,	Leslie C. Greeley, *p. c.*	'98	'05	75	160	235	60	6	2	8	7	2	7	16	0	2	125
New Marlboro, 1st,	1744	Dea. Gilbert Hollister,	Arthur Clements, *p.*	'05	'05	7	18	25	3	0	0	0	1	3	0	4	0	0	24
" **Southfield,**	1794	Howard R. Cook,	Arthur Clements, *p.*	'05	'05	20	41	61	14	8	3	11	1	2	0	3	6	0	24
" **Mill River,**	1871	Dea. E. W. Rhoades,	Garrett V. Stryker, *p. c.*	'03	'03	24	45	69	4	0	0	0	1	0	0	1	0	1	108
New Salem,	1845	Walter H. Bliss,	Charles H. Chapin, *p.*	'88	'03	22	32	54	10	3	1	4	2	0	0	2	2	0	80
" North,	1903	Mrs. Clara L. Cummings,	Charles H. Chapin, *p.*	'88	'04	9	14	23	2	1	1	2	0	0	0	0	1	0	52
Newton, 1st, **Center,**	1664	George F. Wales,	Edward M. Noyes, *p. c.*	'83	'94	204	315	519	70	16	12	28	6	15	1	22	6	6	333
" 2d, **West,**	1781	Charles A. Wyman,	(H. J. Patrick, *p. c. em.*	'54	'60	111	221	332	53	12	9	21	5	17	0	22	3	1	246
			(Theo. P. Prudden, *p. c.*	'74	'94														
" Eliot,	1845	Chauney B. Allen,				235	425	660	75	11	15	26	16	8	0	24	3	5	350
" **Auburndale,**	1850	Henry G. Hildreth,	Calvin Cutler, *p. c. em.*	'62	'67	142	259	401	110	18	7	25	2	7	1	10	5	1	215
" North,	1866	Edwin Fletcher,	Henry E. Oxnard, *p. c.*	'94	'00	42	75	117	25	10	0	10	1	1	0	2	5	3	80
" **Newtonville,**	1868	Dea. Wallace C. Boyden,	Jay T. Stocking, *p. c.*	'01	'05	107	260	367	90	1	12	13	3	9	0	12	0	3	275
" **Highlands,**	1872	William B. Wood,	George T. Smart, *p. c.*	'88	'02	91	199	290	64	9	19	28	3	2	1	6	1	0	230
Norfolk,	1795	Dea. Lyman E. Ware,	Avery S. Walker, *p.*	'57	'03	25	42	67	20	2	7	9	0	4	0	4	2	3	84
North Adams,	1827	Dea. George W. Chase,	Theodore E. Busfield, *p. c.*	'83	'03	250	491	741	125	26	21	47	7	25	5	37	10	12	450
Northampton, 1st,	1661	William G. Bassett,	Henry T. Rose, *p. c.*	'70	'92	113	358	471	60	6	6	12	2	4	0	6	4	8	300
" Edwards,	1833	Isaac Bridgman,	Willis H. Butler, *p. c.*	'98	'03	135	356	491	90	33	37	70	5	12	43	60	16	4	300
" **Florence,**	1861	William Cordes,	(Elisha G. Cobb, *p. em.*	'60	'66	78	181	259	43	4	1	5	2	3	1	6	1	4	200
			(S. Allen Barrett, *p.*	'88	'02														
North Andover,	1834	Edmund C. Sargent,	John L. Keedy, *p. c.*	'94	'05	83	151	234	45	8	9	17	5	2	0	7	5	2	230
North Attleboro, **Oldtown,**	1712	Miss Mary A. Mathies,[c]	John Whitehill, *p.*	'61	'69	25	52	77	8	1	5	6	0	0	0	0	1	2	96
" **A. Falls,**	1874	Dea. Edwin L. Evans,	Zenas Crowell, *p.*	'77	'00	27	78	105	12	5	1	6	2	1	0	3	3	0	150
" Trinity,	1892	Dea. D. Sanford Hall,	Allen A. Bronsdon, *p.*	'97	'04	21	70	91	21	2	2	4	3	2	0	5	2	3	100
Northboro,	1832	Mrs. Mary A. Foss,	Albert D. Smith, *p. c.*	'88	'96	29	70	99	26	2	4	6	3	0	0	3	1	0	92
Northbridge, **Center,**	1782	Dea. Irving O. Darling,	James H. Childs, *p.*	'75	'84	23	56	79	19	1	0	1	2	0	0	2	1	4	78
" **Whitinsville,**	1834	William J. Love,	John R. Thurston, *p. c.*	'59	'71	88	180	68	32	2	4	6	3	7	10	10	1	20	328
" Rockdale,	1879	Harry A. Robie,	Frederick T. Knight, *p.*	'97	'04	25	46	71	17	6	1	7	1	4	0	5	0	3	70
North Brookfield,	1750	Miss Clara A. Anderson,	Samuel B. Cooper, *p. c.*	'87	'02	99	227	326	94	10	8	18	7	8	2	17	5	3	240

[a] Newburyport.
Neponset, *see* Boston.

[b] Rowley.
New Boston, *see* Sandisfield.

[c] North Attleboro, R. F. D.
Newtonville, *see* Newton.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.					
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt	
Natick, South,	Stephen W. Beach,	60	35	$19	$0	$3	$5	$0	$0	$0	$9	$36	$598	$600	'63	$5,500	$0	$1,000	
Needham,	George B. Haven,	101	0	40	0	6	0	0	0	0	25	71	2,450	900	'87	18,000	0	4,900	
New Bedford, A.	Frederick B. Hawes,	88	0	0	0	0	0	0	5	0	55	60	1,550	800	'67	16,000	0	0	
,, North,	E. Norris Milliken,	494	164	1,650	525	518	3,125	611	519	525	7,100	14,573	6,000	3,000	'36	50,000	5,000	0	
,, Trinitarian,	William E. Sargent,	303	44	354	12	0	698	35	10	20	1,247	2,376	6,300	2,500	'91	58,000	6,000	2,550	
New Braintree,	Dea. Horatio Moore,[a]	57	19	25	0	0	15	0	0	0	25	65	660	500	1800	5,000	900	0	
Newbury,	William T. Humphreys,	140	30	119	30	16	150	53	15	0	90	473	3,000	1,000	'69	20,500	18,300	900	
,, Byfield,	J. N. Dummer,[b]	50	0	30	4	3	30	5	5	0	25	102	1,200	750	'33	13,000	4,000	0	
Newburyport, N.	John S. Lunt, h	246	50	150	27	86	225	97	12	0	210	807	2,318	p1,500	'62	21,700	750	1,000	
,, Prospect st.,	Dea. Charles A. Bliss,	161	0	227	31	27	250	290	6	7	318	1,156	2,087	1,200	1793	7,000	0	1,800	
,, Belleville,	Charles W. Perry, jr., h	412	79	572	16	43	442	76	28	25	756	1,958	4,035	1,500	'67	35,500	11,000	0	
,, Whitefield,	Franklin N. Coniant,	118	0	8	0	0	2	0	3	0	75	88	2,161	1,200	'52	12,000	0	0	
New Marlboro,	Miss Susie Leffingwell,	23	0	0	7	0	0	2	6	0	0	15	265	400	'14	3,800	700		
,, Southfield,	Alvan W. Chapin,	51	19	19	0	4	6	4	7	0	0	40	625	350	1794	4,000	4,000	0	
,, Mill River,	W. H. Sheldon, h	160	70	42	0	0	5	11	3	0	24	85	845	600	'71	3,000	0	0	
New Salem,	Daniel Ballard,[c] h	80	24	22	2	0	13	17	4	3	3	64	380	700	'45	5,000	5,600	0	
,, North,	Eugene Bullard,	53	0	0	0	0	5	5	0	0	2	12	142	a175					
Newton, 1st,	Louis C. Smith,	260	100	2,577	799	181	1,600	412	179	87	1,767	7,702	19,527	4,200	1904	*150000	0	0	
,, 2d, West,	Charles A. Sanders, h	257	0	778	90	72	1,335	448	79	100	2,274	5,176	6,050	3,500	'48	55,300	0	0	
,, Eliot,	Charles D. Kepner, h	429	0	9,342	2204	1,111	3,163	763	253	209	14989	33,058	17,842	5,000	'88	*180000	15,000	0	
,, Auburndale,	Chauncy B. Coun, h	372	202	3,463	48	12	1,048	190	42	0	424	5,227	6,724	2,700	'51	34,600	1,000	0	
,, North,	Rev. Henry E. Oxnard,	141	69	20	0	0	72	0	12	0	0	104	1,600	1,000	'73	30,000	0	1,700	
,, Newtonville,	Daniel P. Jewett,	227	60	366	210	50	748	454	52	52	305	2,237	9,467	3,000	'95	*103000	0	28,000	
,, Highlands,	J. Weston Allen,	243	33	766	12	58	732	120	13	0	107	1,808	38,491	p2,500	1905	75,000	0	0	
Norfolk,	Dea. Edward W. Mann,	95	47	41	0	0	27	20	0	0	0	88	815	425	'30	8,500	1,200	0	
North Adams,	William W. Butler,	350	75	474	32	96	235	124	32	22	219	1,234	8,236	2,500	'64	75,000	0	7,800	
Northampton, 1st	R. F. Armstrong,	200		1,400	52	144	1,058	860	0	0	1,422	4,936	6,738	2,500	'78	100,000	2,000	0	
,, Edwards,	William H. Gere,	379	75	871	259	0	732	135	49	0	374	2,420	5,785	2,000	'72	65,000	330	0	
,, Florence,	Alexander Caird, h	230	80	177	34	25	33	19	21	21	187	517		1,350	'61	19,000	0	0	
North Andover,	Dea. D. W. Carney,	244	120	0	10	10	50	10	10	10	125	225	2,485	1,500	'65	28,700	13,615	0	
North Attleboro,	Rev. John Whitehill,	156	45	17	4	5	8	8	5	0	0	47	1,225	700	'28	9,500	1,800	0	
,, A. Falls,	Mrs. F. B. Gurney, h	198	48	35	0	12	26	56	2	10	7	148	2,464	p1,200	'74	17,000	170	0	
,, Trinity,	Miss Edith M. Gregor,	90	15	42	0	12	13	15	18	0	40	140	1,358	1,100	'95	6,600	0	1,350	
Northboro,	Francis H. Atwood, h	147	11	77	13	15	89	58	23	4	23	302	1,286	800	'35	9,000	6,434	0	
Northbridge, C.,	Dea. Irving O. Darling, h	156	55	60	6	6	58	8	12	0	22	172	950	800	'35	6,000	5,600	0	
,, Whitinsville,	Arthur F. Whitin,	458	90	6,885	1968	607	3,131	1763	872	425	888	16,539	6,095	1,900	'98	100,000	500	0	
,, Rockdale,	Benjamin W. Brown, h	160	53	60	10	10	64	10	10	10	140	314	1,200	800	'99	14,000	0	800	
North Brookfield,	Alvin L. Newman, h	291	40	181	10	15	149	40	22	15	112	544	2,115	1,000	'23	34,000	6,094	0	

[a] North Brookfield. [b] Rowley. [c] Millington.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Northfield,	1825	Miss Mary T. Dutton,	N. Fay Smith, *p.*	'95	'05	129	331	460	184	30	43	73	11	33	0	44	12	0	175
North Reading,	1720	Dea. Isaac A. Flint,	John H. Hoffman, *p.*	'77	'01	34	78	112	28	15	1	16	1	5	0	6	8	10	100
Norton,	1832	Rev. Charles A. Rateliffe,	Charles A. Rateliffe, *p.*	'91	'01	16	45	61	11	0	1	1	2	0	0	2	0	0	90
Norwood,	1736	Herbert M. Plympton,	Arthur H. Pingree, *p. c.*	'98	'02	87	152	239	46	12	9	21	5	5	4	14	10	6	310
Oakham,	1767	Dea. Jesse Allen,	[Ernest L. Rand, *Lic.*]		'04	34	77	111	31	0	2	2	2	0	0	2	0	0	125
Orange, **North,**	1843	Miss Mary E. Goodell,	John Graham, *p.*	'00	'05	6	16	22	3	1	0	1	0	0	0	0	1	0	20
,, Central,	1846	Dea. Frederic D. Kellogg,	John K. Moore, *p. c.*	'98	'05	107	200	307	61	9	3	12	6	6	0	12	7	0	310
,, *Swedish,*	1889	Simon Filden,	Carl J. Anderson, *p.*	'93	'02	36	36	72	8	0	0	0	2	0	0	2	0	3	35
Orleans,	1646	Orville W. Crosby,	Howard A. Morton, *p.*	'02	'05	30	89	119	28	1	2	3	5	5	3	13	1	1	135
Otis,	1779	Mrs. Mary J. Somes,	[Robert C. Habberley, *Lic.*]		'04	21	36	57	14	6	2	8	2	5	0	7	6	2	118
Oxford,	1721	Mrs. J. R. Woodward,	Charles M. Carpenter, *p.*	'90	'00	32	99	131	29	6	0	6	4	4	0	8	6	1	125
Palmer, 1st, **Thorndike,**	1730	Joseph F. Davis,	Frederick C. Taylor, *p.*	'91	'02	22	41	63	18	3	0	3	2	0	0	2	1	0	65
,, 2d,	1847	Alfred Swann,	Frank S. Brewer, *p.*	'94	'06	63	153	216	71	0	0	0	5	11	0	16	0	0	200
,, **Three Rivers,**	1876	Arthur W. Warriner,	Charles Olmstead, *p.*	'83	'98	112	126	238	111	1	3	4	2	0	0	2	1	1	100
Paxton,	1767	Arthur W. Dwyer,	George H. Pratt, *p.*	'66	'01	25	68	93	28	0	2	2	1	0	0	1	0	3	82
Peabody, South,	1713	Dea. Peter J. Frye,	George A. Hall, *p. c.*	'86	'86	82	218	300	75	0	1	1	6	5	0	11	0	0	
,, 2d,	1874	Miss Mary Tudbury,				21	58	79	11	4	0	4	0	1	0	1	0	2	100
,, **West,**	1883	Dea. F. K. McIntire,	Warren L. Noyes, *p.*	'68	'05	16	36	52	19	4	3	7	2	0	0	2	4	0	90
Pelham,	1837	Mrs. George Tillson,[a]				5	11	16	1	5	0	5	0	0	0	0	3	0	17
,, Packardville, **Enfield,**	'69	Darius O. Chickering,[a]				13	18	31	8	8	1	9	0	0	0	0	8	1	20
Pepperell,	1747	Dea. Marshall Merriam,	Albert H. Wheelock, *p.*	'88	'03	67	170	237	35	11	7	18	7	6	1	14	4	4	180
Peru,	1770	Dea. Jewett H. Geer,	[Addison Gifford, *Lic.*]		'05	13	24	37	8	0	0	0	1	5	2	8	0	0	30
Petersham,	1823	Charles K. Wilder,	Preston R. Crowell, *p.*	'90	'97	9	34	43	4	0	0	0	0	0	0	0	0	0	22
Phillipston,	1785	Mrs. Lyman B. Smith,	William M. Muttart, *p.*	'94	'04	20	35	55	22	2	0	2	5	0	1	6	1	0	57
Pittsfield, 1st,	1764	Henry A. Brewster,	William V. W. Davis, *p. c.*	'77	'93	194	403	597	98	12	26	38	6	12	0	18	5	5	500
,, 2d,	1846	Mrs. M. Harrison,	T. Nelson Baker, *p.*	'97	'01	8	15	23	4	0	0	0	0	0	0	0	0	1	50
,, South,	1850	Frank E. Pierson,				192	304	496	20	4	2	6	7	5	0	12	2	5	200
,, Pilgrim Mem'l,	1897	William K. Bedford,	James E. Gregg, *p. c.*	'03	'03	82	116	198	14	22	6	28	0	5	10	15	4	10	165
,, *French,*	1903	Mrs. Nellie L. Vincent,	Rene Elsesser, *p. c.*	'03	'03	22	36	58	9	1	1	2	10	0	0	10	1	1	200
Plainfield,	1788	Dea. Seth W. Clark,	Alonzo T. Lamb, *p.*	'93	'05	26	44	70	21	0	1	1	2	4	1	7	0	0	85
Plymouth, **Manomet,**	1738	Mrs. Hiram D. Cleaveland,	Thomas M. Davies, *p.*	'69	'04	20	34	54	10	2	4	6	3	0	3	6	2	0	91
,, Pilgrimage,	1801	Charles F. Cole,	William W. Dorman, *p.*	'94	'05	86	267	353	81	26	13	39	5	10	12	27	13	3	385
,, **Chiltonville,**	1894	Miss Lena B. Nickerson,	William W. Dorman, *p.*	'94	'05	7	24	31	3	2	0	2	0	0	0	0	2	0	40
,, *Italian,* **North,**	1903	Rouco Curletti,	Enrico Rivoire, *p.*	'97	'02	37	17	54	6	4	0	4	0	0	0	0	0	5	41
Plympton,	1698	Miss Bessie W. Sherman,				16	50	66	20	0	0	0	4	0	0	4	0	1	175
Prescott,	1823	Miss Delia P. Allen,	George L. Dickinson, *p.*	'76	'03	9	16	25	4	0	0	0	1	0	0	1	0	0	32
Princeton,	1764	Miss Susie A. Davis,	Charles E. Reeves, *p.*	'95	'06	41	110	151	44	4	0	4	3	2	0	5	2	0	125
Provincetown,	1714	Mrs. Mary N. Lewis,	Sidney Crawford, *p.*	'70	'00	8	39	47	5	6	0	6	2	2	0	4	0	2	40
Quiney, Bethany,	1832	Ernest D. Gourd,	Edwin N. Hardy, *p. c.*	'90	'95	142	272	414	60	27	13	40	6	9	1	16	17	10	450
,, **Wollaston,**	1876	Charles F. West,	Edward A. Chase, *p. c.*	'84	'99	66	119	185	18	8	8	16	1	7	6	14	0	6	150

[a] **Enfield.** Norwich, *see* Huntington. Oldtown, *see* North Attleboro. Packardville, *see* Pelham. Pigeon Cove, *see* Rockport.

CHURCHES	SUNDAY SCHOOL		Y.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S.S.	Min. Aid	Other	Total		Salary, etc,	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Northfield,	Elmer F. Howard,[a]	h	428	90	$295	$0	$0	$188	$80	$0	$0	$150	$713	$3,262	$2,000	'88	$20,000	$3,000	$0
North Reading,	Arthur F. Upton,		125	58	14	0	6	30	0	6	5	13	74	1,000	800	'36	5,600	3,550	0
Norton,	Arthur E. Sweet,		90	0	20	28	1	59	57	3	0	0	168	1,560	1,000	'82	20,000	6,093	0
Norwood,	H. Allen Halstead,	h	380	48	302	25	39	280	186	75	0	584	1,491	5,184	1,500	'83	37,500	1,653	0
Oakham,	Charles M. Packard,		80	55	40	0	0	22	0	10	0	10	82	790	600	'14	6,000	4,350	0
Orange, North,	Henry N. Frye,		30	6	0	0	0	20	0	0	0	4	24	137	a200	'60	900	0	0
,, Central,	Julius H. Ford,	h	345	108	310	0	52	235	69	28	0	0	694	3,283	p1,500	'93	25,000	2,700	0
,, *Swedish*,	Carl Engvall,		101	29	0	0	0	5	0	0	0	120	125	1,350	720	'90	*4,500	0	300
Orleans,	Everett A. Cole,	h	115	46	20	0	0	26	0	0	0	97	143	1,200	p850	'29	6,000	1,300	0
Otis,	Jared S. Adams,	h	70	21	0	0	0	0	0	0	0	0	0	310	250	'13	2,800	0	0
Oxford,	D. Milton Howe,	h	168	34	120	15	15	90	90	16	8	182	536	5,998	1,050	'29	16,000	25,954	0
Palmer, 1st,	Joseph F. Davis,	h	85	0	8	9	0	9	9	5	0	8	48	1,060	800	'47	*5,250	2,000	0
,, 2d,	David L. Bodfish,	h	438	59	85	25	26	105	37	23	17	186	504	2,563	1,000	'47	12,000	0	0
,, Three Riv's,	Frederick A. Upham,	h	308	80	23	33	0	208	221	0	0	15	500	4,588	1,000	'77	11,500	0	0
Paxton,	Dea. Elisha A. Merrill,	h	88	21	10	2	6	24	4	6	5	86	143	1,138	600	1767	5,000	7,000	0
Peabody, South,	Dea. Richard E. Smith,	h	308	43	320	197	45	445	80	78	56	166	1,387	4,746	1,900	'44	33,000	0	0
,, 2d,			110	30	6	0	6	4	4	0	0	0	20	800		'84	9,000	1,200	600
,, West,	A. W. Felt,		80	12	0	0	5	15	0	5	0	0	25	725	a700	'85	4,300	0	0
Pelham,	Miss Corrie Pierce,		22	0	0	0	0	4	0	0	0	0	4	90	50	'40	2,500	0	20
,, Packardville,	Darius O. Chickering,[b]		50	27	0	0	0	7	0	0	0	2	9	100	75	'69	2,000	0	0
Pepperell,	Miss Mary L. P. Shattuck,		262	66	152	10	16	166	61	0	0	125	530	2,154	1,000	'60	10,000	3,577	0
Peru,	Edwin Shumway,	h	48	29	0	0	0	8	0	0	0	10	18		a475	'95	4,700	760	0
Petersham,	George K. Wilder,		67	35	2,328	0	121	718	542	154	25	65	3,953	1,229	800	'33	7,000	1,520	0
Phillipston,	Lyman B. Smith,		70	46	8	0	4	8	2	4	0	2	28	542		1785	4,000	1,600	0
Pittsfield, 1st,	George C. Harding,		260	26	1,726	89	108	1,367	134	51	34	3,817	7,326	8,605	4,000	'52	112,500	2,079	0
,, 2d,	Dea. James Jacobs,		38	10	0	0	0	0	0	2	0	13	15	500	a600		4,000	0	0
,, South,	Joseph E. Pierson,		278	100	101	18	20	40	40	30	30	121	409	3,200	2,000	'53	30,000	0	0
,, Pilgrim M.,	Rev. James E. Gregg,	h	250	42	60	1	5	22	2	3	1	148	242	2,217	p 1,250	'97	12,000	0	140
,, *French*,	A. C. Boutelller,	hm	100	0	0	0	0	100	0	2	0	50	152	220	a720			1,000	0
Plainfield,	Edwin L. Atkins,	h	95	10	48	1	2	9	2	4	2	0	68	500	450	'46	2,400	1,650	0
Plymouth, Man.,	Gideon H. Clark,		35	47										800	p700	'26	2,500	300	0
,, Pilgrimage,	Harry W. Burns,		384	96	90	6	8	240	10	35	7	148	544	3,485	1,475	'40	23,000		1,500
,, Chiltonville,	Mrs. G. A. Fish,		20	0	0	0	0	0	0	0	0	0	0	368	800	'41	6,000		
,, *Italian*, No.,	Rev. Enrico Rivoire,	m	28	0	0	0	0	78	0	0	0	0	78		a720				
Plympton,	Mrs. Charles T. Torrey,	m	67	52	65	2	4	35	12	5	3	35	161	825	650	'30	3,200	225	0
Prescott,	W. F. Wendemuth,		25	0	0	0	0	8	0	3	0	2	13	300	a500	'48	1,500	1,000	0
Princeton,	William Roper, jr.,[c]		100	41	290	50	5	72	20	10	0	160	607	1,400	1,200	'38	10,000	1,500	0
Provincetown,	Dea. James E. Rich,		35	0	0	0	10	16	10	2	0	0	38	700	a700	'42	3,500	2,500	0
Quincy, Beth.,	Dea. Ernest W. Branch,		580	190	251	48	74	181	116	67	0	2,267	3,004	5,340	2,200	'71	*40,000	4,300	0
,, Wollaston,	George H. Murray,		171	80	57	45	33	0	20	0	0	936	1,091	3,812	1,500	'76	20,000		3,000

[a] East Northfield. [b] Enfield. [c] East Hubbardston.

"p" signifies parsonage rent as part of salary; "a." missionary aid to salary; * signifies "no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Quiney, Washington st.,	1873	Dea. Thomas B. Pollard,	Alfred R. Atwood, *p.*	'01	'05	20	51	71	21	0	4	4	1	4	4	9	0	5	197
,, **Atlantic,**	1885	Miss Louise L. Kolb,	Jason G. Miller, *p.*	'99	'04	27	64	91	22	5	6	11	1	13	0	14	0	0	210
,, *Swedish,*	1889	Nels Anderson,	Jonas Anderson, *p.*	'97	'05	55	112	167	6	10	0	10	1	12	6	19	0	8	60
,, *Finnish,*	1895	William Oksaner,	Karl F. Henrikson, *p.*	'96	'96	35	42	77	3	11	1	12	0	19	8	27	0	22	40
,, Park and Downs,	1897	Herbert Tucker,	Henry G. Megathlin, *p.*	'96	'00	15	35	50	8	2	7	9	0	1	0	1	1	3	160
Randolph,	1731	William H. Leavitt,	John L. Sewall, *p. c.*	'82	'01	50	112	162	36	4	3	7	3	4	0	7	4	0	154
Raynham,	1731	Edward B. King,	Avery K. Gleason, *p.*	'86	'00	8	29	37		0	1	1	1	0	3	4	0	0	55
,, **North,**	1875	Miss Lizzie M. Lothrop,	Avery K. Gleason, *p.*	'86	'00	5	20	25	3	0	0	0	0	2	0	2	0	0	50
Reading,	1849	Dea. Frank W. B. Pratt,	Frank S. Hunnewell, *p. c.*	'88	'98	119	321	440	62	7	7	14	8	9	0	17	4	2	460
Rehoboth,	1721	Miss Elizabeth R. Pierce,	Charles B. Wathen, *p.*	'83	'96	48	84	132	31	6	0	6	1	0	0	1	3	2	150
Revere, 1st,	1828	George A. Dalrymple,	John W. Horner, *p. c.*	'76	'03	56	103	159	47	6	6	12	2	6	0	8	4	14	200
,, Beachmont,	1881	Mrs. L. A. Knowles,	[Ovid Mark, *Meth.*]	'04	'05	29	62	91	19	5	3	8	2	2	0	4	1	7	71
Richmond,	1765	John R. Ayer,	T. Claire Luce, *p. c.*	'85	'91	40	69	109	6	0	3	3	3	6	0	9	0	1	95
Rochester, 1st,	1703	Dea. John S. Ryder,	Henry A. Stevens, *p.*	'61	'02	18	40	58	17	0	4	4	2	1	0	3	0	0	75
,, **North,**	1753	Dea. George H. Randall,	John P. Trowbridge, *p. c.*	'74	'01	14	24	38	10	2	0	2	0	0	0	0	2	0	30
,, E., **W. Wareham,**	1887	George P. Morse,[a]	John A. Pogue, *p.*	'96	'04	26	33	59	15	2	0	2	1	1	0	2	2	0	55
Rockland,	1813	Joshua S. Smith,	Edgar C. Wheeler, *p.*	'96	'02	84	193	277	54	15	0	15	7	3	0	10	8	10	300
Rockport, 1st,	1755	Dea. Calvin W. Pool,	Israel Ainsworth, *p. c.*	'80	'91	40	141	181	31	4	3	7	4	9	1	14	3	6	200
,, **Pigeon Cove,**	1874	Mrs. Charles T. Hale,	Edward R. Kelly, *p. c.*	'03	'03	12	43	55	15	1	2	3	2	2	0	4	0	0	78
,, *Swedish,*	1892	Olaf Olsen,	Andrew J. Isaksen, *p.*	'91	'01	17	21	38	0	4	0	4	2	3	0	5	0	20	50
Rowley,	1639	Benjamin P. Mighill,	Joseph N. Haskell, *p. c.*	'00	'05	41	100	141	29	1	3	4	6	5	0	11	1	0	145
Royalston,	1760	Dea. Frank W. Adams,	Francis J. Fairbank, *p. c.*	'64	'93	29	58	87	25	2	3	5	4	2	0	6	1	0	95
,, **South,**	1837	Rev. James A. Bates,				15	31	46	17	1	0	1	1	0	2	3	1	0	67
Rutland,	1727	Dea. William C. Temple,	James A. Solandt, *p.*	'94	'04	94	110	204	54	14	6	20	3	5	10	18	4	0	145
Salem, Tabernacle,	1735	Dea. Ezra L. Woodbury,	De Witt S. Clark, *p. c.*	'68	'79	81	293	374	50	5	4	9	7	2	0	9	5	8	296
,, South,	1735	Dea. Charles H. Hayward,				60	173	233	63	0	0	0	4	7	0	11	0	0	
,, Crombie st.,	1832	Irving K. Annable,	Adolf A. Berle, *p.*	'87	'03	42	131	173		1	0	1	2	0	0	2	1	0	160
Sandisfield,	1756	Mrs. Sarah J. Hawley,	John C. Emery, *p.*	'72	'05	7	24	31	16	0	0	0	2	2	0	4	0	0	37
,, **New Boston,**	1874	Mrs. Emeline Strickland,	John C. Emery, *p.*	'72	'05	5	29	34	11	0	0	0	6	6	4	16	0	1	60
Sandwich,	1638	Dea. S. R. Bourne,	George H. Credeford, *p.*	'91	'02	19	63	82	25	0	0	0	4	1	0	5	0	0	50
Saugus,	1732	Dea. John E. Stocker,	John C. Labaree, *p.*	'62	'93	23	50	73	20	5	1	6	0	0	0	0	2	0	85
,, **Cliftondale,**	1888	Dea. Charles W. Elmer,	Norman McKinnon, *p. c.*	'04	'05	85	142	227	44	23	4	27	1	6	3	10	9	0	250
Scituate, **Center,**	1635	Mrs. Julia E. Fitts,[b]	Frederick B. Noyes, *p.*	'90	'05	22	56	78	6	4	3	7	1	1	0	2	2	3	50
Seekonk,	1888	Mrs. James Knapp,	James G. Vose, *p.*	'57	'05	12	15	27		0	0	0	0	0	1	1	0	0	60
Sharon,	1741	Dea. Alfred C. Sampson,	Almon J. Dyer, *p. c.*	'86	'97	34	109	143	28	3	3	6	3	1	0	4	3	5	200
Sheffield,	1735	Dea. Dwight Boardman,	Frelon E. Bolster, *p.*	'03	'03	30	76	106	20	0	0	0	2	3	0	5	0	2	85
Shelburne,	1770	Dea. Charles S. Allen,	Joseph A. Goodrich, *p.*	'96	'96	67	111	178	30	3	2	5	4	2	1	7	3	0	100
,, **Falls,**	1850	Dea. Charles P. Hall,	John A. Hawley, *p.*	'98	'02	41	143	184	41	4	0	4	4	3	0	7	1	1	175
Sherborn,	1685	Elijah C. Barker,	[DeWitt C. Littlejohn, *Meth.*]	'04	'04	26	66	92	24	11	1	12	1	3	0	4	6	1	100
Shirley,	1828	Rev. Joseph Torrey,	Joseph Torrey, *p.*	'60	'93	19	65	84	12	6	2	8	0	0	6	6	5	4	80

[a] West Wareham.
[b] Greenbush.

Roslindale, *see* Boston. Roxbury, *see* Boston. Saundersville, *see* Grafton. Rockdale, *see* Northbridge. Saxonville, *see* Framingham, Scotland, *see* Bridgewater,

CHURCHES	SUNDAY SCHOOL		V.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Quincy, Wash. st.	Charles H. Sherburne,		153	52	$5	$0	$15	$10	$0	$0	$0	$11	$41	$1,716	p$950	'38	$8,000	$0	$0
„ Atlantie,	Frederic M. Burditt,	h	214	69	0	0	0	0	0	0	0	9	9	1,608	1,200	'85	*3,000	1,616	0
„ *Swedish,*	Charles Leander,		185	0	0	0	0	0	0	0	0	0	0	1,904	240	'89	9,180	0	4,000
„ *Finnish,*	Matti Rūhemaki,		75	31	15	0	6	59	0	0	5	0	85	892	720	1901	*8,000	0	1,400
„ Park & Downs,	Frank C. Blake,	h	192	20	0	0	5	7	0	6	0	3	21	1,025	a1,000	'96	4,000	0	
Randolph,	William H. Leavitt,	h	182	40	459	270	46	278	355	30	0	503	1,941	2,948	1,300	'60	30,000	20,000	0
Raynham,	Ira L. Graves,		60	20	10	7	9	11	9	17	0	0	63		p450	'33	8,000	600	0
„ North,	Dea. William Palmer,		20	0	0	0	0	0	0	0	0	0	0	250	200	'75	15,000	0	0
Reading,	Charles H. Hanson,	h	561	53	322	50	25	162	125	56	25	1,719	2,484	5,672	2,000	'49	*25,000	4,730	0
Rehoboth,	Henry T. Horton,	h	200	28	29	8	4	10	7	41	0	5	104	1,100	800	'39	9,000	4,220	0
Revere, 1st,	Frank P. Morse,		188	30	0	0	6	6	0	0	0	35	47	1,568	p1,200	'47	12,500	100	4,000
„ Beachmont,	James A. Hunter,		275	35										1,833	900				
Richmond,	Fred A. Clement,	h	149	39	111	6	5	24	21	12	4	65	248	1,740	1,000	'83	12,000	16,223	384
Rochester, 1st,	Miss Mary L. Hathaway,	h	87	52	85	0	2	47	2	4	0	25	165	1,071	675	'37	9,000	10,400	0
„ North,	Mrs. C. P. Trowbridge,		30	24	11	0	0	7	1	0	0	6	25	460	p400	'41	3,000	5,300	0
„ East,	Peter G. Beaton,[a]		50	39	0	0	0	15	0	0	0	3	18	550	a700	'57	1,600	0	0
Rockland,	Frank A. Sheldon,	h	320	100	185	15	32	90	22	15	17	32	408	3,568	1,000	'92	50,000	0	7,350
Rockport, 1st,	Rev. Israel Ainsworth,	h	222	78	120	5	13	62	22	24	6	201	453	2,561	p1,500	'04	28,000	9,000	0
„ Pig. Cove,	Dea. Thomas Whigham,	h	114	17	37	0	0	2	10	0	1	88	138	747	†650	'68	4,500	650	0
„ *Swedish,*	Peter Janson,	h	60	0	0	0	0	0	0	0	0	25	25	830	360	'94	*3,400	0	1,400
Rowley,	Willard P. Smith,		162	28	47	0	9	19	7	25	0	90	197	1,276	800	'42	12,000	12,000	0
Royalston,	Dr. Frank W. Adams,		114	33	190	3	4	160	75	10	0	0	442	1,075	p800	'51	11,500	10,700	0
„ South,		h	55	15	12	0	2	9	7	6	1	1	38	2,000	†650	1906	5,000	5,000	0
Rutland,	Walter A. Wheeler,		155	43	75	0	6	99	20	0	0	0	200	2,600	1,100	'50	12,000	0	1,400
Salem, Tab'ele,	Rufus D. Adams,	h	586	97	884	91	12	824	85	46	16	258	2,216	7,085	2,500	'54	50,000	7,000	0
„ South,	William A. Mann,		155	25	0	0	0	0	0	0	0	0	0						0
„ Crombie st.,	Arthur F. Smith,	h	190	45	120	11	33	233	44	11	10	187	654	3,294		'32	20,000	5,045	500
Sandisfield,	Miss Mary S. Hawley,	h	40	2	3	0	0	5	3	2	0	0	13	135	300	'52	1,800	100	0
„ New Boston,	Dea. John A. Northway,		35	27	5	0	10	5	0	1	3	0	24	255	350	'78	2,800	0	0
Sandwich,	Mrs. Amanda S. Howland,	h	77	11	42	0	0	20	49	0	0	9	120	1,053	a350	'48	9,500	200	150
Saugus,	Dea. John E. Stocker,		202	37	96	0	11	78	22	0	0	33	240	1,353	p600	'52	10,000	6,478	0
„ Cliftondale,	Ernest J. Edmands,		279	78	63	12	17	124	19	6	9	65	315	2,363	1,028	'92	10,000	0	0
Scituate,	Miss Clara M. Skeele,[b]		54	15	10	0	0	33	0	0	0	84	127	1,216	1,000	'26	8,000	10,300	0
Seekonk,	David G. Peck,		75	13	0	0	5	15	0	0	0	0	20	310	234	'87	2,200	0	250
Sharon,	Dea. Alfred C. Sampson,		216	57	155	17	21	163	38	14	0	46	454	5,176	1,008	'39	15,000	0	1,000
Sheffield,	Rev. Frelon E. Bolster,	h	116	23	8	0	5	31	0	5	0	3	52	1,340	900	1760	10,000	8,000	0
Shelburne,	F. Albert Alvord,		190	53	180	26	32	107	66	18	5	38	472	1,500	900	'46	9,000	850	0
„ Falls,	Charles A. Holbrook,		184	34	161	45	40	117	148	22	26	51	610	1,682	900	'51	10,000	9,760	0
Sherborn,	John F. Moore,	h	110	53	20	0	0	19	10	0	12	23	84	1,500	800	'30	*7,000	0	0
Shirley,	George W. Balch,		87	46	48	5	8	52	8	6	0	4	131	960	600	'51	6,500	3,200	0

[a] West Wareham. [b] Greenbush.

" p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		*
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Shrewsbury,	1723	Arthur J. Harlow,	Arthur H. Sedgwick, *p.*	'90	'00	31	81	112	9	8	2	10	0	3	0	3	7	0	180
Shutesbury,	1742	Dea. N. A. Briggs,				16	30	46	20	0	0	0	2	2	0	4	0	0	30
Somerset,	1861	Rev. J. A. Anderson,	James A. Anderson, *p.*	'89	'99	4	22	26		2	0	2	1	0	0	1	2	0	40
Somerville, 1st,	1855	Gordon A. Southworth,	William S. Thompson, *p. c.*	'01	'01	128	293	421	65	13	9	22	6	3	1	10	3	2	300
,, Broadway,	1864	Ernest W. Burckes,	Robert W. Beers, *p. c.*	'84	'05	171	278	449	112	3	10	13	6	8	1	15	0	12	300
,, **West,**	1874	E. Le Roy Allen,	Edward E. Braithwaite, *p.*	'90	'03	97	194	291	70	7	22	29	0	5	80	85	2	11	235
,, Prospect Hill,	1874	John L. Ambrose,	Richard G. Woodbridge, *p.c.*	'81	'02	109	210	319	60	7	5	12	5	2	0	7	1	5	350
,, Winter Hill,	1883	Edward N. Dutton,	Charles L. Noyes, *p. c.*	'81	'82	72	168	240	37	4	7	11	5	4	0	9	3	7	145
,, Highland,	1894	Arthur Fletcher,	George S. Anderson, *p.*	'91	'94	75	152	227	23	16	7	23	2	7	0	9	0	0	300
Southampton,	1743	Henry L. Parsons,	Selden E. MacGeehon *p.*	'95	'06	42	88	130	18	0	0	0	3	4	0	7	0	1	95
Southboro,	1831	Henry A. McMaster,	Martin F. Mevis, *p.*	'93	'93	23	63	86	31	5	4	9	1	0	0	1	2	0	75
,, **Southville,**	1865	Mrs. J. F. Chickering,	Martin F. Mevis, *p.*	'93	'95	17	27	44	6	0	0	0	1	0	0	1	1	0	30
Southbridge,	1801	Rev. George A. Gordon,	George A. Gordon, *p. c.*	'01	'04	69	136	205		7	6	13	3	11	0	14	3	8	150
South Hadley,	1733	Dea. Calvin Preston,	Jesse G. Nichols, *p.*	'94	'06	71	217	288	47	0	1	1	4	7	1	12	0	2	175
,, **Falls,**	1824	Arthur N. Chapin,	Frank E. Butler, *p. c.*	'87	'03	91	199	290	93	4	0	4	2	3	0	5	2	2	300
Southwick,	1773	Edward Gillett,				31	64	95	19	1	3	4	1	1	0	2	1	0	70
Spencer,	1744	Dea. George H. Marsh,	Edwin G. Zellars, *p. c.*	'99	'05	107	265	372	29	17	5	22	12	4	1	17	7	3	400
Springfield, 1st,	1637	W. R. Armstrong, **Merrick,**	Frank L. Goodspeed, *p. c.*	'87	'91	392	836	1228	164	27	25	52	7	20	0	27	14	8	1000
,, Olivet,	1833	Dea. James B. Roberts,	Rufus S. Underwood, *p.*	'67	'04	68	198	266	29	14	16	30	7	3	2	12	13	6	240
,, South,	1842	Clarence E. Blake,	Philip S. Moxom, *p. c.*	'71	'94	162	335	497	115	7	17	24	7	5	0	12	4	1	325
,, North,	1846	Ralph P. Alden,	Newton M. Hall, *p. c.*	'91	'99	157	343	500	65	10	13	23	11	6	0	17	5	5	325
,, **Ind. Orchard,**	1848	Dea. Walter S. Colwell,	Wilford E. Mann, *p.*	'94	'03	54	102	156	36	4	0	4	3	2	0	5	1	2	250
,, Hope,	1876	George H. Munroe,	Samuel H. Woodrow, *p. c.*	'88	'98	321	538	859	67	45	30	75	8	22	24	54	25	6	705
,, *French,*	1886	Napoleon Goeldu,	Charles L. Charron, *p.*	'98	'05	21	27	51	14	0	2	2	0	2	0	2	0	0	33
,, Eastern av.,	1888	Dea. William G. Allen,	Thomas W. Davison, *p.*	'99	'04	52	66	118	4	22	4	26	0	0	0	0	0	1	70
,, Emmanuel,	1888	Dea. H. C. Thayer,	Oliver W. Means, *p. c.*	'88	'04	31	83	117	8	8	8	16	0	4	2	6	4	2	190
,, Park,	1889	John G. Woods,	John L. Kilbon, *p. c.*	'89	'02	74	133	207	30	8	5	13	1	10	0	11	3	2	175
,, *Swedish,*	1889	Fred Andersen,				39	57	96	5	6	10	16	1	3	16	20	0	4	50
,, St. John's,	1890	E. Bernard Haskins,	William N. De Berry, *p. c.*	'99	'99	44	125	169	13	15	3	18	4	2	4	10	5	2	80
,, Faith,	1894	F. C. Marsh,	D. Butler Pratt, *p. c.*	'89	'00	71	149	220	22	5	13	18	0	8	0	8	4	10	235
Sterling,	1852	Mrs. C. L. Kingsbury,	Charles B. Toleman, *p.*	'97	'01	16	57	73	4	4	4	8	2	0	0	2	3	1	55
Stockbridge,	1734	Charles A. Bidwell,				77	155	232	28	20	9	29	6	8	0	14	4	5	90
,, **Interlaken,**	1824	Edward L. Heath,	Samuel H. Emery, *p.*	'78	'06	26	44	70	12	0	2	2	0	1	0	1	0	0	55
Stoneham,	1729	Miss Alice S. Bell,	B. Alfred Dumm, *p. c.*	'91	'01	94	203	297	87	11	7	18	7	7	0	14	6	2	300
Stoughton,	1822	Miss Mattie S. Sawyer,	Thomas Bickford, *p.*	'76	'03	47	109	156	36	9	5	14	4	4	0	8	5	10	280
Sturbridge,	1736	John F. Hebard, **Fiskdale,**	John C. Hall, *p.*	'90	'02	26	66	92	28	0	4	4	3	1	0	4	0	6	92
Sudbury, **South,**	1640	Dea. Francis F. Walker,	Elbridge C. Whiting, *p.*	'91	'04	54	99	153	33	2	2	4	3	1	3	7	0	0	61
Sunderland,	1718	Miss Abbie L. Montague,	Edwin P. Butler, *p. c.*	'74	'89	97	125	222	26	0	5	5	7	6	1	14	0	2	113
Sutton,	1720	J. Emerson Holbrook,	,			38	90	128	37	2	0	2	6	4	0	10	0	2	112
Swampscott,	1846	William H. Otis,	George H. Johnson, *p. c.*	'02	'04	49	145	194	30	17	14	31	5	3	0	8	11	6	255

Southfield, *see* New Marlboro.

Southville, *see* Southboro.

CHURCHES	SUNDAY SCHOOL			Y.P.S.	BENEFICENCE								Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A. M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Shrewsbury,	Alfred H. Knight,		150	60	$112	$22	$14	$94	$44	$17	$24	$95	$422	$3,400	$1,000	1766	$13,000	$16000	$0
Shutesbury,	Nathan J. Hunting,	h	89	19	41	0	0	12	11	7	0	6	77	473	400	'84	3,800	0	0
Somerset,	Hermon N. Knox,	h	69	20	30	0	1	8	1	2	0	6	48	744	600	'64	6,000	0	0
Somerville, 1st,	C. Frank Liscomb,	h	502	130	33	7	0	37	0	0	0	581	658	6,747	2,000	'68	60,000	1,000	0
„ Broadway,	Benjamin S. Wiley,[a]	h	523	149	531	14	40	85	13	9	5	270	967	5,535	2,500	'83	20,000	0	5,000
„ West,	Thomas C. Wallace,		261	56	83	40	9	43	122	10	0	58	367	4,205	p1,958	'76	17,000	0	8,000
„ Prospect Hill,	George A. Kimball,		307	106	85	34	16	40	18	0	14	75	282	4,987	2,500	'89	50,000	0	8,500
„ Winter Hill,	J. Harvey White,		180	50	96	70	57	54	51	16	0	823	1,167	7,715	2,200	'91	45,000	0	4,200
„ Highland,	Lex C. Barbrick,	h	440	86	80	0	0	15	66	0	0	66	227	4,094	1,200	'95	25,000	0	8,000
Southampton,	Edward K. Parsons,	h	123	0	124	0	16	39	71	0	0	20	270	1,400	800	1788	12,000	3,500	0
Southboro,	Henry A. McMaster,		65	0	14	0	0	15	0	6	0	25	60	1,066	600	'57	13,000	0	0
„ Southville,	James F. Chickering,		28	23	0	0	3	5	0	0	0	0	8	443	350	'35	*4,000	0	0
Southbridge,	Alva L. Hyde,	h	147	25	57	72	2	38	15	6	3	95	294	2,250	1,100	'85	25,000	2,000	0
South Hadley,	Nathaniel E. Preston,	h	243	32	180	13	57	133	46	0	11	217	710	2,608	p1,200	'94	28,000	12,000	800
„ Falls,	F. E. Whittemore,	h	346	30	253	19	24	578	212	10	10	70	1,176	3,087	1,300	'64	21,000	0	0
Southwick,	Mrs. Herbert L. Miller,		82	0	52	0	0	6	0	6	0	14	78	950	700	'24	4,500	500	0
Spencer,	Frank W. Wilson,	h	414	92	707	10	56	825	72	26	0	839	2,535	4,648	1,800	'63	35,000	1,100	0
Springfield, 1st,	Rev. Louis F. Giroux,		775	160	1,403	1298	195	2,834	365	334	150	4,994	10,669	11,500	5,000	'19	*200000	15,000	0
„ Olivet,	George R. Booth,	h	276	75	263	0	17	118	33	0	0	216	647	2,496	1,200	'34	*30,000	500	0
„ South,	Edward A. Appleton,		175	54	2,596	164	100	1,314	620	74	146	1,064	6,078	10,545	5,000	'74	*180000	2,531	0
„ North,	J. Everett Haynes,		280	50	643	26	29	366	50	0	48	377	1,539	5,813	3,200	'73	*150000	0	0
„ Indian Orch.,	James Greenaway,		225	35	38	0	0	11	0	9	0	44	102	4,268	1,000	'48	12,000	0	0
„ Hope,	Elisha H. Cutler,	h	581	102	590	24	29	202	104	32	56	1,155	2,192	11,731	3,500	'82	42,000	0	4,500
„ *French*,	Rev. Charles L. Charron,		21	0	0	0	0	0	0	0	0	55	55	335	a700	'88	*9,000	0	0
„ Eastern av.,	Leroy Nichols,		160	78	0	0	0	8	0	0	0	3	11	1,058	a1,000	'84	*6,600	0	2,400
„ Emmanuel,	F. H. Adkins,	h	307	65	0	0	0	19	0	0	0	255	274	1,392	a975	'84	*4,000	1,000	900
„ Park,	Rev. John L. Kilbon,		184	65	116	30	17	111	21	17	0	19	331	7,283	1,700	'89	*22,000	0	4,950
„ *Swedish*,	Fred Anderson,		60	45	0	0	0	5	0	0	7	0	12	1,000	a840	'82	*9,000	0	700
„ St. John's,	E. Bernard Haskins,		90	55	10	0	0	0	50	0	0	60	120	1,500	a1,000	'92	7,300	0	900
„ Faith,	Dr. C. S. Hurlbut,	h	282	97	64	4	0	96	34	5	0	707	910	4,122	1,600	'99	*11,500	0	5,300
Sterling,	Rev. Charles B. Tolman,		75	27	20	0	5	42	20	6	0	3	96	1,036	700	'40	5,800	1,800	0
Stockbridge,	Clarence H. Perry,		70	33	123	17	18	254	35	24	7	20	498	2,757	1,200	'22	13,000	10,900	200
„ Interlaken,	Frank A. Palmer,		64	19	55	2	6	38	38	10	4	3	156	725	477	'26	5,000	0	0
Stoneham,	Frank E. Alden,	h	275	157	125	15	17	52	21	11	10	294	545	3,207	1,600	'40	*25,000	2,700	1,100
Stoughton,	Miss Fanny M. Burnham,		259	171	36	0	15	5	12	0	0	154	222	7,761	1,200	'52	15,000	380	0
Sturbridge,	John F. Hebard,[b]		85	38	33	5	5	52	27	4	0	6	132	1,000	800	1787	5,500	7,900	0
Sudbury, South,	Den. Francis F. Walker,		100	40	44	5	5	148	10	6	5	25	248	1,891	1,000	'91	13,800	13,629	400
Sunderland,	Charles I. Gunn,		167	74	124	10	14	161	117	41	0	34	601	1,878	950	'36	11,843	100	0
Sutton,	Dexter A. Brigham,		115	42	37	3	3	25	2	5	4	104	183	1,585	892	'20	10,500	4,500	0
Swampscott,	Harold C. Childs,	h	331	65	197	9	16	179	18	15	5	308	747	3,212	1,300	'46	18,000	2,300	0

[a] Winter Hill. [b] Fiskdale.

"p" signifies parsonage rent as part of salary; "a," missionary aid to salary; * signifies "no parsonage."

CHURCHES		CLERKS	MINISTERS		MEMBERS				ADMITTED			REMOVED				BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Taunton, West,	1637	Mrs. Whitman Chace, jr.,	Abram L. Bean, *p.*	'02	'98	10	25	35	9	0	0	0	0	1	0	1	0	0	60
,, Trinitarian,	1821	Dea. Chester E. Walker,	Lincoln B. Goodrich, *p. c.*	'93	'05	98	209	307	58	7	6	13	5	4	0	9	5	0	275
,, Winslow,	1837	Frederick C. Burbank,	Charles H. Talmage, *p. c.*	'82	'01	123	247	375	57	29	12	41	8	5	1	14	8	5	300
,, **East,**	1853	Dea. C. W. King,	Henry E. Bray, *p.*	'89	'05	16	43	59	21	0	4	4	1	3	0	4	0	2	90
,, Union,	1868	Frank R. Knox,	George H. Johnson, *p.*	'77	'04	52	168	220	31	4	7	11	4	2	0	6	4	4	250
Templeton,	1832	Moses A. Winch,	Eugene G. Smith, *p.*	'71	'04	20	40	60	15	1	0	1	0	1	1	2	0	0	40
,, **Baldwinville,**	1874	Dea. H. L. Shepardson,	Richard Peters, *p.*	'00	'03	41	72	113	27	3	4	7	0	1	0	1	3	13	100
Tewksbury,	1735	Mrs. Grace E. Locke,				37	72	109	28	4	1	5	0	0	11	11	1	2	118
Tolland,	1797	Mrs. Theresa L. Hale,	Henry A. Coolidge, *p.*	'92	'03	16	25	41	3	14	1	15	0	0	2	2	13	4	27
Topsfield,	1663	J. Porter Gould,	William G. Poor, *p.*	'85	'03	34	69	103	15	2	0	2	3	2	1	6	0	0	90
Townsend,	1734	Mrs. A. C. Josselyn,				52	123	175	30	5	4	9	5	0	0	5	3	0	135
Truro,	1711	Dea. Daniel E. Paine,	George O. Thompson, *p.*	'89	'99	8	16	24	5	0	0	0	2	0	0	2	0	0	27
,, Union, **North,**	1842	Mrs. Zena B. Small,	[John C. Burke, *Meth.*]	'96	'01	0	5	5	1	0	0	0	0	0	0	0	0	4	45
Tyngsboro,	1868	Mrs. Sarah C. Swallow,	[Fred F. Wolfe, *Meth.*]		'06	18	44	62	10	0	4	4	2	2	7	11	0	0	61
Upton,	1735	Miss Olive M. Johnson,	Ernest W. Eldridge, *p.*	'93	'01	53	173	226	57	4	3	7	5	3	1	9	4	7	208
Uxbridge,	1730	Miss H. Mabel Gunn,	Alexander Wiswall, *p.*	'79	'04	38	101	139	32	3	4	7	2	0	1	3	1	0	104
Wakefield,	1644	Dea. John W. White,				148	297	445	112	7	1	8	5	7	0	12	4	0	350
Walpole,	1826	Samuel E. Bentley,	Hugh MacCallum, *p. c.*	'97	'06	60	134	194	45	0	0	0	4	4	6	14	0	0	180
,, **East,**	1877	Miss Sarah E. Pettee,				4	20	24	1	1	0	1	0	3	1	4	1	4	
Waltham,	1820	George W. Kimball,				167	399	566	40	2	41	43	8	10	0	18	0	6	325
,, *Swedish,*	1892	David Anderson,	Peter Lindstrom, *p.*	'98	'02	20	56	76	5	5	1	6	1	2	1	4	0	6	33
Ware, 1st,	1751	Miss M. R. Howard,	Edward L. Chute, *p.*	'80	'96	14	46	60	9	0	0	0	5	1	0	6	0	0	52
,, East,	1826	Henry K. Hyde,				144	308	452	75	14	4	18	5	7	0	12	3	17	285
Wareham,	1739	Miss Harriet E. Smith,	Christian Groezinger, *p.*	'01	'05	12	46	58	8	3	0	3	3	0	0	3	1	0	100
Warren, 1st,	1743	Eugene F. Wood,				80	170	250	67	7	3	10	6	4	0	10	4	0	149
Warwick,	1829	Mrs. Christine E. Delay,	John Graham, *p.*	'90	'04	17	31	48	27	3	4	7	1	1	0	2	3	0	35
Watertown,	1855	Edwin Stockin,				108	228	336	70	9	4	13	6	5	0	11	0	2	
Wayland,	1828	Miss Margaret E. Wheeler,	Lawrence Perry, *p.*	'94	'04	14	36	50	18	0	0	0	0	0	0	0	0	0	40
Webster,	1838	Miss Emma S. Hawkinson,	Andrew Campbell, *p.*	'96	'99	57	142	199	28	3	2	5	5	3	0	8	3	8	200
Wellesley,	1798	Rev. Lewis W. Hicks,	William W. Sleeper, *p. c.*	'82	'02	124	265	389	84	24	27	51	1	6	0	7	7	5	250
,, **Hills,**	1847	Henry P. Smith,	Parris T. Farwell, *p. c.*	'83	'95	64	142	206	19	2	25	27	1	5	0	6	0	5	169
Wellfleet, 2d, **South,**	1723	Mrs. S. S. Wiley,	George J. Newton, *p.*	'97	'05	31	85	116	50	0	1	1	2	6	0	8	0	0	47
,,	1833	Isaac R. Paine,				14	22	36	17	0	0	0	2	0	0	2	0	0	20
Wendell,	1774	Mrs. Ellie L. Bowen,	Arthur L. Truesdale, *p.*	'05	'02	13	24	37	7	0	1	1	0	1	0	1	0	0	61
Wenham,	1644	Benjamin H. Conant,	Walter S. Eaton, *p.*	'91	'04	22	58	80	18	10	10	20	3	0	0	3	8	0	160
Westboro.	1724	William A. Sanford,	John J. Walker, *p. c.*	'94	'01	113	250	363	71	10	7	17	18	5	0	23	5	5	288
West Boylston,	1796	Dea. E. Beaman Rice,	John E. Dodge, *p.*	'83	'01	33	65	98	32	2	3	5	1	0	0	1	2	3	90
West Brookfield,	1717	Edwin Wilbur,	J. Howard Gaylord, *p. c.*	'99	'99	44	127	171	39	5	3	8	2	3	1	6	4	1	190
Westfield, 1st,	1679	Rev. John H. Lockwood,	John H. Lockwood, *p. c.*	'71	'79	117	347	464	60	4	12	16	10	4	0	14	2	10	410
,, 2d,	1856	Henry D. Curtiss,	William C. Gordon, *p. c.*	'89	'99	153	378	531	102	47	29	76	12	10	2	24	27	33	555

Thorndike, *see* Palmer. Three Rivers, *see* Palmer. Turners Falls, *see* Montague. Ward Hill, *see* Haverhill.
Waquoit, *see* Falmouth. Waverley, *see* Belmont.

CHURCHES	SUNDAY SCHOOL		V.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Taunton, West,	Sanford L. Mann,	h	84	18	$11	$0	$0	$20	$0	$2	$0	$0	$33	$	$600	1724	$7,000	$950	$0
,, Trin.,	Rev. George H. Gilbert,	h	325	48	468	77	39	268	213	28	0	628	1,721	4,828	2,000	'52	45,000	0	0
,, Winslow,	George A. King,	h	510	69	211	18	18	129	0	0	0	12	388	4,872	p2,000	'97	85,000	0	875
,, East,	Mrs. S. M. Bray,	h	100	50	34	2	3	15	10	11	0	8	83	1,027	a800	'98	8,000	2,600	0
,, Union,	William F. Rose,		220	93	66	10	15	34	21	12	10	62	230	2,408	1,200	'72	24,000	0	0
Templeton,	Arthur F. Lamb,		70	42	8	0	8	10	3	0	0	38	67	1,000	p600	'33	11,150	5,000	600
,, Baldwinville,	William P. Hawley,		207	87	7	0	0	7	0	5	5	162	186	1,755	p900	'83	12,500	2,500	1,000
Tewksbury,	George E. Johnson,	h	224	0	32	22	31	17	11	7	0	7	127	3,505	1,000	'10	12,500	8,000	0
Tolland,	Oliver E. Slocum, jr.,		21	0	4	3	4	7	2	9	0	0	29	836	a387	'44	*1,500	0	0
Topsfield,	Franklin Balch,*		75	37	85	6	0	19	6	10	0	0	126	1,330	1,180	'42	10,000	12,500	0
Townsend,	Henry J. Miller,	h	250		40	8	13	70	29	0	0	57	217	1,725	1,000	'30	*9,550	4,200	0
Truro,	Dea. John B. Dyer,		40	0	5	0	0	10	3	3	0	3	24	450	a600	'27	2,500	3,150	0
,, Union,	Mrs. Sarah F. Smith,		63	0	2	5	0	3	0	0	0	40	50	735	460	'48	5,000	0	0
Tyngsboro,	Mrs. M. L. Blanchard,	h	106	34	2	0	5	2	0	3	0	6	18	1,002	724	'68	7,000	2,676	0
Upton,	A. P. Williams,	• h	235	102	83	0	1	35	90	40	0	12	260	1,350	p1,020	'48	12,000	600	0
Uxbridge,	Augustus Story,		155	35	52	0	19	36	16	13	6	15	157	2,175	800	'33	12,000	0	0
Wakefield,	Dea. Augustus D. Dimick,	h	576	120	472	123	47	315	222	77	0	423	1,679	4,275		'92	100,000	3,700	0
Walpole,	John S. Allen,		160	26	82	45	0	411	73	6	7	0	624	2,113	1,200	'27	20,000	0	0
,, East,	Lewis Boyden,			34	0	0	0	3	0	0	0	2	5	150		'78	3,000		0
Waltham,	William D. Churchill,	h	460	132	120	19	21	125	31	20	17	299	652	5,500	2,500	'70	43,500	2,390	8,000
,, *Swedish*,	Axel Jacobson,		60	42	0	0	5	7	0	0	0	92	104	896	†810	'94	8,000	0	1,900
Ware, 1st,	Miss Helen C. Chute,	h	92	31	22	4	4	24	32	5	0	12	103	871	800	1800	6,200	5,100	0
,, East,	James V. Anthony,	h	315	62	610	114	38	557	201	50	0	425	1,995	3,703	2,000	'26	45,000	740	0
Wareham,	John M. Freeman, jr.,		89	52	36	0	0	8	14	9	0	0	67	1,216	1,019		2,000	2,000	0
Warren, 1st,	Arthur S. Tucker,		197	35	183	52	55	415	125	41	0	164	1,035	2,258	1,200	'74	26,000	3,413	0
Warwick,	George E. Witherall,		46	0	0	0	0	12	0	0	0	0	12	425	a600	'33	2,000	3,000	0
Watertown,	Fred G. Barker,		225	0	245	10	10	509	116	0	10	0	900	3,750	2,000	'61	*20,000	2,500	0
Wayland,	Edgar Reeves,		50	0	35	10	7	13	9	13	0	35	122	1,125	a900	'35	*6,150	1,500	0
Webster,	Rev. Andrew Campbell,		208	40	192	262	1,000	292	393	25	150	581	2,925	3,937	1,300	'86	18,500	2,500	1,000
Wellesley,	William L. Russell, jr.,	h	374		1,105	29	22	300	57	12	31	437	1,993	5,346	2,000	'72	40,000	740	0
,, Hills,	George A. Sweetser,	h	209	0	1,205	42	73	576	131	33	134	660	2,854	4,302	2,000	1901	55,000	0	8,000
Wellfleet,	Miss Elizabeth Johnson,		65	41	0	0	0	0	0	0	0	0	0	950	600	'51	5,000	0	0
,, 2d,	Isaac R. Paine,		22	0	0	0	0	5	0	0	0	0	5	243	a275	'33	*200	0	0
Wendell,	Mrs. Flora Packard,		50	33	5	1	2	9	3	1	1	51	73	450	a375	'46	4,500	2,500	0
Wenham,	Nathaniel P. Perkins,		138	35	9	5	4	8	12	0	7	40	85	1,300	p1,000	'43	6,000	4,460	150
Westboro,	Rev. S. I. Briant,	h	375	53	344	55	49	357	239	44	9	202	1,299	3,308	1,500	'34	33,000	3,000	2,500
West Boylston,	Herbert A. Holmes,		93	0	62	3	5	57	44	12	11	178	372	1,392	800	1903	16,500	2,900	0
West Brookfield,	Sumner H. Reed,	h	152	30	99	344	12	236	127	2	9	100	929	2,000	1,000	'81	20,000	2,000	0
Westfield, 1st,	John MacGregor,	h	608	40	766	47	22	1,251	189	65	41	2,520	4,901	5,500	2,000	'60	63,000	7,700	0
,, 2d,	Clarence A. Brodeur,	h	725	165	131	17	22	75	22	22	22	329	640	5,205	2,000	'62	45,000	18,500	0

* West Topsfield. " p " signifies parsonage rent as part of salary; " a," missionary aid to salary; † signifies both rent and aid; * signifies " no parsonage."

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	Dc.	To.	Ad.	Inf.	Fam.
Westford,	1828	Leonard W. Wheeler,	Charles P. Marshall, *p.*	'98	'05	19	73	92	22	7	8	15	1	1	1	3	6	0	90
Westhampton,	1779	Dea. Fred D. Bridgman,	Henry S. Ives, *p.*	'86	'05	86	123	209	40	10	3	13	2	2	0	4	2	3	90
Westminster,	1742	Oscar B. Raymond,	John W. Lees, *p.*	'70	'95	44	93	137	24	0	0	0	2	2	1	5	0	0	100
West Newbury, 1st,	1698	Fred H. Poore,	Fenton E. Frazee, *p.*	'97	'06	34	64	98	18	0	0	0	3	2	2	7	0	0	50
,, 2d,	1731	Miss Emily A. Bailey,	Bartlett H. Weston, *p.*	'00	'02	19	86	105	24	4	1	5	2	2	0	4	4	0	200
Weston,	1891																		
Westport,	1858	Mrs. S. E. Gammons,				8	26	34	11	0	0	0	2	1	0	3	0	0	90
West Springfield,	1698	Dea. Joseph M. Smith,[a]	George W. Love, *p.*	'00	'00	43	92	135	23	20	5	25	2	4	0	6	16	0	145
,, **Mittineague,**	1850	Eugene H. Shepherd,	Alpheus M. Spangler, *p. c.*	'88	'88	102	160	262	74	18	4	22	0	3	0	3	10	6	120
,, Park st.,	1871	Ethan Brooks,	[William H. Webb, *Pres.*]	'61	'98	40	114	154	33	7	1	8	7	5	13	25	6	11	120
West Stockbridge, Center,	1789	Mrs. Hannah A. Roberts,	Walter W. Curtis, *p.*	'72	'90	4	11	15	6	0	0	0	0	0	0	0	0	3	19
,, Village,	1833	Cyrus W. Sprague,	Walter W. Curtis, *p.*	'72	'83	24	65	89	20	3	2	5	0	6	0	6	3	1	75
West Tisbury,	1673	Ulysses E. Mayhew,	Haig Adadourian, *p.*	'97	'04	32	80	112	22	1	2	3	2	1	0	3	1	0	62
Westwood, **Islington,**	1878	F. Scott Smith,	Edward H. Rudd, *p.*	'87	'04	1	9	10	1	0	0	0	0	0	0	0	0	0	28
Weymouth, 1st, **Heights,**	1623	Miss Eliza J. Pratt,				19	60	79	15	0	0	0	1	1	0	2	0	0	
,, Old South, **South,**	1723	Clarence W. Fearing,	Henry C. Alvord, *p. c.*	'79	'86	34	110	144	25	0	0	0	1	1	0	2	0	0	183
,, and Braintree, **East B.,**	1811	Miss Jessie MacGregor,	Robert H. Cochrane, *p.*	'99	'01	35	126	161	30	5	2	7	1	5	0	6	4	4	175
,, Union, **South,**	1842	Webster Laud,	Harry W. Kimball, *p.*	'95	'04	46	116	162	33	12	0	12	6	2	0	8	10	3	190
,, Pilgrim, **North,**	1852	Rev. Thomas H. Vincent,	Thomas H. Vincent, *p.*	'89	'97	44	84	128	15	0	0	0	0	0	0	0	0	0	90
,, 1st, **East,**	1860	William M. Reamy,	Emery L. Bradford, *p. c.*	'92	'02	90	155	245		3	2	5	6	2	0	8	3	3	250
Whately,	1771	Charles H. Waite,	William N. T. Dean, *p.*	'75	'00	37	68	105	35	0	0	0	5	5	0	10	0	0	60
Whitman,	1807	Benjamin F. Peterson,	Edward C. Camp, *p. c.*	'94	'99	84	207	291	53	19	5	24	6	6	0	12	13	3	375
Wilbraham,	1741	Dea. Albert A. Phelps,	Martin S. Howard, *p. c.*	'56	'68	48	78	126	36	2	2	4	4	1	0	5	2	0	75
,, **North,**	1886	Edwin W. Wall,	Vernon H. Deming, *p. c.*	'92	'00	25	59	84	32	3	1	4	0	2	0	2	3	2	74
Williamsburg,	1771	Dea. Henry W. Hill,	John Pierpont, *p. c.*	'88	'97	35	113	147	23	2	2	4	6	2	4	12	2	3	100
,, **Haydenville,**	1851	Will G. Loomis,	Robert H. Life, *p.*	'95	'04	42	93	135	24	2	6	8	4	6	0	10	2	10	81
Williamstown, 1st,	1765	Dea. Carlton G. Smith,	Francis T. Clayton, *p. c.*	'00	'03	64	162	226	44	3	2	5	2	3	0	5	2	2	125
,, College,	1834	Prof. Henry D. Wild,				13	11	24	0	1	2	3	0	1	0	1	1	0	10
,, **South,**	1836	Mrs. Ella E. Smith,	James F. Scott, *p.*	'98	'03	19	39	58	12	0	5	5	2	1	0	3	0	1	50
,, White Oaks,	1868	Mrs. Mary R. Hunter,	Charles M. Bryant, *p.*	'06	'03	23	65	88	28	0	0	0	3	0	0	3	0	1	113
Wilmington,	1733	Charles W. Clark,			'00	40	87	127	19	4	0	4	6	3	0	9	6	6	165
Winchendon, 1st,	1762	Mrs. Lizzie E. Jones,	Gustavus W. Jones, *p. c.*	'69	'90	22	31	53	18	5	6	5	2	0	0	2	2	1	46
,, North,	1843	Mrs. Sarah I. Hall,	Charles C. Merrill, *p.*	'97	'02	75	174	249	30	33	9	42	5	6	2	13	18	16	238
Winchester,	1810	Rev. Fred'k H. Means,	D. Augustine Newton, *p. c.*	'82	'89	205	380	585	97	32	17	49	10	30	18	58	13	18	386
,, 2d,	1906	John Park,	Charles A. S. Dwight, *p. c.*	'84	'06	24	30	54		20	34	54							100
Windsor,	1773	Curtis B. Goodell,	Ralph H. Abercrombie, *p.*	'96	'05	14	24	38	9	0	0	0	0	5	0	5	0	0	81
Winthrop,	1896	F. W. C. Schneider,	Alexander L. McKenzie, *p.*	'02	'06	21	58	79	36	0	2	2	3	2	3	8	0	4	150
Woburn, 1st,	1642	Dea. Oliver F. Bryant,	{ Daniel Marsh, *p. emr.* { Stephen A. Norton, *p. c.*	'15 '81	'76 '02	181	376	557	76	19	3	22	11	22	17	50	12	3	475
,, **North,**	1849	Josiah P. Bixby, M.D.,	George H. Tilton, *p. c.*	'73	'96	58	99	157	35	11	3	14	2	2	0	4	8	1	150

[a] Chicopee. West Roxbury, *see* Boston. West Wareham, *see* Rochester. Whitinsville, *see* Northbridge.

CHURCHES	SUNDAY SCHOOL		V.P.S.	BENEFICENCE									Home	SALARIES, VALUES, ETC.				
Place	Superintendent	Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S.S.	Min. Aid	Other	Total	Exp.	Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Westford,	Houghton G. Osgood, h	115	33	$80	$4	$4	$46	$25	$26	$0	$53	$238	$1,105	$800	'29	$9,000	$6,700	$0
Westhampton,	Henry M. Clapp,	184	49	180	13	18	77	51	54	0	138	531	1,213	800	'29	14,000	900	0
Westminster,	Arno E. Hurd, h	195	34	58	0	0	32	30	5	0	14	139	1,975	p800	'36	7,500	4,200	0
W. Newbury, 1st,	Miss Annie L. Rogers, h	126	40	6	0	4	3	4	8	0	3	28	700	600	'42	2,500	500	0
„ 2d,	Henry Hall,	165	56	54	0	0	34	37	0	0	60	185	1,240	600	'15	10,000	4,550	
Weston,																		
Westport,	Mrs. Augusta D. Tripp,	80	15	9	0	0	32	5	3	0	10	59	a630	600	'55	5,000	5,340	0
W. Springfield,	Frank M. Spooner,[a] h	184	42	112	63	7	70	73	14	0	61	400	1,675	900	1800	10,000	3,200	600
„ Mittineague,	Edwin Smith,	165	25	82	10	51	50	119	4	8	300	624	2,492	1,200	'79	16,500	0	0
„ Park st.,	Nelson Sherburne,	80	23	698	136	10	118	129	13	4	25	1,133	1,999	1,200	'71	25,000	4,200	0
W. Stockbridge,	Mrs. A. S. Patterson,[b] h	30	0	3	0	0	5	0	2	0	0	10	182	a260	1789	1,000	4,733	0
„ Village,	William W. Bartlett,	83	23	97	7	8	16	11	10	1	5	155	856	600	'82	6,000	0	0
West Tisbury,	Ulysses E. Mayhew, h	95	26	15	0	0	24	7	5	5	42	98	675	450	'33	4,000	0	0
Westwood, 1st't'n		31	0	1	0	1	3	2	1	0	3	11	262	a230	'82	2,000	0	0
Weymouth, 1st,	George B. Rolf, h	80	0	62	0	0	41	0	10	0	0	113	1,644	1,000	'33	8,500	10,000	0
„ Old South,	George C. Torrey, h	267	40	64	2	3	32	36	5	4	21	167	2,200	1,200	'54	19,500	2,365	0
„ & Brain.,	Edgar H. Bolles,	119	55	57	25	0	15	121	12	0	138	368	2,611	1,500	'98	24,000	0	0
„ Union,	Walter L. Bates, h	296	42	152	55	7	0	43	0	0	1,300	1,557	3,600	1,400	'72	30,000	33,000	2,500
„ Pilgrim,	Charles L. Seabury,	143	30	69	0	0	30	14	0	0	66	179	2,400	1,000	'52	30,000	12,000	2,500
„ 1st, East,	Charles A. Randall,	255	74	133	0	30	64	0	16	0	264	507	20,670	1,200	1904	43,000	0	8,000
Whately,	Clarance J. Allis,	77	30	54	0	8	253	14	5	0	68	402	1,000		'42	6,500	5,000	0
Whitman,	Howard S. Baker,	589	143	115	11	39	275	57	15	12	259	783	5,364	1,300	'07	29,500	1,000	0
Wilbraham,	Dea. Albert A. Phelps, h	110	36	58	0	11	43	10	0	0	45	167	1,285	700	'77	14,000	6,700	375
„ North,	Joseph M. Perry,	58	35	90	40	9	35	27	13	4	41	259	1,260	800	'77	4,500	2,500	0
Williamsburg,	Henry T. Richards,	132	40	170	25	25	115	90	26	10	140	601	1,500	900	'35	23,000	14,000	0
„ Haydenville,	Charles M. Holcomb,	152	41	60	8	8	59	21	12	6	19	193	1,729	850	'50	18,000	100	250
Williamst'n, 1st,	E. Herbert Botsford, h	152	0	644	30	30	476	158	0	42	75	1,455	5,006	1,500	'68	43,000	0	3,000
„ College,				73	0	0	0	0	0	0	0	73						
„ South,	Dea. S. A. Hickox, h	90	36	0	0	0	7	0	0	0	0	7	650	a600	'74	10,000	0	100
„ White Oaks,	Rev. W. R. Stocking, h	108	47	16	0	0	6	0	3	0	2	27	240	a500	'68	5,400	0	0
Wilmington,	Roscoe E. Millet, h	215	33	40	5	5	47	16	9	0	34	156	1,442	1,200	'65	13,000	3,000	0
Winchendon, 1st,	James E. Seel,	70	18	60	3	7	32	22	7	0	24	155	315	†525	'50	2,500	1,600	0
„ North,	Homer W. Abbott, h	353	97	272	10	66	316	112	10	3	75	864	9,975	p1,300	'43	20,000	4,000	1,000
Winchester,	Dea. Alfred S. F. Kirby, m	446	mix	2,332	120	209	1,665	726	145	17	1,990	7,204	10,566	2,500	'84	45,000	23,000	0
„ 2d,	Tellis F. Kelly,	100																
Windsor,	Mrs. Curtis B. Goodell, hm	98	23	5	0	0	8	3	0	0	4	20	428	a550	'47	4,000	0	300
Winthrop,	Mrs. Nellie J. Teague,	125	0	13	0	0	0	0	0	0	0	13	1,930	p1,200	'60	5,000		1,600
Woburn, 1st,	George F. Bean, h	534	101	800	66	78	419	459	62	24	641	2,549	8,132	2,500	'60	82,500	2,128	0
„ North,	Dea. B. F. Kimball, h	210	54	29	3	5	24	14	10	0	0	85	1,854	1,100	'82	13,500	0	900

[a] Chicopee. [b] State Line. "p" signifies parsonage rent as part of salary; "a," missionary aid to salary; † signifies both rent and aid.

CHURCHES		CLERKS	MINISTERS			MEMBERS				ADMITTED			REMOVED			BAPT.		
City or Town	Org.	Name	Name	Ord.	C'd	Ma.	Fe.	To.	Ab.	C.	L.	To.	Di.	L.	De.	To.	Ad.	Inf.	Fam.
Woburn, *Scandinavian*,	1884	Oscar C. Peterson,	John E. Hallmertz, *p.*	'97	'05	27	55	82	6	10	0	10	0	14	10	24	0	3	35
,, **Montvale**,	1892	Herbert A. Warren,	Walcott Calkins, *p.*	'62	'98	14	29	43	1	6	2	8	0	3	0	3	2	3	104
Worcester, 1st,	1719	Almon L. Fales,				429	848	1277	255	55	46	101	12	21	40	73	20	12	1000
,, Central,	1820	Frank Colegrove,	‖ Daniel Merriman, *p. em.*	'68	'78	138	296	434	68	2	17	19	6	8	0	14	0	7	475
			‖ Albert W. Hitchcock, *p. c.*	'91	'01														
,, Union,	1836	Elma G. Tucker,	Frank Crane, *p. c.*	'84	'02	195	476	671	147	10	5	15	13	17	0	30	1	10	415
,, Memorial,	1865	Albert W. Putnam,	Osmond J. Billings, *p.*	'05	'05	50	85	135	40	7	1	8	2	6	0	8	1	0	45
,, Plymouth,	1869	Theodore H. Nye,	Andrew B. Chalmers, *p. c.*	'90	'03	265	478	743	139	23	51	74	8	28	67	103	14	3	583
,, Piedmont,	1872	E. Walter Smith,	Willard Scott, *p. c.*	'79	'98	283	556	839	162	5	4	9	18	17	0	35	4	19	600
,, *Swedish*, 1st,	1880	August M. Berg,	[John A. Hultman, *M. C.*] §	'00	'00	198	317	515	0	76	0	76	4	29	8	41			
,, Pilgrim,	1885	B. F. Joslyn,	Clifton H. Mix, *p.*	'02	'05	248	505	753	60	6	21	27	10	31	0	41	4	7	600
,, Park,	1887	Dea. Charles M. Smith,	Inman L. Willeox, *p. c.*	'89	'91	81	158	239	45	8	6	14	7	4	0	11	8	6	250
,, Covenant,	1889	Horace E. Sprague,	Eugene B. Hughes, *p.*	'86	'05	23	49	72	6	11	3	14	1	1	0	2	3	0	100
,, Hope,	1889	Winthrop G. Hall,	Ellsworth W. Phillips, *p. c.*	'91	'91	83	153	236	31	4	1	5	1	11	7	19	1	7	200
,, Lake View,	1890	Mrs. C. F. Baker,	Albert V. House, *p. c.*	'94	'03	28	76	104	13	16	10	26	2	1	0	3	11	3	100
,, Bethany,	1891	Louis A. Spaulding,	Albert G. Todd, *p.*	'90	'93	37	93	130	18	2	0	2	3	5	0	8	2	1	100
,, *Armenian*,	1892	Eleazar H. Sarkisian,	Garabed M. Manavian, *p.*	'98	'04	39	53	92	23	6	2	8	2	0	1	3	0	6	60
,, Immanuel,	1893	Arnold Shaw,				76	119	195	70	11	0	11	0	12	2	14	3	3	275
,, *Swedish*, 2d,	1894	Carl Hjelm,	Ludwig Akeson, *p.*	'95	'01	73	104	177	3	3	0	3	1	7	2	10	0	3	105
,, Adams sq.,	1898	Charles S. Robbins,	Percy H. Epler, *p. c.*	'98	'05	59	104	163	25	3	11	14	0	5	0	5	3	1	300
Worthington,	1771	Perley A. Skelton,				36	92	128	17	11	4	15	1	0	8	9	9	2	100
Wrentham,	1692	Joseph F. Jenckes,	Frederick N. Rutan, *p. c.*	'87	'03	45	118	163	28	3	9	12	5	2	0	7	3	0	135
Yarmouth,	1639	Miss Sarah F. Macy,	Arthur Varley, *p.*	'94	'05	19	75	94	16	0	0	0	3	1	0	4	0	0	140
,, **West**,	1840	Mrs. Abby K. Johnson,	Richard Owen, *p.*	'92	'06	5	8	13	3	0	0	0	0	0	0	0	0	0	20

‡ John H. Matthews, *ass't p.*, '91, '03. § Oscar F. Norsen, *ass't p.*, '98, '03. Wollaston, *see* Quincy. Woods Hole, *see* Falmouth.

NAME OF STATE ORGANIZATION: THE GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES OF MASSACHUSETTS.

NAMES OF CHURCHES ADDED: Cambridge, *Swedish;* Nahant; Pittsfield, *French;* Winchester, 2d.

NAMES OF CHURCHES DROPPED: North Brookfield, Union; Chelsea, 3d.

CHURCHES: *Supplied by*, — Pastors by council, 245; pastors otherwise, 284; licentiates, 5; supplies, 15; vacant, 63. Total, 612.

MINISTERS: Pastors by council, 245; pastors otherwise, 284; supplying churches, 15. Total, 544. Without charge, 315. Total number of ministers, 859.

MEMBERSHIP: No. of males, 36,681; No. of females, 80,790. Total, 117,471. Absent, 21,252. *Additions*, — on confession, 4,094; by letter, 3,081. Total, 7,175. *Removals*, — death, 1,995; dismission, 2,713; revision, 1,477. Total, 6,185.

BAPTISMS: Adults, 1,755; infants, 2,083.

FAMILIES: 100,371.

SUNDAY SCHOOLS: Members, 123,326.

YOUNG PEOPLE'S SOCIETIES: Societies, 507; members, 36,191.

CONTRIBUTIONS: No. of churches contributing, 584. Foreign Missions, $156,546; Education, $36,442; Church Building, $19,148; Home Missions, $146,256; American Missionary Association, $37,655; Sunday Schools, $11,679; Ministerial Aid, $6,035; Other, $190,148. Total, $603,909.

CHURCHES	SUNDAY SCHOOL		V.P.S.	BENEFICENCE									Home Exp.	SALARIES, VALUES, ETC.				
Place	Superintendent		Mem.	Mem.	Foreign Miss.	Ed'n	Ch. Bdg	Home Miss.	A.M. A.	S. S.	Min. Aid	Other	Total		Salary, etc.	Ch. Erec.	Value of Ch. Prop.	Inv. Funds	Amt. of Debt
Woburn, *Scand.*,	Axel Johnson,	h	113	38	$4	$0	$12	$2	$2	$0	$0	$54	$74	$1,716	$630	'91	$10,000	$0	$2,500
,, Montvale,	Dea. William H. Cadwell,		98	38	4	2	2	11	3	2	0	22	46	469	a394	'92	3,000	0	0
Worcester, 1st,	Rev. John H. Matthews,	h	960	167	908	257	71	1,606	199	107	38	5,132	8,318	19,600	5,000	'89	*185000	0	0
,, Central,	Clarence W. Hobbs,	h	525	72	1,403	207	93	1,535	212	61	1	626	4,198	8,000	3,000	'84	143,000	0	0
,, Union,	Dea. Frank H. Robson,	h	599	0	452	137	43	4,200	94	29	22	744	5,721	17,876	5,000	'95	250,000	0	0
,, Memorial,	Albert N. Putnam,		106	26	0	0	0	12	0	0	0	200	212	1,500	1,000	'54	*20,000	23,800	0
,, Plymouth,	John S. Gould,		393	84	4,458	11,000	110	2,465	798	63	0	3,185	22,379	19,670	5,000	'75	*150000	10,000	0
,, Piedmont,	Stephen P. Streeter,	h	466	150	1,946	1542	125	2,022	285	189	88	7,229	13,426	14,400	5,000	'77	137,000	0	0
,, *Swedish*, 1st,	Erie Ljunguist,	h	583	103	349	94	29	296	0	20	0	348	1,136	7,206	1,620	'48	*75,000	0	16,500
,, Pilgrim,	Oliver R. Cook,	h	528	124	251	0	59	282	42	0	0	472	1,106	7,722	3,000	'87	*116000	0	16,500
,, Park,	Frank H. Viele,		327	100	45	5	3	100	13	3	0	31	200	3,500	1,500	'93	*45,000	0	17,700
,, Covenant,	Jerome M. Stone,		140	55	0	0	0	12	0	0	0	0	12	900	a1,000	'88	*7,000	0	1,500
,, Hope,	Winthrop G. Hall,		247	87	161	13	10	115	15	14	10	47	385	2,235	1,400	'92	*15,000	0	200
,, Lake View,	Herbert Edgcomb,		175	85	15	0	11	39	10	0	0	8	83	1,543	1,000	'80	*6,500	0	0
,, Bethany,	John G. Murdock,	h	215	75	31	0	0	93	0	0	0	5	129	1,615	1,000	'92	*13,000	0	3,300
,, *Armenian*,	George M. Toumajan,	h	55	40	0	0	5	25	0	0	0	10	40	1,561	900	1901	*11,700	0	1,500
,, Immanuel,	Edwin Batty,		80	40	0	0	0	0	0	0	0	0	0	1,661	1,000	'90	*18,000	0	6,500
,, *Swedish*, 2d,	Magnus Olsone,		350	100	0	0	0	8	0	0	0	25	33	2,517	a840	1900	*18,000	0	9,800
,, Adams sq.,	Walter H. Blodget,		246	50	15	5	5	55	0	0	0	52	132	3,253	1,600	'98	15,000	0	8,250
Worthington,	Milo R. Bates,[a]	h	85	0	10	0	0	0	0	0	0	0	10		800	'86	7,000		
Wrentham,	Nathan H. Fales,		142	51	63	0	10	64	70	0	9	18	234	2,094	1,200	'34	24,000	1,014	0
Yarmouth,	Rev. Arthur Varley,		42	0	33	0	10	65	10	24	0	14	156	1,564	900	'70	14,000	9,500	0
,, West,	Mrs. Abby K. Johnson,		32	0	6	0	0	4	3	0	0	2	15	270	a400	'35	*3,000	900	0

[a] Ringville.

" a " signifies missionary aid to salary; * signifies " no parsonage."

HOME EXPENSES: No. of churches reporting, 579; amount, $1,684,989.

INCREASE: Churches, 1; members, 840; Sunday School members, 2,164; Benevolence, $1,279.

DECREASE: Home Expense, $49,915.

LEGACIES: Andover, West, $3,000; Ayer, $246; Bedford, Trinitarian, $200; Bernardston, $475; Beverly, Washington St., $300; Boston, Charlestown, 1st, $2,500; Boston, Union, $1,000; Boston, Evangelical, West Roxbury, $500; Boston, Highland, Roxbury, $100; Carlisle, $1,000; Carver, $60; Clinton, $2,500; Dalton, $64,500; Dedham, $500; Duxbury, $100; Easthampton, Payson, $50; Essex, $100; Fall River, Central, $7,195; Granby, $1,000; Great Barrington, Housatonic, $10,200; Greenfield, 1st, $500; Greenwich, $708; Haverhill, West, $1,000; Lenox, $1,500; Leverett, $200; Lowell, 1st, $312; Lowell, High St., $500; Lynn, 1st, $500; Lynnfield, Center, $1,000; Marshfield Hills, $200; Middleboro, 1st, $2,000; New Bedford, North, $3,000; Newton, 1st, $9,217; Newton, Newtonville, $500; North Attleboro, A. Falls, $317; North Reading, $500; Norton, $7,000; Norwood, $2,500; Oakham, $200; Phillipston, $40; Pittsfield, Pilgrim Memorial, $100; Pittsfield, *French*, $50; Rehoboth, $500; Royalston, 1st, $150; Royalston, South, $1,000; Shelburne, 1st, $1,000; Shrewsbury, $150; Springfield, Park, $1,000; Sudbury, South, $2,000; Wayland, $50; Westboro, $2,000; Williamstown, South, $100; Winchester, 1st, $852; Worcester, Hope, $3,500; Worcester, Adams Sq., $13,200. Total, $152,872.

For Fifth-Year Statistics see General Summaries.

TABLES OF SUMMARIES: I. CHURCH STATISTICS

CONFERENCES		CHURCHES					MEMBERS				ADMISSIONS			REMOVALS				BAPTISMS	
Name	Date of Organization	Number	With P. C.'s	With P.'s	With Other Supplies	Unsupplied	Male	Female	Total	Absent	Confession	Letter	Total	Death	Letter	Discipline or Revision	Total	Adult	Infant
Andover	1859	29	14	9	2	4	2,139	4,848	6,987	1,479	218	130	348	122	199	123	444	82	188
Barnstable	1828	24	1	14	1	8	320	991	1,311	282	13	13	26	40	26	8	74	4	19
Berkshire, North	1867	18	7	7	2	2	1,359	2,572	3,931	660	91	94	185	61	96	20	177	34	63
" South	1860	19	4	12	1	2	690	1,431	2,121	402	126	48	174	41	66	13	120	57	27
Brookfield	1821	19	5	10	1	3	837	1,969	2,806	600	78	59	137	63	60	11	134	39	52
Essex, North	1828	28	19	4	1	4	1,412	3,496	4,908	875	107	71	178	95	78	85	258	65	53
" South	1827	39	20	12	1	6	1,899	4,728	6,627	1,106	238	131	369	126	108	42	276	113	122
Franklin	1843	30	4	25	0	1	1,210	2,429	3,639	818	93	111	204	85	110	11	206	60	41
Hampden	1850	47	24	19	1	3	3,566	7,342	10,908	1,975	475	313	788	152	204	106	462	233	169
Hampshire	1865	17	7	8	0	2	1,010	2,419	3,429	546	97	84	181	51	54	58	163	48	70
" East	1860	16	2	11	0	3	969	1,711	2,680	716	99	22	121	54	40	13	107	48	25
Mendon	1858	11	5	6	0	0	595	1,505	2,100	453	54	56	110	39	31	7	77	39	15
Middlesex, South	1828	21	10	6	3	2	1,146	2,623	3,769	783	146	134	280	77	77	4	158	69	55
" Union	1853	24	6	15	1	2	1,141	2,507	3,648	620	167	112	279	78	87	34	199	69	91
Norfolk	1827	36	14	20	1	1	2,002	4,493	6,495	1,001	261	122	383	104	141	41	286	149	150
Old Colony	1856	16	7	8	0	1	564	1,449	2,013	366	36	29	65	51	24	75	150	26	29
Pilgrim	1830	15	2	11	1	1	303	784	1,087	237	45	44	89	21	31	19	71	23	17
Suffolk, North	1861	30	16	9	1	4	2,721	6,097	8,818	1,784	323	445	768	111	234	288	633	104	181
" South	1861	29	18	9	0	2	2,515	5,674	8,189	1,270	298	247	545	117	273	200	590	83	198
" West	1873	28	19	3	0	6	3,000	6,290	9,290	1,152	340	309	649	124	196	53	373	78	121
Taunton	1849	24	7	17	0	0	1,055	2,502	3,557	586	127	76	203	57	60	15	132	70	50
Woburn	1848	24	12	8	1	3	1,948	4,226	6,174	1,100	233	133	366	108	174	72	354	101	125
Worcester, Central	1852	31	11	17	1	2	2,955	5,816	8,771	1,528	335	214	549	127	254	137	518	111	117
" North	1827	17	3	13	1	0	621	1,298	1,919	415	65	34	99	38	43	14	95	39	46
" South	1829	16	5	9	0	2	658	1,616	2,274	504	56	51	107	55	49	34	138	16	62
Associated with R. I.	.....	1	0	1	0	0	12	15	27		0	0	0	0	0	1	1	0	0
Not in Conferences	.....	3	2	0	0	1	78	58	136	9	1	1	2	0	0	0	0	1	1
Totals	.....	612	245	284	20	63	36,681	80,790	117,471	21,252	4,094	3,081	7,175	1,995	2,713	1,477	6,185	1,755	2,083
Last year	.....	611	250	283	26	52	36,518	80,113	116,631	21,110	3,686	3,024	6,710	1,927	2,450	1,374	5,751	1,576	2,118
*Gain. †Loss	.....	*1	†5	*1	†6	*11	*163	*677	*840	*142	*408	*57	*465	*68	*263	*103	*434	*179	†35

II. BENEVOLENCE AND HOME EXPENDITURES

Conferences	Foreign Missions	Education	Church Building	Home Missions	A. M. A. Work	Sunday School Work	Ministerial Aid	Other	Total	Legacies	Home Expenditures
Andover	$3,349	$535	$662	$4,550	$1,685	$412	$235	$11,011	$22,439	$3,812	$85,344
Barnstable	386	38	47	437	167	103	20	488	1,686	0	26,850
Berkshire, North	6,451	1,840	712	4,517	1,544	344	432	6,072	21,912	64,700	47,215
" South	2,204	438	163	1,688	664	184	47	3,780	9,168	11,700	24,090
Brookfield	2,425	643	294	2,996	879	287	65	2,215	9,804	200	30,234
Essex, North	2,555	370	1,226	3,773	1,950	257	110	9,482	19,723	1,000	55,051
" South	5,359	668	482	5,376	1,544	468	269	8,112	22,278	1,900	93,588
Franklin	2,473	180	338	2,343	782	268	74	1,245	7,703	1,975	38,031
Hampden	13,742	2,461	1,051	14,898	3,127	1,026	743	14,280	51,328	1,000	142,494
Hampshire	3,712	458	359	2,786	1,512	205	72	2,814	11,918	50	30,671
" East	1,812	287	310	1,587	589	128	154	988	5,855	1,908	19,989
Mendon	1,116	136	129	1,220	386	88	48	1,006	4,129	0	25,489
Middlesex, South	4,039	408	407	3,458	1,161	334	212	2,285	12,304	2,050	45,431
" Union	2,103	807	285	2,357	814	277	140	2,863	9,646	246	49,648
Norfolk	5,479	1,091	711	4,213	1,587	558	211	8,142	21,992	0	121,769
Old Colony	2,636	630	610	4,322	977	617	593	8,770	19,155	5,000	32,401
Pilgrim	331	26	38	456	69	81	19	392	1,412	360	15,055
Suffolk, North	8,968	432	566	7,379	1,330	430	143	7,287	26,535	2,500	132,180
" South	10,634	928	924	11,836	2,226	972	268	9,301	37,089	4,600	123,387
" West	41,559	5,634	5,854	35,973	5,891	1,604	862	39,872	137,250	9,717	160,079
Taunton	4,319	1,334	502	3,227	642	407	96	18,834	29,357	15,012	54,925
Woburn	6,778	718	642	6,483	2,227	554	325	7,927	25,654	2,552	91,154
Worcester, Central	11,609	13,732	665	14,078	2,189	666	234	19,455	62,628	19,350	147,335
" North	3,841	262	398	1,739	1,064	316	37	1,403	9,060	1,190	31,494
" South	8,686	2,386	1,773	4,479	2,646	1,113	626	2,158	23,867	2,000	31,345
Associated with R. I.	0	0	5	15	0	0	0	0	20	0	310
Not in Conferences	0	0	0	100	0	2	0	50	152	50	220
Totals	$156,546	$36,442	$19,148	$146,256	$37,655	$11,679	$6,035	$190,148	$603,909	$152,872	$1,684,989
Last year	161,289	25,478	16,702	136,449	37,796	12,064	6,648	206,204	602,630	151,358	1,734,904
*Gain. †Loss	†4,743	*10,964	*2,446	*9,807	†141	†385	†613	†16,056	*1,279	*1,514	†49,915

III. SUNDAY-SCHOOL AND YOUNG PEOPLE'S SOCIETY STATISTICS

Conferences	Sunday Schools	Families in Congregation	Young People's Societies	
			No.	Members
Andover	6,647	5,538	24	1,857
Barnstable	1,604	1,611	15	575
Berkshire, North	3,253	2,829	14	774
" South	1,713	1,555	15	638
Brookfield	2,800	2,395	18	767
Essex, North	4,541	4,752	22	1,179
" South	8,405	6,680	33	1,909
Franklin	3,588	3,048	27	1,091
Hampden	10,311	8,777	36	2,257
Hampshire	2,500	2,221	13	609
" East	2,224	1,625	12	515
Mendon	2,147	1,958	10	591
Middlesex, South	3,697	3,055	15	807
" Union	3,481	3,013	22	1,047
Norfolk	9,696	7,259	33	2,352
Old Colony	2,399	2,178	14	718
Pilgrim	1,206	1,433	8	294
Suffolk, North	9,389	7,243	28	2,011
" South	11,101	7,552	27	2,328
" West	7,332	5,279	18	1,526
Taunton	4,258	3,322	21	1,000
Woburn	7,904	5,929	22	1,912
Worcester, Central	8,192	6,848	29	1,912
" North	2,377	1,850	16	708
" South	2,671	2,086	15	758
Associated with Rhode Island	75	60		13
Not in Conferences	132	285		43
Totals	123,643	100,371	507	30,191
Last year	121,162	100,120	508	31,079
* Gain. † Loss	*2,481	*251	†1	†888

IV. SUMMARY OF CHANGES DURING THE YEARS MENTIONED

Years	Churches				Ministers								Sunday Schools		Benevolent Contributions	
	No.		Members		The Pastorate				Ordained without Installation	Deaths						
	New	Dropped	Gain	Loss	Ordained	Installed	Dismissed	Died		Pastors by Council	Pastors	Others	Gain	Loss	Increase	Decrease
1906	4	2	840	—	13	32	31	2	10	2	0	8	2,164	—	$1,279	—
1905	1		1,058	—	14	26	28	7	9	3	4	12	2,742	—	—	$8,955
1904	7	2	1,533	—	8	22	28	6	6	4	2	13	—	932	—	10,350
1903	2	0	380	—	8	37	19	1	13	1	0	24	—	275	—	99,838
1902	2	0	1,125	—	9	31	22	5	10	2	3	18	—	489	47,828	—
1901	2	1	269	—	7	22	26	16	10	1	6	9	5,075	—	13,906	—
1900	2	3	—	578	8	24	20	2	10	2	1	18	—	5,370	101,914	—
1899	1	0	583	—	7	24	15	4	12	4	1	9	—	3,666	—	51,348
1898	7	2	1,738	—	6	21	12	2	15	2	2	11	2,690	—	—	49,078
1897	6	2	1,044	—	11	24	23	0	12	0	2	27	3,410	—	—	37,710
1896	1	1	705	—	10	25	22	1	16	1	3	18	52	—	65,015	—
1895	5	3	1,950	—	8	21	17	1	26	1	3	22	422	—	—	44,638
1894	8	0	1,581	—	15	35	30	2	15	2	1	15	1,429	—	—	176,171
1893	8	2	629	—	9	22	20	0	12	0	1	7	—	995	194,507	—
1892	9	1	1,655	—	21	24	24	2	8	2	1	11	—	1,404	—	17,737
1891	6	2	1,999	—	11	24	17	2	9	2	0	10	1,914	—	17,206	—
1890	3	1	1,190	—	17	29	24	2	5	2	3	13	1,849	—	16,902	—
1889	17	0	2,461	—	4	32	20	2	12	2	4	11	934	—	20,449	—
1888	6	2	1,295	—	10	24	25	2	2	2	2	16	2,410	—	—	28,871 35
1887	1	2	1,425	—	12	22	39	3	4	3	0	7	1,048	—	110,514 49	—
1886	4	2	1,262	—	11	18	22	0	1	0	1	7	388	—	—	4,394 72
1885	3	1	1,375	—	8	33	31	2	3	2	0	11	3,355	—	100,919 45	—
1884	3	2	—	1,945	9	28	26	3	3	3	1	12	1,816	—	23,341 82	—
1883	0	1	957	—	15	26	27	5	3	5	1	13	2,941	—	137,601 71	—
1882	4	0	1,276	—	6	14	11	6	3	1	0	5	—	10,999	—	41,877 74
1881	2	1	—	1,477	15	31	26	3	4	3	3	14	5,232	—	45,231 77	—
1880	2	4	—	348	12	28	32	7	3	7	0	12	655	—	22,000 27	—
1879	1	2	319	—	15	28	36	2	9	2	1	18	—	349	15,170 77	—
1878	4	1	3,995	—	13	35	43	2	6	2	0	10	3,723	—	—	75,297 55
1877	7	2	2,519	—	7	25	48	5	7	5	2	8	754	—	—	16,274 77
1876	4	0	787	—	9	29	47	4	14	4	1	10	—	1,119	—	15,929 92
1875	11	2	1,688	—	11	19	37	2	4	2	*	8	4,514	—	22,705 17	—
1874	3	2	1,015	—	10	33	34	11	6	11		11	2,150	—	—	42,248 88
1873	6	2	11	—	21	33	36	6	4	6		13	—	687	—	2,119 87
1872	2	0	870	—	10	43	39	7	3	7		13	332	—	98,649 52	—
1871	2	3	517	—	9	43	53	3	5	3		5	—	2,293	2,010 21	—
1870	6	4	9	—	16	25	46	9	5	9		14	—	700	32,726 82	—
1869	7	3	531	—	17	42	50	2	3	2		15	404	—	Unk'n	
1868	3	3	1,692	—	17	37	46	1	8	1		5	2,620	—	,,	
1867	5	2	2,879	—	12	33	59	2	10	2		15	3,713	—	,,	
1866	9	5	—	263	10	27	32	5		5		13	920	—	,,	
1865	8	8	1,099	—						1		6	—	775	,,	
1860	6	3	—	413						9		6	—	161		

NOTE. — The "year" means what changes were comprised in the twelve months preceding January 1 of the year mentioned. The table was begun in 1866, all preceding years now given being compiled from past Minutes, — the number of churches in some years varying from the Minutes as they *were* to what they *should* have been.

The changes in list of churches, ordinations, installations, etc., for the past year, condensed in the above table, are given in detail in their proper place.

* Prior to 1876 "acting pastors" are included in "others" in columns of deaths of ministers.

V. CONTINUED TABLE OF SUMMARIES

For record of years prior to 1876 see previous volumes.

Year	Churches					Ministers					Church Members, Jan. 1				Additions			Removals				Baptisms		S. S.		Benevolent Contributions
	With P. C.	With P.	With Supply	Vacant	Total	P. C.	P.	S.	Others	Total	Males	Fem.	Total	Ab'nt	Conf.	Let.	Total	Death	Dism.	Disc. or Revis.	Total	Adult	Infant	Mem.	Av. Att.	
1906	245	284	20	63	612	245	284	15	315	859	36,681	80,790	117,471	21,252	4,094	3,081	7,175	1,995	2,173	1,477	6,185	1,755	2,083	123,326		$603,909
1905	250	283	26	52	611	250	270	5	421	946	36,518	80,113	116,631	21,110	3,686	3,024	6,710	1,927	2,450	1,374	5,751	1,576	2,118	121,162		602,630
1904	262	271	23	54	610	267	265	7	539	078	36,112	79,461	115,573	20,530	3,500	2,811	6,311	1,858	2,534	928	5,320	1,439	1,877	118,420	68,088	611,585
1903	264	268	25	48	605	265	263	21	423	972	35,589	78,451	114,040	19,544	3,237	2,805	6,042	1,916	2,378	1,368	5,662	1,412	1,820	119,352	69,639	621,935
1902	265	267	1	70	603	270	264	1	392	927	35,802	78,243	114,045	19,231	3,589	2,728	6,317	1,978	2,345	869	5,192	1,579	1,874	119,637	68,272	721,773
1901	265	249	6	81	601	271	243	6	371	891	35,471	77,704	113,235	19,108	3,385	3,022	6,407	1,969	2,511	1,535	6,015	1,539	1,810	120,286	69,121	673,945
1900	275	258	9	58	600	282	256	9	280	827	35,438	77,528	112,966	18,262	2,703	2,719	5,422	1,967	2,425	1,241	5,632	1,225	1,774	115,211	67,615	660,039
1899	273	243	8	77	601	281	230	7	300	818	35,878	77,666	113,544	18,255	2,847	2,656	5,503	1,740	2,383	840	4,963	1,345	1,799	120,581	70,472	558,125
1898	282	252	8	50	598	291	235	6	256	788	35,828	77,133	112,961	17,985	3,912	3,180	7,092	1,828	2,402	748	5,038	1,860	1,990	124,247	72,968	609,473
1897	274	241	10	68	593	280	226	10	271	787	35,331	75,892	111,223	17,453	3,382	3,050	6 432	1,848	2,590	915	5,353	1,633	1,616	121,557	70,571	658,551
1896	281	224	15	69	539	287	214	15	270	786	35,038	75,141	110,179	17,216	3,786	2,964	6,750	1,849	2,650	936	5,435	1,336	1,661	118,379	69,581	696,261
1895	273	215	22	79	589	280	210	21	267	778	34,461	75,013	109,474	17,014	4,106	3,282	7,388	1,843	2,653	952	5,448	1,964	1,802	118,327	70,262	631,246
1894	267	203	27	90	587	271	191	22	293	780	34,032	73,492	107,524	16,957	3,703	3,290	6,993	1,935	2,730	721	5,386	1,849	1,804	117,905	70,790	675,884
1893	267	198	16	98	579	276	184	16	342	818	33,598	72,345	105,943	17,125	3,324	3,005	6,329	2,074	2,506	850	5,430	1,654	1,452	116,476	69,322	852,055
1892	265	195	11	102	573	275	199	11	315	800	33,433	71,881	105,314	15,865	3,617	3,170	6,787	1,916	2,721	475	5,112	1,840	1,543	117,471	68,640	657,548
1891	272	176	16	101	565	283	181	15	286	765	32,596	71,063	103,659	17,206	3,530	3,043	6,573	1,757	2,604	479	4,840	1,883	1,674	118,875	72,041	675,285
1890	268	190	23	80	561	278	178	22	276	754	32,133	69,527	101,660	17,595	3,836	3,159	6,995	1,754	2,744	913	5,411	1,930	1,377	116,961	68,574	658,079
1889	264	177	45	93	577	264	177	45	220	706	31,592	68,878	100,470	15,838	3,718	2,760	6,478	1,780	2,513	337	4,630	1,838	1,258	115,112	66,899	641,177
1888	261	204		75	540	277	165		236	678	29,465	64,712	97,707	15,541	3,882	2,839	6,721	1,788	2,313	185	4,286	2,013	1,229	114,178		678,950
1887	258	178		99	535	282	157		259	698	29,029	63,967	96,412	15,836	3,733	2,688	6,421	1,537	2,114	189	3,856	1,905	961	111,768		707,821
1886	277	189		70	536	289	165		211	665	28,577	62,697	94,987	15,931	3,752	2,687	6,440	1,688	2,170	150	4,011	1,843	1,025	110,720		597,307
1885	283	166		85	534	297	178		186	661	28,857	63,423	93,725	15,239	3,013	2,503	5,519	1,603	1,979	168	3,752	1,414	1,008	110,182		601,702
1884	283	169		80	532	300	155		186	641	27,777	62,573	90,350	13,877	2,800	2,071	4,871	1,587	1,979	141	3,707	1,451	800	106,827		500,782
1883	278	160		93	531	265	153		202	620	30,957	61,398	92,295	14,872	2,371	2,180	4,551	1,585	1,861	148	3,594	1,951	837	105,011		477,440
1882	274	178		80	532	278	143		215	636	28,073	61,135	91,238	14,392	2,153	2,001	4,168	1,682	1,724	137	3,539	1,103	966	94,977		349,839
1881	269	164		95	528	264	119		228	611	28,494	61,468	89,962	14,399	1,631	1,940	3,571	1,410	1,592	145	3,147	874	842	105,976		391,716
1880	280	171		75	526	284	164		185	633	29,045	62,394	91,439	14,584	1,761	1,835	3,596	1,454	1,745	151	3,350	922	968	100,744		346,485
1879	282	180		66	528	286	174		195	655	29,212	62,575	91,787	14,764	2,421	1,869	4,290	1,401	1,669	116	3,186	1,235	954	10,089		325,484
1878	277	174		78	529	280	169		194	643	28,995	62,473	91,468	14,106	5,098	2,577	8,275	1,418	2,066	159	3,643	3,103	1,353	100,438	62,290	309,314
1877	269	174		83	526	275	171		196	642	27,479	59,994	87,473	12,833	4,407	2,085	6,492	1,517	1,807	178	3,502	2,480	1,078	96,715		384,611
1876	289	163		69	521	292	162		187	641	26,580	58,374	84,954	13,177	3,103	2,244	5,347	1,531	2,163	89	3,783	1,616	1,153	95,961	61,391	400,886

In the above table. the columns of "Additions," "Removals," "Baptisms," and "Benevolent Contributions" cover the twelve months next preceding January 1 of the year mentioned in a given line. The number of *churches, members*, and of *Sunday Schools* was enumerated January 1 of the year mentioned. Previous to 1903 the number of churches "Vacant" includes all churches supplied by licentiates, or ministers of other denominations. Beginning with 1903, churches supplied by licentiates, or by ministers of other denominations, are counted "supplied." For Churches, Membership and Sunday-School Membership, for 1830, 1835, 1840, 1845, 1850, 1855 and 1860, see "Minutes" of 1900.

THE CONFERENCES OF THE CHURCHES

1. ANDOVER. — Organized June 8, 1859.

Andover, South,
" West,
" Free,
" **Ballardvale,**
" Seminary,
Chelmsford, 2d, **North,**
" Central,
Dracut, First,
" Central,
Lawrence, Lawrence St.,
Lawrence, South,
" Riverside,
" Trinity,
" United,
Lowell, Pawtucket,
" First,
" First Trinitarian,
" Eliot,
" John St.,
" Kirk St.,
Lowell, High St.,
" *French*,
" Highland,
" *Swedish*,
" *Norwegian*,
Methuen,
North Andover,
Tewksbury,
Tyngsboro.

ALBERT W. BURNHAM, Lowell, *secretary* and *treasurer*.

Rev. OWEN H. GATES, Andover, *statistical secretary*.

Conference meets on the last Tuesdays in April and October.

2. BARNSTABLE. — Organized October 28, 1828.

Barnstable, **West,**
" **Centreville,**
" **Hyannis,**
" **Cotuit,**
Chatham.
Dennis, **South,**
" Union,
Falmouth, First,
Falmouth, **East,**
" **North,**
" **Waquoit,**
" **Woods Hole,**
Harwich,
" **Port,**
Nantucket,
Orleans,
Provincetown,
Sandwich,
Truro, First,
" Christ'n U., **North,**
Wellfleet, First,
" **South,**
Yarmouth, First,
" **West.**

Rev. CHARLES S. BATES, West Barnstable, *scribe* and *treasurer*.

Conference meets on the second Tuesdays in May and November.

3. BERKSHIRE NORTH. — Organized December 3, 1867.

Adams,
Becket, North,
Dalton,
Hinsdale,
Lanesboro,
Middlefield,
North Adams,
Peru,
Pittsfield, First,
" Second,
" South,
" Pilgrim Mem'l,
Richmond,
Williamstown, First,
Williamstown, College,
" **South,**
" White **Oaks,**
Windsor,
(Canaan, N. Y.),
(New Lebanon, N. Y.).

Deacon GEORGE FRENCH, North Adams, *secretary* and *treasurer*.

Annual meeting on the second Wednesday in November; semi-annual on the second Wednesday in May.

4. BERKSHIRE SOUTH. — Organized August 29, 1860.

Becket, **Centre,**
Egremont, **South,**
Great Barrington, First,
" " **Housatonic,**
Lee,
Lenox,
Monterey,
Mount Washington,
New Marlboro, First,
" " **Southfield,**
" " **Mill River,**
Otis,
Sandisfield, First,
Sandisfield, **New Boston,**
Sheffield,
Stockbridge, First.
" **Interlaken,**
West Stockbr'ge, Centre,
" " Village.

THERON W. CRISSEY, Great Barrington, *scribe* and *treasurer*.

Rev. WALTER W. CURTIS, West Stockbridge, *statistical secretary*.

Annual meeting usually in October; semi-annual meeting in May.

5. BROOKFIELD. — Organized June 13, 1821.

Barre,
Brimfield,
Brookfield,
Charlton,
Dana,
Dudley,
Hardwick, First,
Hardwick, **Gilbertville,**
Holland,
New Braintree,
North Brookfield, First,
Oakham,
Southbridge,
Spencer,
Sturbridge,
Ware, First,
" East,
Warren,
West Brookfield.

Rev. EDWARD L. CHUTE, Ware, *scribe* and *treasurer*.

Annual meeting, first Tuesday in May, two days; semi-annual, third Tuesday in September, one day.

6. ESSEX NORTH. — Organized April 30, 1828.

Amesbury, First,
" Union,
Boxford, **West,**
Georgetown, First,
" Memorial,
Groveland,
Haverhill, **Bradford,**
" West,
" Fourth,
" Centre,
Haverhill, North,
" Riverside,
" Union,
" St. John's, *French*,
" **Ward Hill,**
" Zion,
Ipswich, First,
" Linebrook,
Merrimac,
Newbury, First,
" **Byfield,**
Newburyport, North,
" Prospect St.
" Belleville,
" Whitefield,
Rowley,
West Newbury, First,
" " Second.

Rev. CHARLES S. HOLTON, Newburyport, *scribe*.

Rev. HERBERT E. LOMBARD, R. F. D. Rowley, *statistical secretary* and *treasurer*.

Conference meets on the second Wednesdays in May and October.

7. ESSEX SOUTH. — Organized May 8, 1827.

Beverly, Second,
" Dane St.,
" Washington St.,
Boxford,
Danvers, First, **Centre,**
" Maple St.,
Essex,
Gloucester, West,
" Trinity,
" **Lanesville,**
" **Magnolia,**
" **Bethany,**
Hamilton,
Ipswich, South,
Lynn, First,
" Central,
" Chestnut St.,
" North,
" *Scandinavian*,
Lynnfield, **Centre,**
" Second,
Manchester,
Marblehead,
Middleton,
Nahant,
Peabody, South,
Peabody, Second,
" **West,**
Rockport, First,
" **Pigeon Cove,**
" *Swed.*, **P. Cove,**
Salem, Tabernacle,
" South,
" Crombie St.,
Saugus, First,
" **Cliftondale,**
Swampscott,
Topsfield,
Wenham.

Rev. T. FRANK WATERS, Ipswich, *scribe* and *treasurer*.

Rev. ARTHUR J. COVELL, Lynn, *statistical scribe*.

Conference meets on the second Wednesdays in May and October.

8. FRANKLIN. — Organized October 10, 1843.

Ashfield,
Bernardston,
Buckland,
Charlemont, First,
" **East,**
Colerain,
Conway,
Deerfield, **South,**
" Orthodox,
Erving,
Gill,
Greenfield, First,
" Second,
Hawley, First,
" Second, **West,**

8. FRANKLIN (*Continued*).

Heath,
Leverett, **Moores Cor.**,
Montague, First,
" **Millers Falls**,
" **Turners Falls**,
Northfield, **East**,
Orange, Central,
" *Swedish*,
Shelburne, First,
" **Falls**,
Shutesbury,
Sunderland,
Warwick,
Wendell,
Whately.

Rev. EDWARD P. BUTLER, Sunderland, *scribe* and *treasurer*.

Conference meets in the last weeks of April and September.

9. HAMPDEN. — Organized December 4, 1850.

Agawam, **Feeding Hills**,
" Second,
Blandford, First,
" Second, **North**,
Chester, First,
" Second,
Chicopee, First,
" Second, **Falls**,
" Third,
East Longmeadow,
Granville, First, **Centre**,
" **West**,
Hampden,
Holyoke, First,
" Second,
Holyoke, *French*,
Huntington, Second,
Longmeadow,
Ludlow, **Centre**,
" Union,
Monson,
Palmer, **Thorndike**,
" Second,
" **Three Rivers**,
South Hadley Falls,
Southwick,
Springfield, First,
" Olivet,
" South,
" North,
" **Indian Or'd**,
Springfield, Hope,
" *French*,
" Eastern Av.,
" Emmanuel,
" Park,
" *Swedish*,
" St. John's,
" Faith,
Tolland,
Westfield, First,
" Second,
West Springfield, First,
" " **Mittineague**,
" " Park St.,
Wilbraham, Centre,
" **North**.

Rev. HENRY L. BAILEY, Longmeadow, *scribe*.

WILLIAM F. EMERSON, Longmeadow, *treasurer*.

Conference meets on the last Tuesday in September; semi-annual meeting in April or May.

10. HAMPSHIRE. — Organized February, 1865.

Chesterfield,
Cummington,
" **West**,
Easthampton, First,
" Payson,
Goshen,
Hatfield,
Huntington, 1st, **Norw'ch**,
Northampton, First,
" Edwards,
" **Florence**,
Plainfield,
Southampton,
Westhampton,
Williamsburg,
" **Haydenville**,
Worthington.

Rev. JOHN PIERPONT, Williamsburg, *scribe* and *treasurer*.

Rev. ROBERT H. LIFE, Haydenville, *statistical secretary*.

Conference meets in the spring and fall at the call of the executive committee.

11. HAMPSHIRE EAST. — Organized December 13, 1860.

Amherst, First,
" Second,
" College,
" **North**,
" **South**,
Belchertown,
Enfield,
Granby,
Greenwich,
Hadley, First,
" Second, **North**,
Leverett,
Pelham, First,
" Pack'dville, **Enfield**,
Prescott,
South Hadley.

M. B. KINGMAN, Amherst, *registrar* and *treasurer*.

Rev. JOHN F. GLEASON, South Amherst, *statistical secretary*.

Semi-annual meeting on the last Tuesday in April; annual meeting on the third Tuesday in October.

12. MENDON. — Organized April 12, 1858.

Foxboro,
Franklin,
Mansfield,
Medfield,
Medway,
Second, **West**,
" Village,
Milford,
Millis,
Norfolk,
Walpole,
Wrentham.

Rev. WILLIAM MACNAIR, Mansfield, *scribe* and *treasurer*.

Conference meets on the third Wednesdays in April and October.

13. MIDDLESEX SOUTH. — Organized August 20, 1828.

Ashland,
Dover,
Framingham,
" **Saxonville**,
" **South**,
Holliston,
Hopkinton,
Hudson,
Lincoln,
Marlboro,
Union,
" Hope,
Maynard,
Natick, First,
" **South**,
Northboro,
Sherborn,
Southboro,
" **Southville**,
Sudbury, **South**,
Wayland,
Wellesley.
Plymouth,

Rev. ALBERT D. SMITH, Northboro, *scribe* and *treasurer*.

Conference meets on the third Tuesdays in April and October.

14. MIDDLESEX UNION. — Organized May 8, 1853.

Acton, First,
" **South**,
Ashby,
Ayer,
Boxboro, **West Acton**,
Concord,
Dunstable,
Fitchburg, Calvinist,
Fitchburg, Rollstone,
" *German*,
" *Swedish*,
" *Finnish*,
Groton, First,
" **West**,
Harvard,
Lancaster,
Leominster, Centre,
" **North**,
Littleton,
Lunenburg,
Pepperell,
Shirley,
Townsend,
Westford.

Rev. ALBERT F. NEWTON, North Leominster, *scribe* and *treasurer*.

Annual meeting third Wednesday in October; spring meeting in April.

15. NORFOLK. — Organized June 14, 1827.

Abington, First,
" **North**,
Braintree, First,
" **South**,
Bridgewater,
" **Scotland**,
Brockton, First,
" South, **Ca'p'lo**,
" Porter,
" Waldo,
" Wendell Av.,
" Lincoln,
Cohasset, Evangelical,
Cohasset, **Beechwood**,
East Bridgewater,
Easton, **Centre**,
" *Swedish*, **North**,
Hingham, First,
" Beth'y, **Nan't**,
Holbrook,
Milton,
" **East**,
Quincy, Bethany,
" Washington St.,
" *Swedish*,
Quincy, *Finnish*,
Randolph,
Rockland,
Sharon,
Stoughton,
Weymouth, First, **Hghts.**,
" Old South, **South**,
" & Braintree, **E. B.**,
" Union, **South**,
" Pilgrim, **North**,
" **East**,
Whitman.

Rev. FRANK B. MCALLISTER, Cohasset, *scribe*.

Rev. DE MONT GOODYEAR, Abington, *statistical scribe*.

HEMAN HOWARD, South Easton, *treasurer*.

Conference meets on the first Tuesday in May, and on the last Tuesday in September.

16. OLD COLONY. — Organized September 23, 1856.

Dartmouth, **South**,
Edgartown,
Fairhaven,
Marion,
Mattapoisett,
Middleboro, First,
Middleboro, Central,
New Bedford, **Acushnet**,
" " North,
" " Trinitar'n,
Rochester, First,
" **North**,
Roch'r, East, **W. Wareham**,
Wareham,
Westport,
West Tisbury.

Rev. HARRY L. BRICKETT, Marion, *scribe* and *treasurer*.

Conference meets for a two days' session on the third Tuesday in April and the last Tuesday in October.

17. PILGRIM. — Organized April 27, 1830.

Carver, **North**,
Duxbury,
Halifax,
Hanover, First, **West**,
" Second,
Hanson,
Kingston,
Marshfield, First,
" **Hills**,
Plymouth, **Manomet**,
Plymouth, Pilgrimage,
" **Chiltonville**,
" *Ital.*, **North**,
Plympton,
Scituate.

Rev. BURTON A. LUCAS, Marshfield, *scribe, treasurer* and *statistical secretary*.

Conference meets on the first Tuesdays in May and October.

18. SUFFOLK NORTH. — Organized May 23, 1861.

Arlington, First,
" **Heights**,
Boston, First, **Charlest'n**,
" Winthrop,
" Maverick, **East**,
" Mount Vernon,
" Seamen's,
" Baker, **East**,
Cambridge, First,
" First Evang'l,
" North Av.,
Cambridge, Pilgrim,
" Wood Mem'l,
" Hope,
" *Swedish*,
Chelsea, First,
Everett, First,
" Courtland St.,
" Mystic Side,
" *Swedish*,
Revere, First,
" **Beachmont**,
Somerville, First,
" Broadway,
" **West**,
" Prospect Hill,
" Winter Hill,
" Highlands,
Winthrop, Union.

PHINEAS HUBBARD, Cambridge, *scribe* and *treasurer*.
WILLIAM H. HILLING, Somerville, *statistical scribe*.

Conference meets on the second Wednesdays in April and in October.

19. SUFFOLK SOUTH. — Organized May 13, 1861.

Boston, 2d, **Dorchester**,
" Union,
" Phillips, **S. B.**,
" Village, **Dorch.**,
" Eliot, **Roxbury**,
" Central, **Dorch.**,
" **Roslindale**,
" St. Mark,
" **West Roxbury**,
" Central, **J. Plain**,
Boston, Boylston, **J. Plain**,
" Immanuel, **R'xb'y**,
" Trinity, **Nepon't**,
" Pilgrim, **Dorch.**,
" Highland, **R'xb'y**,
" Walnut Av.,
" Olivet,
" Harvard, **Dorch.**,
" Romsey,
Canton,
Dedham,
Hyde Park, First,
" " **Clar'don Hills**,
Norwood,
Quincy, **Wollaston**,
" **Atlantic**,
" Park & Downs,
East Walpole,
Westwood, **Islington**.

Rev. EDWARD A. CHASE, Wollaston, *recording secretary*.
E. S. HATHAWAY, Hyde Park, *treasurer*.
Rev. HERBERT A. BARKER, Jamaica Plain, *statistical secretary*.

Conference meets on the third Wednesdays in April and October.

20. SUFFOLK WEST. — Organized November 17, 1873.

Belmont, **Waverley,**
" Plymouth,
Boston, Old South,
" Park St.,
" Berkeley Temple,
" **Brighton,**
" Central,
" Shawmut,
" *Swedish,*
" *Norwegian,*
Boston, **Allston,**
" Faneuil,
" *French,*
Brookline, Harvard,
" Leyden,
Needham,
Newton, First, **Center,**
" Second, **West,**
" Eliot,
" **Auburndale,**
Newton, North,
" **Newtonville,**
" **Highlands,**
Waltham, First,
" *Swedish,*
Watertown, Phillips,
Wellesley Hills,
Weston.

Rev. HENRY E. OXNARD, Newton, *scribe.*
Rev. ANDREW H. MULNIX, Brighton, *recording* and *statistical secretary.*
Mr. JOSEPH W. PEABODY, 749 Tremont Building, Boston, *treasurer.*

Conference meets on the second Wednesdays in April and October.

21. TAUNTON. — Organized October 2, 1849.

Attleboro, Second,
Berkley,
Dighton,
Fall River, First,
" " Central,
" " Fowler,
" " *French,*
" " Broadway
Freetown, **Assonet,**
Lakeville,
Middleboro, **North,**
North Attleboro, **Old't'n,**
" " **Falls,**
" " Trinity,
Norton,
Raynham, First,
Raynham, **North,**
Rehoboth,
Somerset,
Taunton, West,
" Trinitarian,
" Winslow,
" **East,**
" Union.

Rev. JAMES E. ENMAN, Fall River, *scribe.*
THOMAS CHEW, Box 460, Fall River, *treasurer.*

Conference meets on the last Wednesdays in May and October.

22. WOBURN. — Organized September 5, 1848.

Bedford,
Billerica,
Burlington,
Carlisle,
Lexington, Hancock,
Malden, First,
" Maplewood,
" Linden,
Malden, *Scandinavian,*
Medford, Mystic,
" **West,**
" Union,
Melrose, First,
" **Highlands,**
North Reading,
Reading,
Stoneham,
Wakefield,
Wilmington,
Winchester,
Woburn, First,
" North,
" *Scandinavian,*
" **Montvale.**

Rev. DAVID C. TORREY, Bedford, *scribe* and *treasurer.*

Conference meets on any Tuesday in April and October, generally the last.

23. WORCESTER CENTRAL. — Organized April 28, 1852.

Auburn,
Berlin,
Boylston,
Clinton, First,
" *German,*
Holden,
Leicester,
Oxford,
Paxton,
Princeton,
Rutland,
Shrewsbury,
Sterling,
West Boylston,
Worcester, First,
" Central,
Worcester, Union,
" Memorial,
" Plymouth,
" Piedmont,
" *Swedish, 1st,*
" Pilgrim,
" Park,
" Covenant,

23. WORCESTER CENTRAL (*Continued*).

Worcester, Hope,
" Lake View,
" Bethany,
Worcester, *Armenian*,
" Immanuel,
Worcester, *Swedish*, *2d*,
" Adams Sq.

Rev. ALBERT G. TODD, 37 Stafford St., Worcester, *scribe* and *treasurer*.
Rev. THOMAS E. BABB, Holden, *statistical secretary*.

Conference meets on the Tuesday following the second Monday in May and on the Tuesday following the third Monday in October.

24. WORCESTER NORTH. — Organized November 24, 1827.

Ashburnham, First,
" **South**,
Athol,
Gardner,
Hubbardston,
New Salem,
New Salem, **North**,
Orange, **North**,
Petersham,
Phillipston,
Royalston, First,
" **South**,
Templeton, Trinitarian,
" **Baldwinsville**,
Westminster,
Winchendon, First,
" North.

Rev. GUSTAVUS W. JONES, Winchendon, *scribe* and *treasurer*.

Conference meets in October and May.

25. WORCESTER SOUTH. — Organized June 17, 1823.

Blackstone, First,
" *Scand.*, **Millville**,
Douglas, First,
" **East**,
Grafton, First,
" **Union**,
Millbury, First,
" Second,
Northbridge, **Center**,
" **Whitinsville**,
" Rockdale,
Sutton,
Upton,
Uxbridge,
Webster,
Westboro.

Rev. JOHN R. THURSTON, Whitinsville, *scribe*.
AMOS ARMSBY, Millbury, *treasurer*.

Conference meets on the fourth Thursdays in April and October.

MINISTERIAL STANDING IN ASSOCIATIONS AND CONFERENCES.*

1. ANDOVER, Organized July 5, 1763.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Ernest L. Baker,	'94, Sept. 18.	'95, Feb. 26.	*N. Weare, N. H.*	P.
Ernest C. Bartlett,	'96, Mar. 12.	'96, Dec. 8.	*Philadelphia.*	P.
E. Victor Bigelow,	'91, Sept. 24.	'01, Sept. 24.	Lowell.	P. C.
John J. Blair,	'74, Oct. 19.	'85, April 7.	Springfield.	W. C.
Park A. Bradford,	'79, July 30.	'94, Sept. 25.	*Danby, Vt.*	P.
Charles C. Carpenter,	'60, May 9.	'91, May 26.	Andover.	W. C.
Clark Carter,	'68, Feb. 13.	'73, June 3.	Andover.	C. M.
J. Harold Dale,	'03, Oct. 7.	'04, Oct. 4.	Billerica.	P.
Ernest C. Davis,	'94, Dec. 5.	'05, May 22.	Lawrence.	P. C.
Charles O. Day,	'77, Dec. 19.	'03, Sept. 22.	Andover.	Prof.
George R. Dickinson,	'95, Oct. 9.	'96, Sept. 29.	*Zanesville, O.*	W. C.
Sarah A. Dixon,	'97, June 16.	'97, Dec. 7.	Lowell.	P.
Robert W. Dunbar,	'99, Feb. 8.	'99, Feb. 28.	Haverhill.	P. C.
Albert F. Earnshaw,	'98, Oct. 24.	'04, Dec. 6.	Chelmsford.	P.
Augustus H. Fuller,	'78, Oct. 17.	'05, Dec. 5.	Ballardvale.	P.
Owen H. Gates,	'91, Sept. 1.	'03, May 16.	Andover.	Prof.
Ralph Gillam,	'95, Jan. 30.	'03, May 16.	Melrose.	Evangelist.
John M. Greene,	'57, Oct. 20.	'71, June 28.	Lowell.	P. C. *Em.*
Edward Y. Hincks,	'70, Oct. 18.	'85, Dec. 15.	Andover.	Prof.
Dorr A. Hudson,	'91, Sept. 10.	'04, Oct. 4.	N. Chelmsford.	P.
Francis H. Johnson,	'61, Oct. 15.	'83, June 5.	Andover.	W. C.
John L. Keedy,	'94, Aug. 28.	'05, Sept. 26.	North Andover.	P. C.
George F. Kenngott,	'89, Oct. 8.	'92, Dec. 6.	Lowell.	P. C.
David Kilburn,	'84, April 20.	'90, Sept. 23.	*Allegheny, Pa.*	W. C.
Herbert G. Mank,	'89, Jan. 15.	'98, Dec. 6.	Lawrence.	P. C.
George E. Martin,	'79, July 9.	'02, Sept. 23.	Lowell.	P. C.
L. K. Mavromates,	'03, June 12,	'03, Sept. 22.	*Chicago, Ill.*	M.
John A. McKnight,	'93, Aug. 15.	'02, Feb. 25.	Dracut.	P.
Charles L. Merriam,	'82, Sept. 13.	'92, June 7.	*Derry, N. H.*	P.
Selah Merrill,	'64, Nov. 1.	'74, Oct. 20.	*Jerusalem.*	W. C.
William J. Minchin,	'96, June 10.	'04, Dec. 6.	*Ames, Iowa.*	P.
Charles L. Mitchell,	'71, June 28.	'84, June 19.	Winchester.	W. C.
Charles H. Oliphant,	'76, July 12.	'84, Oct. 28.	Methuen.	P. C.
Frederick H. Page,	'93, Nov. 23.	'96, Mar. 26.	Lawrence.	P. C.
J. Edgar Park,	'03, May 27.	'04, Oct. 4.	Andover.	P. C.
Edward W. Pride,	'69, June 10.	'92, May 9.	Andover.	W. C.
William H. Ryder,	'69, Dec. 14.	'88, Dec. 4.	Andover.	Prof.
Frank R. Shipman,	'93, Dec. 27.	'94, June 5.	Andover.	P. C.
Edwin R. Smith,	'92, Sept. 27.	'04, May 24.	Lowell.	P. C.
John Phelps Taylor,	'68, Nov. 12.	'85, Nov. 3.	Andover.	Prof.
Charles C. Torrey,	'99, May 15.	'99, May 29.	*New Haven, Conn.*	Prof.
Charles C. Torrey,	'55, Sept. 7.	'00, May 22.	Andover.	W. C.
George M. Ward,	'96, May 4.	'03, Dec. 1.	*Aurora, N. Y.*	Pres. Coll.
T. Clayton Welles,	'72, Oct. 23.	'02, Feb. 25.	*Eddington, Pa.*	P. C.
Charles H. Willcox,	'84, Nov. 6.	'84, Dec. 2.	*Lawrenceville, N. J.*	Prof.
Frederick A. Wilson,	'82, Oct. 26.	'90, April 8.	Andover.	P. C.
William E. Wolcott,	'81, Sept. 21.	'82, Feb. 26.	Lawrence.	P. C.
Frank E. Woodruff,	'83, Sept. 6.	'85. Nov. 3.	*Brunswick, Me.*	Prof.
J. Herbert Yeoman,	'77, Jan. 25.	'00, Dec. 4.	*Providence, R. I.*	P.

Licentiates. — Licensed May 24, 1904, for two years: Arthur G. Cummings, Andover; Maurice J. Dunclee, Cornish, N. H.

STATED MEETINGS. — First Tuesday in December, and fourth Tuesdays in February, May and September.

Rev. Edwin R. Smith, Lowell, *scribe*.

* The ecclesiastical bodies in this list not otherwise designated are Associations.

2. Barnstable Conference.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Charles S. Bates,	'90, June 6.	'04, April 26.	West Barnstable.	P.
Charles A. Breck,	'94, Sept. 25.	'97, Aug. 4.	Methuen.	W. C.
George E. Chapin,	'79, Aug. 20.	'01, Oct. 22.	*West Newbury, Vt.*	P.
Sidney Crawford,	'70, Dec. 8.	'01, Jan. 15.	Provincetown.	P.
George H. Credeford,	'91, Aug. 18.	'06, May 9.	Sandwich.	P.
Ernest W. Eldridge,	'93, April 23.	'00, May 6.	Upton.	P.
George H. Ewing,	'93, May 24.	'03, Jan. 20.	*Norwich, Conn.*	P.
Washington H. Forbes,	'81, July 1.	'00, Oct. 23.	*Gilead, Me.*	P.
Edward T. Ford,	'97, May 25.	'97, Oct. 19.	*Tacoma, Wash.*	P. C.
Charles E. Harris, Jr.,	'94, Oct. 9.	'03, Jan. 20.	Hyannis.	W. C.
William Harris,	'76, June 10.	'04, Nov. 16.	Woods Hole.	P.
John W. Hayley,	'64, Sept. 23.	'95, Jan. 15.	*C. Tuftonboro, N. H.*	W. C.
Calvin B. Hurlburt,	'59, Oct. 20.	'04, Nov. 16.	South Dennis.	W. C.
Philip A. Job,	'04, Aug. 24.	'04, Nov. 16.	North Falmouth.	P.
Elihu Loomis,	'51, Oct. 22.	'02, Jan. 27.	Centerville.	W. C.
Howard A. Morton,	'02, May 8.	'06, May 9.	Orleans.	P.
Richard Owen,	'92, Dec. 6.	'06, May 9.	Hyannis.	
Frederic Parker,	'00, Dec. 14.	'01, July 16.	*Sherman Mills, Me.*	P.
E. Irving Rackett,	'94, May 9.	'94, July 17.	*North Pounal, Vt.*	P.
John T. Rae,	'73, Aug. 8.	'79, Jan. 28.	*Exeter, N. H.*	W. C.
Daniel W. Richardson,	'62, Aug. 14.	'96, Aug. 4.	Bedford.	W. C.
Henry A. Ryder,	'04, May 2.	'05, May 10.	Harwich.	P.
George O. Thompson,	'87, Sept. 15.	'01, April 16.	Truro.	P.
Hohannes T. Torosyan,	'90, June 1.	'06, May 9.	Centreville.	P.
Rufus B. Tobey,	'80, Nov. 30.	'81, Jan. 25.	Boston.	W. C.
Charles H. Whitney,	'71, Aug. 31.	'72, Jan. 16.	Cambridge.	W. C.
William H. Woodwell,	'73, June 12.	'89, June 11.	*Hampton, Conn.*	P.

Rev. Charles S. Bates, West Barnstable, *scribe* and *treasurer*.

3. Berkshire North (Berkshire, 1763), Organized by division, October 14, 1852.

George W. Andrews,	'82, June 7.	'84, Dec. 1.	Dalton.	P.
T. Nelson Baker,	'97, Feb. 16.	'02, Jan. 14.	Pittsfield.	P.
John Bascom,	'59, Dec. 18.	'61, Jan. 28.	Williamstown.	W. C.
Seelye Bryant,	'90, Oct. 1.	'03, Sept. 22.	Middlefield.	P.
Theodore E. Busfield,	'83, Sept. 12.	'04, Sept. 20.	North Adams.	P. C.
Edson L. Clark,	'59, Nov. 30.	'92, Mar. 8.	Dalton.	W. C.
Silas P. Cook,	'70, Mar. 23.	'00, Nov. 22.	Pittsfield.	Co. Miss.
William V. W. Davis,	'77, Sept. 12.	'93, Dec. 19.	Pittsfield.	P. C.
John H. Denison,	'70, Jan. 30.	'85, Sept. 16.	Williamstown.	W. C.
James E. Gregg,	'03, Aug. 25.	'04, Mar. 8.	Pittsfield.	P. C.
Edward H. Griffin,	'68, Feb. 6.	'73, Dec. 1.	*Baltimore, Md.*	Dean Coll.
Alpheus C. Hodges,	'81, Nov. 16.	'00, June 26.	*Canaan Four Cor., N. Y.*	P.
James H. Laird,	'64, Dec. 21.	'85, Sept. 16.	Hinsdale.	P. C.
T. Claire Luce,	'85, Dec. 2.	'90, Dec. 2.	Richmond.	P. C.
Alford B. Penniman,	'83, April 10.	'94, June 12.	*Chicago.*	P.
James C. Seagrave,	'51, Dec. 1.	'87, Dec. 6.	Hinsdale.	W. C.
Isaac C. Smart,	'85, June 9.	'85, Sept. 16.	*Burlington, Vt.*	P. C.
William R. Stocking,	'71, June 20.	'01, Nov. 12.	Williamstown.	W. C.
William L. Tenney,	'88, Sept. 20.	'95, Dec. 20.	*Chicago.*	Sec'y.
J. Spencer Voorhees,	'84, Sept. 7.	'04, Mar. 8.	Adams.	P. C.

Licentiate. — Addison F. Gifford, licensed March 13, 1906, for one year.

Stated Meetings. — In March and September, and joint meeting each winter with Berkshire South.

Rev. Seelye Bryant, Middlefield, *scribe* and *treasurer*.

4. Berkshire South (Berkshire, 1763), Organized by division October 14, 1852.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Leon D. Bliss,	'89, Oct. 31.	'96, Oct. 27.	Pittsfield.	W. C.
Frelon E. Bolster,	'02, Oct. 21.	'03, May 5.	Sheffield.	P.
Henry M. Bowden,	'86, June 30.	'03, May 5.	South Egremont.	P.
Arthur Clements,	'05, Sept. 13.	'05, Oct. 31.	Southfield.	P.
Walter W. Curtis,	'72, Mar. 20.	'83, Oct. 29.	West Stockbridge.	P.
John Dooley,	'72, May 6.	'98, April 26.	Monterey.	P.
Aaron W. Field,	'72, Nov. 13.	'02, Feb. 4.	*Gilsum, N. H.*	P.
Samuel Hopley,	'55, Sept. 19.	'90, Jan. 28.	Lee.	W. C.
Charles P. Ketchen,	'88, April 28.	'03, Nov. 10.	*Wolcott, Conn.*	P.
John B. Lewis,	'95, Sept. 25.	'97, Oct. 26.	*Troy, N. Y.*	P.
Stephen T. Livingston,	'91, July 8.	'91, Nov. 10.	*Fryeburg, Me.*	W. C.
R. DeWitt Mallary,	'76, Oct. 12.	'80, July 12.	Housatonic.	P.
Evarts W. Pond,	'95, May 2.	'97, Oct. 26.	*Windsor Locks, Conn.*	P.
Clayton J. Potter,	'04, July 5.	'04, July 25.	Lenox.	P. C.
Charles S. Rich,	'96, Sept. 29.	'96, Oct. 27.	*Claremont, Cal.*	W. C.
Alvah F. Sherrill,		'06, Jan. 23.	*Atlanta, Ga.*	Prof.
Henry W. Smith,	'05, Jan. 23.	'05, May 3.	Lee.	P.
Garrett V. Stryker,	'03, Oct. 30.	'03, Nov. 10.	Mill River.	P. C.
George T. Washburn,	'59, Mar. 22.	'59, July 25.	*India.*	A. B. C. F. M.

Licentiate. — Robert C. Habberly, licensed October 31, 1905, for four years.

Stated Meetings. — Last Tuesdays in January, April, July and October.

Rev. Frelon E. Bolster, Sheffield, *scribe* and *treasurer*.

5. Brookfield Conference.

Austin B. Bassett,	'87, Sept. 15.	'00, May 8.	*Hartford, Conn.*	Prof.
Oscar Bissell,	'56, May 14.	'00, May 8.	Holland.	W. C.
Allen A. Bronsdon,	'97, Dec. 2.	'00, May 8.	North Attleboro.	P.
Edward L. Chute,	'80, July 20.	'01, May 8.	Ware.	P.
Samuel B. Cooper,	'87, Jan. 19.	'03, May 6.	North Brookfield.	P. C.
Lee M. Dean,	'02, Oct. 16.	'03, May 6.	*Westbrook, Me.*	P.
Samuel Eaton,	'94, April 11.	'03, May 6.	Brimfield.	P.
Benson M. Frink,	'63, Jan. 9.	'00, May 8.	West Brookfield.	W. C.
Sereno D. Gammell,	'68, Sept. 9.	'00. May 8.	North Brookfield.	W. C.
J. Howard Gaylord,	'99, Nov. 21.	'00, May 8.	West Brookfield.	P. C.
George A. Gordon,	'01, June 4.	'04, May 4.	Southbridge.	P. C.
Silvanus Hayward,	'61, Oct. 9.	'00, May 8.	Globe Village.	P. C.
William B. Oleson,	'77, Dec. 4.	'00, May 8.	Groton.	W. C.
Harlan Page,	'83, Feb. 6.	'00, May 8.	Hardwick.	P.
Henry S. Snyder,	'85, Oct. 28.	'00, May 8.	Gilbertville.	P.
Willard E. Streeter,	'97, Oct. 12.	'05, May 2.	Brookfield.	P. C.
Frederick D. Thayer,	'01, Oct. 2.	'02, May 7.	Dudley.	P. C.

Rev. Edward L. Chute, Ware, *scribe*.

6. Essex North Conference.

Frank G. Alger,	'86, July 22.	'98, Dec. 20.	Cambridge.	W. C.
D. Frank Atherton,	'02, Feb. 5.	'02, April 15.	Watertown.	W. C.
Franklin W. Barker,	'95, Nov. 3.	'03, April 21.	Amesbury.	P. C.
Calvin M. Clark,	'90, Dec. 30.	'93, Dec. 19.	Haverhill.	P. C.
Arthur Dechman,	'98, April 10.	'03, April 21.	Groveland.	P. C.
James D. Dingwell,	'95, July 12.	'00, Dec. 18.	Amesbury.	P. C.
Leonard Dodd,	'78, May 5.	'99, Oct. 17.	*Nashua, N. H.*	W. C.
James W. Flagg,	'82, Oct. 25.	'01, Oct. 22.	Merrimac.	P. C.
David Fraser,	'95, Dec. 5.	'99, Oct. 17.	*Manchester, N. H.*	P.

6. Essex North (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
George L. Gleason,	'66, Feb. 1.	'84, May 20.	Haverhill.	P. C.
Leslie C. Greeley,	'98, Dec. 20.	'06, Jan. 31.	Newburyport.	P. C.
Joseph N. Haskell,	'00, June 22.	'05, Oct. 31.	Rowley.	P. C.
Charles S. Holton,	'92, Nov. 30.	'97, Dec. 21.	Newbury.	P. C.
Charles L. Hubbard,	'68, Sept. 2.	'80, April 20.	Arlington.	W. C.
George H. Hubbard,	'84, Sept. 10.	'02, April 15.	Haverhill.	P. C.
John D. Kingsbury,	'56, Sept. 24.	'66, Oct. 17.	*Salt Lake City.*	Miss. Supt.
Herbert E. Lombard,	'96, June 23.	'03, Oct. 27.	Byfield.	P. C.
Warren F. Low,	'94, Sept. 2.	'03, Feb. 26.	Georgetown.	P. C.
George P. Merrill,	'00, Oct. 3.	'04, April 26.	Newburyport.	P.
Edward H. Newcomb,	'97, Nov. 26.	'04, April 26.	Newburyport.	P. C.
Manasseh G. Papazian,	'90, May 28.	'90, Oct. 21.	*Aintab.*	Prof.
Roland D. Sawyer,	'00, Mar. 13.	'05, Jan. 17.	Haverhill.	P. C.
George H. Scott,	'73, Sept. 8.	'88, Feb. 21.	*Atkinson, N. H.*	P.
Everett S. Stackpole,	'82, April 30.	'01, Dec. 17.	Bradford.	P. C.
George L. Todd,	'87, April 13.	'93, April 18.	*Havana, Cuba.*	Teacher.
Leon P. F. Vauthier,	'05, Dec. 5.	'05, Dec. 5.	Haverhill.	P. C.
Bartlett H. Weston,	'91, Oct. 1.	'03, Feb. 26.	West Newbury.	P.
James S. Williamson,	'90, May 15.	'01, Dec. 17.	Haverhill.	P. C.
Richard Wright,	'90, Nov. 4.	'01, Dec. 17.	Newburyport.	P. C.

Rev. Charles S. Holton, Newburyport, *scribe.*

7. Franklin Conference.

James T. Berry,	'98, May 25.	'05, Sept. 12.	Conway.	P.
Edgar F. Blanchard,	'94, Nov. 15.	'96, Feb. 11.	*Paterson, N. J.*	P.
Edward P. Butler,	'74, Oct. 20.	'90, June 12.	Sunderland.	P. C.
John B. Carruthers,	'83, June 12.	'04, Feb. 9.	South Deerfield.	P.
Lewis S. Chafer,	'00, April 3.	'03, Sept. 8.	East Northfield.	Evan.
Charles H. Chapin,	'88, June 28.	'05, Sept. 12.	New Salem.	P.
George L. Dickinson,	'76, Sept. 20.	'92, April 11.	Prescott.	P.
William H. Dowden,	'63, Nov. 5.	'01, Feb. 12.	Hanover.	W. C.
Eugene M. Frary,	'88, Nov. 7.	'04, Nov. 8.	Bernardston.	P.
Joseph A. Goodrich,	'96, Sept. 9.	'96, Sept. 15.	Shelburne.	P.
Horace F. Hallett,	'91, July 10.	'99, Nov. 14.	Ashfield.	P.
John A. Hawley,	'98, Sept. 14.	'03, Feb. 10.	Shelburne Falls.	P.
Edward C. Hayes,	'03, Feb. 26.	'04, May 10.	Montague.	P.
Thomas C. Kinne,	'75, June 28.	'93, Dec. 12.	Montague.	W. C.
Charles W. Merriam,	'01, June 25.	'04, May 10.	Greenfield,	P. C.
Frank N. Merriam,	'92, Feb. 24.	'98, Sept. 13.	Turners Falls.	P. C.
John K. Moore,	'98, Oct. 11.	'06, Feb. 13.	Orange.	P. C.
Horace E. Morrow,	'86, May 11.	'00, May 8.	*Rapid City, So. Dak.*	Teacher.
Sampson Nicholls,	'78, Aug. 1.	'05, Feb. 14.	Colerain.	P.
Albert H. Plumb, Jr.,	'99, May 11.	'03, Sept. 8.	Gill.	P.
John A. Pogue,	'96, Jan. 28.	'96, May 12.	West Wareham.	W. C.
Martin L. Richardson,	'61, Mar. 7.	'98, Nov. 8.	Montague.	W. C.
Edward P. Seymour,	'92, Oct. 25.	'05, Nov. 14.	Charlemont.	P.
Caleb E. Smith,	'04, May 26.	'05, Mar. 9.	Heath.	P.
N. Fay Smith,	'95, July 25.	'03, May 12.	East Northfield.	P.
Arthur L. Truesdale,	'05, Sept. 26.	'05, Nov. 14.	Wendell.	P.
John D. Waldron,	'02, June 1.	'05, May 9.	Buckland.	P.
Carey H. Watson,	'91, Dec. 30.	'93, July 5.	Greenfield.	P.
Lyman Whiting,	'43, Jan. 11.	'90, May 13.	East Charlemont.	P.

Rev. Edward P. Butler, Sunderland, *scribe.*

8. HAMPDEN, Organized February 13, 1894, by the union of Hampden West and East, which were formed June 11 and 12, 1844.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry L. Bailey,	'89, Aug. 13.	'02, Feb. 11.	Longmeadow.	P. C.
William G. Ballantine,	'80, Aug. 20.	'00, Feb. 13.	Springfield.	Teacher.
Charles B. Bliss,	'03, Oct. 2.	'04, Feb. 9.	Hampden.	P. C.
Henry J. Bruce,	'62, Sept. 11.	'62, Nov. 11.	*Satara, India.*	A.B.C.F.M.
Collins G. Burnham,	'79, Dec. 10.	'89, May 14.	Chicopee.	P. C.
Hanford M. Burr,	'88, Oct. 24.	'90, May 13.	Springfield.	Teacher.
Frank E. Butler,	'87, June 22.	'04, Feb. 9.	South Hadley Falls.	P. C.
Claude A. Butterfield,	'04, June 10.	'05, July 11.	Ludlow.	P.
Charles L. Charron,	'98, June 22.	'06, April 17.	Springfield.	P.
Henry A. Coolidge,	'92, Dec. 15.	'05, April 11.	West Granville.	P.
Thomas W. Davison,	'99, Dec. 21.	'05, Feb. 14.	Springfield.	P.
William N. DeBerry,	'99, June 28.	'01, July 9.	Springfield.	P. C.
Vernon H. Deming,	'98, July 26.	'01, April 9.	North Wilbraham.	P. C.
Everett D. Francis,	'95, Nov. 20.	'97, Feb. 9.	Springfield.	W. C.
Charles H. Gates,	'51, Nov. 14.	'03, April 14.	Wilbraham.	W. C.
Louis F. Giroux,	'89, April 17.	'89, Nov. 12.	Springfield.	Teacher.
Frank L. Goodspeed,	'87, June 29.	'95, April 9.	Springfield.	P. C.
William C. Gordon,	'89, April 14.	'04, Nov. 1.	Westfield.	P. C.
Edwin H. Hadlock,	'93, April 23.	'00, June 26.	*San Francisco, Cal.*	P.
Newton M. Hall,	'91, July 8.	'00, Feb. 13.	Springfield.	P. C.
Franklin S. Hatch,	'76, May 7.	'89, Feb. 12.	Newton.	W. C.
Theron H. Hawks,	'55, Mar. 5.	'88, July 10.	Springfield.	W. C.
Arthur Hodges,	'04, Nov. 18.	'05, April 11.	Brooklyn.	W. C.
Martin S. Howard,	'56, Nov. 20.	'89, Feb. 2.	Wilbraham.	P. C.
David L. Kebbe,	'91, June 17.	'91, July 14.	Greenwich.	P.
Charles H. Kenney,	'74, April 12.	'02, Nov. 11.	*Jackman, Me.*	P.
John L. Kilbon,	'89, June 28.	'03, Nov. 10.	Springfield.	P. C.
Samuel H. Lee,	'62, Sept. 17.	'90, Nov. 11.	Springfield.	Pres. Coll.
John H. Lockwood,	'71, Nov. 5.	'79, Nov. 11.	Westfield.	P. C.
George W. Love,	'90, April 20.	'01, April 9.	West Springfield.	P.
Wilford E. Mann,	'94, June 13.	'03, Nov. 10.	Indian Orchard.	P.
Oliver W. Means,	'88, Sept. 19.	'05, Feb. 14.	Springfield.	P. C.
Philip S. Moxom,	'71, Sept. 19.	'96, Feb. 11.	Springfield.	P. C.
George J. Newton,	'97, July 22.	'02, July 8.	Wellfleet.	P.
Charles Olmstead,	'83, Sept. 27.	'99, July 11.	Three Rivers.	P.
Hervey G. Pillsbury,	'82, Sept. 28.	'95, July 9.	Chicopee Falls.	P. C.
M. Oakman Patton,	'94, May 20.	'04, July 12.	Plainville.	W. C.
D. Butler Pratt,	'89, Sept. 25.	'01, April 9.	Springfield.	P. C.
N. Miller Pratt,	'96, Nov. 15.	'02, July 8.	Monson.	P. C.
David A. Reed,	'81, June 7.	'81, June 12.	Springfield.	Pres. S. C. W.
Edward A. Reed,	'71, June 14.	'88, Feb. 14.	Holyoke.	P. C.
Walter Rice,	'65, July 25.	'92, Nov. 7.	Agawam.	P. C.
Edwin B. Robinson,	'98, Nov. 21.	'02, July 8.	Holyoke.	P.
Alpheus M. Spangler,	'88, June 22.	'88, Nov. 13.	Mittineague.	P. C.
Franklin M. Sprague,	'75, Sept. 22.	'82, May 9.	*Tampa, Fla.*	P.
Thomas S. St. Aubin,	'93, Oct. 1.	'98, Feb. 8.	*Perkins, P. Q., Canada.*	P.
Frederick C. Taylor,	'91, Dec. 10.	'04, Feb. 9.	Thorndike.	P.
Arthur Titcomb,	'88, Oct. 31,	'05, Nov. 14.	Springfield.	P.
John L. R. Trask,	'67, Dec. 4.	'95, Feb. 12.	Springfield.	W. C.
Rufus S. Underwood,	'67, Nov. 19.	'98, Feb. 8.	Springfield.	Evan.
William S. Walker,	'91, Oct. 26.	'03, Feb. 10.	*Newington, Conn.*	W. C.
Charles S. Wilder,	'90, Feb. 18.	'05, Feb. 14.	East Longmeadow.	P.
Josiah G. Willis,	'76, Oct. 10.	'88, Nov. 13.	Wilbraham.	W. C.
George W. Winch,	'75, Oct. 6.	'91, Nov. 10.	Holyoke.	P. C.
Sumner G. Wood,	'80, Dec. 30.	'02, July 8.	Blandford.	P. C.

8. Hampden (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Herbert P. Woodin,	'92, June 26.	'99, Feb. 21.	Chicopee.	P.
Samuel H. Woodrow,	'88, Aug. 30.	'99, April 11.	Springfield.	P. C.

Licentiate. — James C. Greenough, Westfield, relicensed June 19, 1906, for four years.

Stated Meetings. — In Springfield, second Tuesdays in February, April, July and November.

Rev. Collins G. Burnham, Chicopee, *scribe*.

9. Hampshire, Organized before 1735.

Melvin J. Allen,	'82, Nov. 8.	'01, Feb. 12.	Southwick.	P.
S. Allen Barrett,	'88, Feb. 28.	'04, Sept. 27.	Florence.	P. C.
John Elliot Bowman,	'95, Feb. 14.	'97, June 8.	*Jamaica, Vt.*	P.
Francis H. Boynton,	'64, Oct. 20.	'03, Dec. 8.	Florence.	W. C.
George H. Buck,	'94, July 5.	'94, Oct. 16.	*Crown Point, N. Y.*	P.
George H. Burrill,	'84, June 11.	'05, June 6.	Easthampton.	P. C.
Willis H. Butler,	'98, Nov. 21.	'04, Feb. 9.	Northampton.	P. C.
William P. Clancy,	'75, Sept. 1.	'03, Dec. 8.	Northampton.	W. C.
Elisha G. Cobb,	'60, June 20.	'67, Feb. 5.	Northampton.	P. C. *Em.*
John Cowan,	'75, May 25.	'98, Feb. 8.	*Lyme, N. H.*	P.
Charles H. Hamlin,	'76, Sept. 19.	'85, Oct. 27.	Easthampton.	P. C.
Calvin Keyser,	'75, Dec. 28.	'99, Feb. 21.	Goshen.	P. C.
Gerald Stanley Lee,	'88, Oct. 23.	'02, Dec. 16.	Northampton.	W. C.
Robert H. Life,	'95, Oct. 25.	'05, Feb. 14.	Haydenville.	P.
Sanford S. Martyn,	'68, April 29.	'02, June 3.	*Plantsville, Conn.*	W. C.
Wm. J. Parmelee, M. D.,	'84, Feb. 26.	'92, Feb. 2.	Worthington.	W. C.
John Pierpont,	'88, July 26.	'98, June 7.	Williamsburg.	P. C.
Harvey Porter,	'80, Aug. 3.	'80, June 1.	*Beirut, Syria.*	Prof. Coll.
W. Stanley Post,	'93, Dec. 12.	'01, June 4.	Ludlow Center.	P.
Henry T. Rose,	'70, May 29.	'95, Feb. 5.	Northampton.	P. C.
Joseph H. Sawyer,	'88, Sept. 3.	'80, June 1.	Easthampton.	Prof.
L. Clark Seelye,	'63, Jan. 20.	'75, Feb. 2.	Northampton.	Pres. Coll.
Henry G. Smith,	'86, April 15.	'04, Sept. 27.	Goshen.	W. C.
Henry P. Smith,	'75, June 8.	'99, Feb. 21.	Amherst.	Prof.
Hanson E. Thygeson,	'87, Nov. 2.	'95, Oct. 29.	Chesterfield.	P.
Henry M. Tyler,	'72, May 6.	'84, Feb. 12.	Northampton.	Prof.
George N. Webber,	'55, Dec. 5.	'90, Oct. 28.	Northampton.	W. C.
Ralph H. White,	'02, Aug. 14.	'03, June 2.	Cummington.	P. C.
Irving F. Wood,	'94, Mar. 6.	'96, June 2.	Northampton.	Prof.

Stated Meetings. — Second Tuesday in February, first Tuesday in June, fourth Tuesday in September and second Tuesday in December.

Rev. Elisha G. Cobb, Northampton, *scribe*.

10. Hampshire East Conference, Organized December 13, 1860.

James B. Adkins,	'88, Nov. 8.	'01, June 4.	Belchertown.	P.
J. Cowles Andrus,	'83, June 26.	'02, Feb. 2.	Enfield.	P.
Edward F. Barrow,	'03, Oct. 20.	'04, Dec. 6.	Amherst.	P.
Robert C. Bell,	'69, Nov. 3.	'92, Dec. 6.	Granby.	P.
Daniel Bliss,	'55, Oct. 31.	'74, Sept. 22.	*Beirut, Syria.*	Pres. Coll.
Edward P. Crowell,	Licentiate.	'65, Sept. 19.	Amherst.	Prof.
Levi H. Elwell,	Licentiate.	'80, Dec. 2.	Amherst.	Prof.
Thomas A. Emerson,	'69, Nov. 25.	'04, May 31.	Hadley.	P.

10. Hampshire East (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Henry Fairbank,	'86, May 27.	'85, May 26.	*Ahmednagar, India.*	F. M.
John F. Gleason,	'73, Jan. 7.	'95, May 28.	South Amherst.	P.
Frank J. Grimes,	'75, June 2.	'03, June 2.	South Hadley.	W. C.
Edwin A. Grosvenor,	'72, July 30.	'96, Feb. 4.	Amherst.	Prof. Coll.
John W. Lane,	'60, Oct. 16.	'61, Jan. 9.	North Hadley.	P. C.
John P. Manwell,	'96, Sept. 9.	'02, Dec. 2.	North Amherst.	P.
Richard Scoles,	'80, April 21.	'00, May 29.	Leverett.	P.
William E. Strong,	'85, July 15.	'01, Dec. 3.	Amherst.	P. C.
Charles S. Walker,	'71, Aug. 1.	'81, Sept. 20.	Amherst.	Prof. in Ag. Coll.
Robert M. Woods,	'77, Nov. 21.	'77, Dec. 4.	Hatfield.	P. C.

Rev. John F. Gleason, South Amherst, *scribe*.

11. Mendon, Organized November 8, 1751.

John F. Crosby,	'92, Mar. 30.	'94, Dec. 4.	*Dover, N. H.*	W. C.
Robert W. Drawbridge,	'97, Oct. 5.	'00, Nov. 21.	Medway.	P. C.
Edward Evans,	'75, Sept. 1.	'01, Sept 30.	Foxboro.	P.
George R. Hewitt,	'86, June 4.	'03, Feb. 11.	West Medway.	P.
Edward C. Hood,	'74, May 8.	'96, Dec. 1.	Wellesley Hills.	W. C.
Franklin C. Jones,	'63, Feb. 4.	'96, April 7.	Norfolk.	W. C.
William M. Macnair,	'01, Oct. 4.	'01, Nov. 19.	Mansfield.	P. C.
Francis J. Marsh,	'76, Mar. 26.	'82, Mar. 14.	Leominster.	W. C.
Edson J. Moore,	'61, April 1.	'86, Sept. 21.	*Hill, N. H.*	W. C.
Leroy M. Pierce,	'70, Feb. 4.	'98, April 5.	Medfield.	P.
John Reid,	'99, Dec. 5.	'05, Oct. 2.	Franklin.	P. C.
William L. Ropes,	'53, Sept. 14.	'53, Oct. 11.	Andover.	Librarian.
Frederick N. Rutan,	'87, Oct. 16.	'03, Dec. 1.	Wrentham.	P. C.
Franke A. Warfield,	'71, June 10.	'02, Oct. 7.	Milford.	P. C.

Stated Meetings. — First Tuesdays in February, April, October and December.

Rev. William M. Macnair, Mansfield, *scribe*.

12. Middlesex South Conference.

Daniel E. Adams,	'60, Dec. 5.	'86, Dec. 7.	Wellesley Hills.	W. C.
Edward E. Bradley,	'93, June 20.	'94, Dec. 4.	Lincoln.	P. C.
S. Ingersoll Briant,	'68, April 22.	'99, Feb. 7.	Westboro.	W. C.
Charles S. Brooks,	'69, Sept. 15.	'01, Feb. 5.	Wellesley.	W. C.
Edward H. Chandler,	'92, Nov. 9.	'97, Sept. 21.	Salem.	Sec'y.
Daniel W. Clark,	'82, June 22.	'99, Dec. 5.	Ashland.	W. C.
Frank G. Clark,		'05, April 26.	Wellesley.	W. C.
Charles H. Daniels,	'73, Nov. 20.	'04, April 12.	So. Framingham.	P. C.
Horace Dutton,	'68, Jan. 21.	'75, Sept. 21.	Auburndale.	W. C.
Lucius R. Eastman,	'62, May 1.	'71, Dec. 2.	Framingham.	P. C.
Frederick E. Emrich,	'75, Sept. 16.	'90, Sept. 16.	Boston.	Sec. M. H. M. S.
Prescott Fay,	'56, Feb. 27.	'96, Feb. 4.	Saxonville.	W. C.
George B. Frost,	'83, June 7.	'04, Oct. 18.	Hudson.	P.
Lewis W. Hicks,	'71, Sept. 10.	'04, May 3.	Wellesley.	W. C.
Hugh P. Hughes,	'91, Oct. 11.	'03, April 17.	Saxonville.	P.
Eugene F. Hunt,	'84, Nov. 18.	'05, April 26.	Maynard.	P. C.
James B. King,	'84, July 9.	'99, Sept. 19.	Hopkinton.	W. C.
Avery E. Lambert,	'96, Oct. 5.	'05, Oct. 24.	Framingham.	Teacher.
George W. Lawrence,	'88, Feb. 14.	'99, Sept. 19.	*Newfane, Vt.*	W. C.

12. Middlesex South (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William E. Locke,	'68, Mar. 15.	'00, Dec. 4.	Weliesley.	W. C.
Martin F. Mevis,	'93, Sept. 18.	'94, May 1.	Southboro.	P.
Augustus W. Mills,	'72.	'06, April 17.	Framingham.	W. C.
Vincent Moses,	'87, Oct. 2.	'04, Oct. 18.	Natick.	W. C.
Francis N. Peloubet,	'57, Dec. 2.	'72, Feb. 6.	Auburndale.	Editor.
Lawrence Perry,	'94, May 10,	'06, April 17.	Wayland.	P.
William G. Puddefoot,	'88, Jan. 29.	'98, Dec. 6.	South Framingham.	Sec'y.
William W. Sleeper,	'82, Aug. 31.	'02, Dec. 2.	Wellesley.	P. C.
Albert D. Smith,	'88, Oct. 4.	'97, Feb. 2.	Northboro.	P. C.
Frederic E. Sturgis,	'68, Oct. 1.	'86, May 6.	Natick.	W. C.
A. Ferdinand Travis,	'98, Sept. 27.	'05, April 26.	Hopkinton.	P. C.
Morris H. Turk,	'98, Sept. 22.	'05, April 26,	Natick.	P. C.
Benjamin C. Wood,	'94, July 10.	'97, May 2.	*Rochester, N. Y.*	W. C.
Webster Woodbury,	'68, Sept. 29.	'03, Feb. 3.	South Framingham.	W. C.

Rev. Albert D. Smith, Northboro, *scribe*.

13. Middlesex Union, Organized January, 1827.

Walter W. Campbell,	'90, Nov. 12.	'90, Nov. 18.	Concord.	P.
William O. Conrad,	'90, June 8.	'98, May 24.	Fitchburg.	P. C.
A. Frederic Dunnels,	'84, Oct. 2.	'01, Jan. 15.	Lowell.	P.
Amelia A. Frost,	'94, Feb. 14.	'94, Nov. 20.	Rutland.	W. C.
Robert N. Fulton,	'03, Aug. 19.	'04, Nov. 15.	Littleton.	P. C.
Tyler E. Gale,	'04, Feb. 3,	'04, Sept. 20.	*Greenville, N. H.*	P. C.
Henry H. Gay,	'89, April 16.	'92, Mar. 15.	Groton.	W. C.
Andrew Groop,	'91, July 2.	'02, Sept. 22.	Fitchburg.	P.
Edward L. Gulick,	'89, Dec. 3.	'91, Sept. 15.	*Hanover, N. H.*	W. C.
John C. Handy,	'96, April 7.	'00, June 21.	*Pittsfield, Ill.*	W. C.
Henry M. Holmes,	'65, May 10.	'79, Jan. 7.	Provincetown.	W. C.
George M. Howe,	'74, July 8.	'02, Mar. 18.	Groton.	P. C.
Alfred S. Hudson,	'67, Dec. 19.	'84, Dec. 30.	Ayer.	P.
John E. B. Jewett,	'51, Sept. 10.	'61, May 7.	Pepperell.	W. C.
Charles W. Loomis,	'88, May 23.	'06, Jan. 16.	Ashby.	P.
Charles P. Marshall,	'98, July 26.	'06, Mar. 20.	Westford.	P.
Fritz W. Martini,	'97, May 14.	'00, Nov. 20.	Fitchburg.	P. C.
Thomas M. Miles,	'70, Nov. 10.	'03, Nov. 17.	Acton.	P.
Joel D. Miller,	'66, April.	'71, July 5.	Leominster.	Editor.
Frank E. Mills,	'78, Nov. 13.	'98, Mar. 15.	Hubbardston.	P.
Albert F. Newton,	'77, Sept. 5.	'02, Mar. 18.	North Leominster.	P.
Horace Parker,	'61, May 31.	'64, Mar. 1.	Lynnfield Center.	W. C.
Arthur B. Peebles,	'85, Oct. 25.	'05, May 23.	South Acton.	P.
Lewis E. Perry,	'85, July 15.	'05, Mar. 21.	Ayer.	P.
Augustus M. Rice,	'73, Dec. 17.	'04, Nov. 15.	Dunstable.	P.
Elijah H. Roper,	'97, Oct. 27.	'98, Jan. 17.	Salem,	W. C.
Charles H. Rowley,	'81, Feb. 23.	'86, Mar. 2.	*No. Craftsbury, Vt.*	P.
Edward G. Smith,	'71, April 13.	'02, Mar. 18.	Templeton.	P.
George A. Tewksbury,	'63, Dec. 21.	'95, Sept. 17.	Concord.	P.
Nathan Thompson,	'65, Sept. 13.	'77, Sept. 4.	*Laurel, Md.*	W. C.
Ole O. Thorpe,	'94, Mar. 1.	'96, Jan. 21.	Concord.	W. C.
Joseph Torrey,	'60, May 30.	'94, Jan. 16.	Shirley.	P.
Francis H. Viets,	'82, Oct. 18.	'05, Mar. 21.	Boxboro.	P.
William O. Weeden,	'85, July 10.	'06, Jan. 10.	Concord.	W. C.
Albert H. Wheelock,	'88, July 3.	'05, Jan. 17.	Pepperell.	P.
Benjamin A. Willmott,	'96, July 1.	'01, Jan. 15.	Lowell.	P.
Franklin P. Wood,	'71, July 24.	'73, May 6.	Acton.	W. C.

Stated Meetings. — Third Tuesdays in January, March, May, September and November.

Rev. William J. Batt, Concord Junction, *scribe* and *treasurer*.

14. Norfolk, Organized May 11, 1811.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Fred. H. Allen,	'74, April 26.	'02, April 15.	Somerville.	W. C.
Henry Clay Alvord,	'79, Sept. 10.	'87, Feb. 15.	South Weymouth.	P. C.
August L. Anderson,	'86, June 28.	'03, June 30.	*New York, N. Y.*	P.
Edward Anderson,	'58, Oct. 13.	'98, Dec. 20.	Quincy.	P.
Andrew W. Archibald,	'76, Aug. 24.	'91, June 15.	Brockton.	W. C.
Alfred Ray Atwood,	'01, July 23.	'06, Feb. 20.	Quincy.	P. C.
Lewis P. Atwood,	'55, April 12.	'02, Oct. 28.	South Weymouth.	W. C.
Leon H. Austin,	'01, Oct. 23.	'02, April 15.	Quincy.	P. C.
George Benedict,	'83, Oct. 9.	'98, Dec. 20.	North Abington.	P.
Thomas Bickford,	'76, Jan. 27.	'05, Oct. 31.	Stoughton.	P.
Henry E. Bray,	'89, Jan. 30.	'99, Dec. 19.	Taunton.	P.
Frederick W. Burrows,	'90, April 30.	'02, Oct. 28.	Braintree.	P.
Edward C. Camp,	'94, Oct. 10.	'99, April 18.	Whitman.	P. C.
Robert H. Cochrane,	'99, June 29.	'03, June 30.	Weymouth.	P. C.
Bernard Copping,	'79, Sept. 3.	'04, Feb. 16.	*Stratham, N. H.*	P.
William W. Dorman,	'94, Nov. 20.	'02, April 15.	Plymouth.	P.
Almon J. Dyer,	'86, June 4.	'98, Feb. 15.	Sharon.	P. C.
Edgar B. French,	'97, Sept. 7.	'03, Dec. 15.	Brockton.	P.
William Fryling,	'91, May 17.	'05, June 13.	Easton.	P.
DeMont Goodyear,	'00, Jan. 31.	'00, April 17.	Abington.	P. C.
Lyman E. Hall,	'82, May 25.	'05, Dec. 19.	No. Abington.	W. C.
Edwin N. Hardy,	'90, Nov. 6.	'95, Dec. 17.	Quincy.	P. C.
Elijah Harmon,	'67, Oct. 18.	'02, April 15.	South Braintree.	W. C
Ralph J. Haughton,	'91, Nov. 24.	'02, Dec. 16.	Weymouth.	P.
Karl F. Henrikson,	'96, Oct. 1.	'01, April 16.	Quincy.	P.
Calvin G. Hill,	'72, Sept. 5.	'84, June 10.	Milton.	W. C.
Alan Hudson,	'92. Dec. 28.	'93, April 18.	Brockton.	P. C.
Emerson L. Hunt,	'94, Oct. 24.	'03, April 28.	Charlestown.	M.
Henry S. Huntington,	'66, Jan. 31.	'91, Oct. 17.	Milton.	P.
Robert R. Kendall,	'78, Jan. 30.	'92, Dec. 20.	*Winter Park, Fla.*	Prof.
Harry V. Kimball,	'95, July 2.	'04, Dec. 20.	S. Weymouth.	P.
James Lade,	'85, June 6.	'03, April 28.	*Bristol, N. H.*	P.
John M. Lord,	'51, Dec. 21.	'93, Dec. 19.	Weymouth.	W. C.
Frank B. McAllister,	'99, Oct. 3.	'05, Oct. 31.	Cohasset.	P. C.
Thomas D. McLean,	'93, June 15.	'06, Feb. 20.	Plymouth.	W. C.
William S. A. Miller,	'96, June 25.	'01, Dec. 17.	East Bridgewater.	P.
Samuel Morrison,	'65, Oct. 24.	'90, Oct. 28.	Braintree.	W. C.
Edward Norton,	'64, Dec. 28.	'75, Jan. 26.	Quincy.	P. *Em.*
Frank H. Palmer,	'80, Sept. 28.	'86, April 20.	Braintree.	W. C.
Albert F. Pierce,	'77, Sept. 3.	'99, April 18.	Campello.	P. C.
Edward A. Robinson,	'83, July 11.	'05, Oct. 31.	Hingham.	P.
Philmer A. Sample,	'04, April 27.	'04, Oct. 25.	Easton Center.	W. C.
John L. Sewall,	'82, July 19.	'05, June 13.	Randolph.	P. C.
Charles E. Stowe,	'78, Feb. 28.	'03, April 28.	Bridgewater.	P. C.
Arthur Truslow,	'96, Sept. 30.	'99, Oct. 31.	*Green'p't, N. Y.*	Y. M. C. A.
Thomas H. Vincent,	'89, Feb. 6.	'97, Dec. 28.	North Weymouth.	P.
Edgar C. Wheeler,	'96, Sept. 22.	'02, Dec. 16.	Rockland.	P.
Isaac C. White,	'50, Oct. 23.	'90, June 10.	Plymouth.	W. C.

Licentiate. — Albert V. Fisher, licensed February 20, 1906, for three years.

Stated Meetings. — Last Tuesday in October, third Tuesdays in December, February and April, and second Tuesday in June.

Rev. Almon J. Dyer, Sharon, *scribe* and *treasurer*.

15. Old Colony, Organized August 18, 1810.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Haig Adadourian,	'97, Nov. 3.	'05, Feb. 8.	West Tisbury.	P.
Harry L. Brickett,	'83, May 23.	'96, Feb. 12,	Marion.	P. C.
George P. Byington,	'68, Mar. 11.	'00, Feb. 14.	*Winsted, Conn.*	W. C.
Samuel M. Cathcart,	'96, Dec. 1.	'03, Nov. 11.	Middleboro.	P. C.
Truman D. Childs,	'73, May 21.	'02, May 14.	Rochester.	W. C.
Frederick M. Cutler,	'98, June 8.	'03, Nov. 11.	Edgartown.	P.
John Graham,	'90, Jan. 17.	'90, Feb. 12.	Warwick.	P.
Charles F. Hersey,	'93, Jan. 25.	'94, Nov. 14.	New Bedford.	W. C.
Matthew C. Julien,	'72, Dec. 11.	'78, July 30.	New Bedford.	P. C.
Frederick B. Lyman,	'00, Oct. 9.	'02, Feb. 12.	Fairhaven.	P.
John A. MacColl,	'83, Jan. 31.	'90, Feb. 12.	*Providence.*	P.
William C. Martyn,	'98, Nov. 29.	'04, Nov. 9.	Acushnet.	P. C.
Benjamin W. Pennock,	'88, June 27.	'00, May 9.	*Grafton, Vt.*	P.
Robert L. Rae,	'89, Oct. 14.	'90, Feb. 12.	Brockton.	P. C.
Frank E. Ramsdell,	'91, June 30.	'04, Mar. 30.	New Bedford.	P. C.
Caleb L. Rotch,	'79, Oct. 9.	'00, May 9.	*Monmouth, Me.*	P.
George W. Stearns,	'83, Aug. 1.	'95, Nov. 13.	Jamaica Plain.	W. C.
John P. Trowbridge,	'74, Sept. 17.	'03, May 13.	North Rochester.	P. C.
Charles L. Woodworth,	'89, Dec. 17.	'03, Feb. 11.	*Lewiston, Me.*	W. C.

Stated Meetings. — Second Wednesdays in February, May and November.

Rev. Frederick B. Lyman, Fairhaven, *scribe.*

16. Plymouth, Organized May 18, 1858.

Millidge T. Anderson,	'00, April 22.	'03, Dec. 15.	West Hanover.	P.
John W. Brownville,	'73, Dec. 18.	'85, Nov. 17.	West Gloucester.	P.
Alfred DeBarritt,	'95, May 31.	'97, Nov. 16.	*Cienfuegos, Cuba.*	P.
Fenton E. Frazee,	'97, May 12.	'02, Jan. 5.	West Newbury.	P.
Adoniram J. Leach,	'89, April 7.	'01, May 28.	Reading.	W. C.
Burton A. Lucas,	'97, Sept. 15.	'02, Mar. 18.	Marshfield.	P.
Frederic W. Manning,	'91, Dec. 31.	'92, Aug. 16.	Nantucket.	P.
Henry B. Mason,	'92, June 28.	'00, Nov. 20.	Duxbury.	P.
Francis Moon,	'80, July 2.	'89, Nov. 19.	Chiltonville.	W. C.
Frederick B. Noyes,	'90, Oct. 28.	'00, Sept. 25.	Scituate.	P.
Oscar F. Stetson,	'02, May 14.	'01, May 28.	North Carver.	P. C.
John Wild,	'92, April 20.	'92, Aug. 16.	Medford.	P.
George W. Wright,	'77, Dec. 5.	'93, Nov. 21.	Boston.	W. C.

Licentiate. — James I. Thomas, Halifax, license renewed on May 8, 1893, without limit of time.

Stated Meetings. — Third Tuesdays in March, May, October and December.

Rev. Burton A. Lucas, Marshfield, *scribe* and *treasurer.*

17. Salem, Organized by Union, December 1, 1885 (Essex South, September 3, 1717; Salem, October 15, 1840).

Harry C. Adams,	'89, Oct. 22.	'98, Jan. 11.	Danvers.	P. C.
Israel Ainsworth,	'80, April 11.	'89, May 14.	Rockport.	P. C.
William P. Alcott,	'68, Feb. 18.	'81, Sept. 13.	Boxford (Linebrook).	P. C.
Adolph A. Berle,	'87, Sept. 22.	'04, Nov. 8.	Salem.	P.
Emery L. Bradford,	'92, July 1.	'94, Jan. 9.	East Weymouth.	P. C.
James F. Brodie,	'82, Feb. 21.	'89, Nov. 12.	*Nashville, Tenn.*	W. C.
Arthur S. Burrill,	'96, Sept. 26.	'06, Jan. 16.	Nahant.	P.

17. Salem (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Edwin H. Byington,	'87, May 26.	'00, Nov. 13.	Beverly.	P. C.
DeWitt S. Clark,	'68, Nov. 11.	'79, June 2.	Salem.	P. C.
Edward Constant,	'83, Aug. 30.	'92, Mar. 8.	Ipswich.	P.
Arthur J. Covell,	'90, Oct. 21.	'98, Nov. 8.	Lynn.	P. C.
Daniel L. Crafts,	'76, July 19.	'99, Mar. 14.	*Stratham, N. H.*	P.
Temple Cutler,	'61, Feb. 20.	'86, Sept. 26.	Ipswich.	W. C.
Hugh Elder,	'68, Jan. 29.	'68, April 7.	*Fowes, Scotland.*	P.
George E. Freeman,	'58, Oct. 6.	'96, Mar. 10.	Belmont.	W. C.
George A. Hall,	'86, April 13.	'86, Dec. 1.	Peabody.	W. C.
Chauncey J. Hawkins,	'99, May 19.	'00, Sept. 11.	Jamaica Plain.	P. C.
Rufus P. Hibbard,	'68, Aug. 4.	'88, Sept. 11.	Gloucester.	P. C.
George A. Jackson,	'72, Sept. 26.	'79, Jan. 14.	Swampscott.	W. C.
John A. Johnson,	'92, Aug. 6.	'95, Mar. 12.	Lynn.	P. C.
Frederic I. Kelley,	'89, Dec. 30.	'90, Mar. 11.	*Derry, N. H.*	P.
Edward P. Kelly,	'87, Sept. 22.	'03, Sept. 15.	Pigeon Cove.	P. C.
John C. Labaree,	'63, Feb. 4.	'96, Nov. 10.	Saugus.	P.
Edward A. Lathrop,	'95, Nov. 26.	'01, Sept. 10.	Essex.	P.
Frederick J. Libby,	'05, May 24.	'06, Mar. 20.	Magnolia.	P. C.
Clarence A. Lincoln,	'05, June 9.	'06, Jan. 16.	Manchester.	P. C.
Frank A. L. Lindholm,	'98, Oct. 6.	'00, Jan. 9.	Lowell.	P.
Carl A. Lundgren,	'93, Aug. 17.	'94, May 9.	*Joliet, Ill.*	W. C.
Robert A. MacFadden,	'96, June 16.	'05, Mar. 14.	Danvers.	P. C.
Albert W. Moore,	'73, Jan. 22.	'84, Mar. 11.	Lynn.	W. C.
Jesse G. Nichols,	'94, Sept. 13.	'95, Jan. 8.	South Hadley.	P. C.
Warren L. Noyes,	'68, Nov. 1.	'06, Mar. 20.	West Peabody.	P.
George W. Osgood,	'78, Jan. 26.	'96, May 26.	Lynn.	W. C.
George W. Owen,	'03, July 1.	'03, Nov. 10.	Lynn.	P. C.
Albert B. Peabody,	'60, May 24.	'98, Nov. 8.	East Boxford.	W. C.
William G. Poor,	'85, May 22.	'04, Sept. 13.	Topsfield.	P.
Frank H. Reed,	'86, June 24.	'86, Dec. 1.	*Ossipee, N. H.*	P.
William E. Renshaw,	'84, June 14.	'01, Nov. 12.	Lynnfield.	P.
Charles B. Rice,	'59, Dec. 7.	'64, May 1.	Danvers.	Sec'y.
F. Arthur Sanborn,	'92, Oct. 4.	'04, Nov. 8.	West Gloucester.	P.
Jotham B. Sewall,	'55, Feb. 28.	'95, Mar. 12.	Brookline.	W. C.
David W. Snell,	'00, June 27.	'04, Sept. 13.	*New York, N. Y.*	W. C.
Everard W. Snow,	'01, Nov. 21.	'05, Jan. 10.	Beverly.	P. C.
Markham W. Stackpole,	'02, April 29.	'03, Sept. 15.	Boston.	Asst. P.
Lewis J. Thomas,	'78, June 18.	'98, Sept. 13.	Duxbury.	W. C.
Nicholas Van der Pyl,	'93, Sept. 13.	'04, Mar. 8.	Marblehead.	P. C.
Arthur N. Ward,	'79, Feb. 25.	'92, Jan. 12.	Somerville.	W. C.
T. Frank Waters,	'76, Oct. 23.	'79, Feb. 4.	Ipswich.	P. C.
Charles C. Watson,	'67, July 2.	'94, Jan. 9.	Lynn.	W. C.
Charles F. Weeden,	'88, April 4.	'02, Jan. 14.	Lynn.	P. C.
Walter B. Williams,	'05, Mar. 1.	'05, Nov. 21.	Boxford.	P. C.
Will C. Wood,	'68, Oct. 15.	'69, Jan. 12.	Boston.	W. C.

Stated Meetings. — Third Tuesday in January, fourth Tuesdays in March, May, September and November.

Rev. T. Frank Waters, Ipswich, *scribe*.

18. Suffolk North, Organized July 2, 1822.

Asher Anderson,	'73, July 15.	'02, Nov. 25.	Cambridge.	Sec'y Nat'l C.
Milan C. Ayres,	'74, May 30.	'85, Feb. 15.	Newton Highlands.	Editor.
Charles E. Beals,	'94, April 8.	'04, Mar. 5.	Cambridge.	P. C.
Reuben A. Beard,	'79, Sept. 10.	'98, Jan. 25.	Cambridge.	W. C.
Robert W. Beers,	'84, April 30.	'05, Nov. 28.	Somerville.	P. C.
Alexander P. Bourne,	'95, Dec. 4.	'05, Jan. 31.	Cambridge.	Asst. P. C.

18. SUFFOLK NORTH (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment
Howard A. Bridgman,	'90, Nov. 19.	'87, Dec. 13.	Brookline.	Editor.
G. Wolcott Brooks,	'77, Oct. 10.	'85, April 21.	Dorchester.	P.
Samuel C. Bushnell,	'79, June 4.	'90, May 28.	Arlington.	P. C.
C. F. Hill Crathern,	'86, Sept. 1.	'93, Dec. 6.	Braintree.	P.
William C. Detling,	'97, Mar. 3.	'95, Oct. 30.	*Sylvania, Ohio.*	P.
M. Angelo Dougherty,	'69, June 15.	'87, June 7.	Cambridge.	W. C.
Walter S. Eaton,	'91, April 26.	'94, Feb. 7.	Wenham.	P.
Daniel Evans,	'91, May 26.	'00, Jan. 30.	North Cambridge.	P. C.
Oren D. Fisher,	'75, Sept. 28.	'99, May 31.	*Bridgeport, Conn.*	P.
Herbert W. Gleason,	'87, Mar. 7.	'05, Nov. 28.	Boston.	W. C.
James J. Goodacre,	'97, Feb. 24.	'02, Jan. 28.	Hamilton.	P.
George H. Gutterson,	'78, Dec. 3.	'95, June 10.	Winchester.	Sec'y A. M. A.
Emil O. Hedberg,		'05, Nov. 28.	*Sweden.*	W. C.
John A. Higgons,	'97, July 17.	'04, May 31.	Chelsea.	P. C.
John V. Hilton,	'60, July.	'77, Dec. 18.	*Boulder, Colo.*	W. C.
John W. Horner,	'76, Oct. 9.	'04, Nov. 29.	Revere.	P. C.
Frank H. Kasson,	'79, Nov. 13.	'83, Sept. 18.	Boston.	Editor.
Horace H. Leavitt,	'73, June 19.	'95, Feb. 6.	Somerville.	W. C.
Duncan MacDermid,	'86, Oct. 28.	'93, Feb. 8.	Boston.	W. C.
Peter MacQueen,	'91, May 8.	'93, Oct. 4.	Charlestown.	P.
Alexander McKenzie,	'61, Aug. 28.	'67, April 16.	Cambridge.	P. C.
Edward C. Moore,	'84.	'03, May 26.	Cambridge.	Prof.
George F. Moore,	'78, Feb. 2.	'03, May 26.	Cambridge.	Prof.
William J. Murray,	'79, April 28.	'00, Mar. 27.	Boston.	W. C.
Sylvester S. Nickerson,	'76, Dec. 26.	'89, Sept. 25.	Somerville.	W. C.
Charles L. Noyes,	'81, Mar. 29.	'83, Feb. 20.	Somerville.	P. C.
Charles H. Percival,	'84, Oct. 14.	'02, Jan. 28.	Malden.	P.
Lawrence Phelps,	'78, Sept. 5.	'92, April 5.	Leominster.	P.
Eddy T. Pitts,	'82, Feb. 8.	'00, Nov. 27.	*Saylesville, R. I.*	P.
Charles H. Pope,	'65, July 27.	'97, Mar. 30.	Cambridge.	W. C.
Arthur P. Pratt,	'01, Mar. 13.	'04, Nov. 29.	Chelsea.	P. C.
Paul Rader,	'04, Sept. 21.	'04, Nov. 29.	East Boston.	P. C.
Edward K. Rawson,	'72, Oct. 9.	'83, April 10.	*Annapolis, Md.*	Prof.
David C. Reid,	'84, July 29.	'05, Nov. 28.	Cambridge.	P. C.
James H. Ropes,	'01, June 13.	'01, Nov. 26.	Cambridge.	Prof.
James H. Ross,	'78, Feb. 22.	'88, Nov. 20.	Cambridge.	Editor.
Langley B. Sears,	'96, Oct. 15.	'06, Mar. 27.	East Boston.	P.
William H. Spence,	'94, Nov. 19.	'02, Sept. 30.	Cambridge.	P. C.
Alfred E. Stembridge,	'92, Mar. 28.	'98, Sept. 27.	Woburn.	W. C.
William I. Sweet,	'87, April 19.	'98, May 31.	Everett.	P.
John G. Taylor,	'73, Jan. 9.	'00, Jan. 30.	Arlington Heights.	P. C.
Edward Sampson Tead,	'78, Sept. 17.	'86, Feb. 12.	Somerville.	Sec'y C. E. S.
Edward P. Tenney,	'59, Oct. 19.	'00, Jan. 30.	North Cambridge.	W. C.
W. Sherman Thompson,	'91, Oct. 14.	'01, Nov. 26.	Bedford.	W. C.
C. A. G. Thurston,	'77, Oct. 17.	'00, Mar. 27.	Chelsea.	Evan. Asso.
Charles F. Thwing,	'79, Sept. 24.	'79, Dec. 16.	*Cleveland, O.*	Pres. Univ.
Robert W. Wallace,	'72, May 26.	'97, Nov. 30.	Somerville.	W. C.
George Washburn,	'63, July 29.	'78, Oct. 13.	*Constantinople.*	Pres. Coll.
George Y. Washburn,	'82, April 26.	'00, Jan. 30.	Everett.	P.
Charles H. Williams,	'99, Oct. 19.	'00, Jan. 30.	Gloucester.	P. C.
Albert E. Winship,	'75, Mar. 17.	'76, June 13.	Somerville.	Editor.
Edward C. Winslow,	'81, Nov. 2.	'01, Oct. 8.	Brookline.	W. C.
Richard G. Woodbridge,	'81, April 6.	'03, Mar. 31.	Somerville.	P. C.

Licentiates. — Thomas M. Carson, licensed November 17. 1903, for three years; William M. Crane, licensed April 5, 1904, for three years; Francis S. Child, licensed November 28, 1905, for three years.

STATED MEETINGS. — Last Tuesdays in January, March, May, September and November.

Rev. John G. Taylor, Arlington Heights, *scribe*.

19. SUFFOLK SOUTH, Organized January 27, 1829.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William H. Allbright,	'79, June 6.	'91, Mar. 11.	Roxbury.	P. C.
Herbert A. Barker,	'03, June 15.	'05, May 10.	Jamaica Plain.	P. C.
Henry E. Barnes,	'62, May 28.	'06, Jan. 10.	Brookline.	W. C.
William T. Beale,	'82, June 7.	'99, May 10.	Dorchester.	P.
Warren F. Bickford,	'76, June 20.	'92, May 11.	*Muskogee, I. T.*	P.
George M. Boynton,	'63, Oct. 28.	'80, Nov. 10.	Newton Centre.	Sec'y.
Samuel A. Brown,	'00, Dec. 27.	'01, Mar. 13.	Boston.	P. C.
William R. Campbell,	'81, Oct. 12.	'81, Nov. 9.	Roxbury.	P. C.
Edward A. Chase,	'84, May 28.	'00, Jan. 24.	Wollaston.	P. C.
Francis E. Clark,	'76, Oct. 19.	'84, Jan. 16.	Auburndale.	Y. P. S. C. E.
Alfred E. Colton,	'84, May 28.	'99, Nov. 8.	Dorchester.	Sec'y.
Perley B. Davis,	'62, Jan. 29.	'63, July 7.	West Roxbury.	W. C.
Morton Dexter,	'73, April 30.	'84, Mar. 12.	Boston.	Editor.
Charles A. Dickinson,	'79, Sept. 27.	'99, Nov. 8.	*Sacramento, Cal.*	P.
Edward P. Drew,	'98, Oct. 2.	'05, May 10.	Roxbury.	P. C.
Albert E. Dunning,	'70, Sept. 29.	'71, Jan. 2.	Brookline.	Editor.
Nathaniel H. Egleston,	'45, Feb. 19.	'02, Sept. 17.	Jamaica Plain.	W. C.
Solomon P. Fay,	'49, Sept. 6.	'82, Mar. 8.	Dorchester.	W. C.
George H. Flint,	'94, Oct. 22.	'96, Jan. 15.	Dorchester.	P.
William Gallagher,	'74, Dec. 1.	'98, Jan. 12.	South Braintree.	Prin.
Robert F. Gordon,	'75, May 12.	'05, Sept. 13.	Brookline.	P.
Richard B. Grover,	'81, Oct. 4.	'92, May 11.	Cambridgeport.	P.
Benj. F. Hamilton,	'65, June 28.	'72, Mar. 12.	Roxbury.	W. C.
John A. Hamilton,	'61, Jan. 29.	'85, May 13.	Sharon.	W. C.
Henry N. Hoyt,	'76, May 22.	'98, May 11.	Hyde Park.	P. C.
Albion H. Johnson,	'65, Oct. 13.	'83, May 9.	Clarendon Hills.	P.
Frederick T. Knight,	'97, Oct. 5.	'97, Nov. 10.	Northbridge.	P.
Arthur Little,	'63, Mar. 16.	'89, Sept. 18.	Dorchester.	P. C.
Achilles L. Loder,	'77, May 8.	'91, Nov. 5.	*Thetford, Vt.*	P.
Samuel L. Loomis,	'80, Oct. 14.	'97, Sept. 29.	Jamaica Plain.	P. C.
Charles D. Lothrop,	'54, Dec. 14.	'93, Mar. 15.	*Los Angeles, Cal.*	W. C.
Frank L. Luce,	'95, Nov. 6.		Dorchester.	P. C.
Augustine P. Manwell,	'00, Sept. 18.	'05, May 10.	Canton.	P.
Henry G. Megathlin,	'96, Dec. 18.	'02, Sept. 17.	Wollaston.	P.
Frank W. Merrick,	'91, Oct. 12.	'91, Nov. 5.	West Roxbury.	P. C.
Jason G. Miller,	'99, Sept. 12.	'05, May 10.	Atlantic.	P.
Cyrus P. Osborne,	'65, Nov. 2.	'00, Jan. 24.	Cambridge.	Sec'y.
Arthur H. Pingree,	'98, Nov. 16.	'02, Nov. 12.	Norwood.	P. C.
Albert H. Plumb,	'58, Nov. 10.	'85, Jan. 14.	Roxbury.	P. C.
Winfred C. Rhoades,	'99, May 17.	'00, Sept. 19.	Roxbury.	P. C.
Frederick B. Richards,	'91, Dec. 30.	'06, Jan. 10.	South Boston.	P. C.
Edward H. Rudd,	'87, Oct. 25.	'01, Sept. 18.	Dedham.	P. C.
Arsene B. Schmarvonian,	'99, June 30.	'02, May 14.	*Constantinople, Turkey.*	
Joseph B. Seabury,	'75, Sept. 8.	'85, May 13.	Wellesley Hills.	W. C.
Melville A. Shaver,	'98, Dec. 21.	'06, Jan. 10.	Boston.	Evan.
Judson Smith,	'66, Oct. 17.	'85, Mar. 11.	Roxbury.	A. B. C. F. M.
George F. Stanton,	'66, June 6.	'90, Jan. 15.	Boston.	W. C.
Herbert W. Stebbins,	'83, Aug. 28.	'97, Sept. 29.	Boston.	W. C.
Charles H. Washburn,	'85, Dec. 2.	'04, Nov. 16.	Neponset.	P. C.
Eugene C. Webster,	'90, May 28.	'94, Sept. 19.	Jamaica Plain.	W. C.
Cyrus L. D. Younkin,	'93, April 8.	'92, Mar. 9.	Boston.	Miss.

STATED MEETINGS. — Second Wednesday in May, third Wednesdays in January, March, September and November.

Rev. Frank L. Luce, Dorchester, *scribe and treasurer.*

20. Suffolk West, Organized January 8, 1867.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Garrett L. Allen,	'99, Sept. 17.	'04, Feb. 17.	*West Stewartstown, N. H.*	P.
Herbert M. Allen,	'93, June 8.	'03, Feb. 11.	*Constantinople.*	F. M.
Orson P. Allen,	'55, Sept. 26.	'01, Oct. 23.	*Constantinople.*	W. C.
James L. Barton,	'85, June 29.	'97, Feb. 8.	Newton Cen.	A. B. C. F. M.
Charles A. Bidwell,	'93, June 30.	'05, Apr. 12.	Brookline.	P.
Erastus Blakeslee,	'80, Feb. 17.	'94, Feb. 12.	Brookline.	Editor.
George H. Cate,	'79, April 2.	'94, June 11.	West Newton.	P.
Edward L. Clark,	'61, Aug. 8.	'93, April 11.	Boston.	W. C.
William H. Cobb,	'72, April 18.	'88, June 11.	Newton Centre.	Cong. Lib.
Arcturus Z. Conrad,	'83, June 2.	'06, Apr. 4.	Boston.	P. C.
Allen E. Cross,	'92, Dec. 29.	'02, June 11.	Brookline.	Asso. P.
Calvin Cutler,	'62, Mar. 12.	'68, Feb. 4.	Auburndale.	P. C. *Em.*
Samuel W. Dike,	'69, Feb. 8.	'87, Oct. 11.	Auburnd'le.	Sec. N. D. R. L.
Frank P. Estabrook,	'93, Feb. 7.	'02, April 9.	Needham.	W. C.
Parris T. Farwell,	'83, Oct. 23.	'95, Dec. 9.	Wellesley Hills.	P. C.
Addison P. Foster,	'66, Oct. 3.	'01, Oct. 23.	*New Platz, N. Y.*	W. C.
Bradford M. Fullerton,	'68, Feb. 12.	'81, Dec. 18.	Brockton.	W. C.
George P. Gilman,	'72, Aug. 28.	'85, Oct. 6.	*Fresno, Cal.*	W. C.
George A. Gordon,	'77, Jan. 20.	'86, April 20.	Boston.	P. C.
John O. Haarvig,	'83, Oct. 13.	'95, Dec. 9.	Allston.	P. C.
Harris G. Hale,	'91, Sept. 3.	'97, April 12.	Brookline.	P. C.
Charles E. Harrington,	'74, Oct. 27.	'95, Dec. 9.	Boston.	W. C.
George A. Hood,	'69, Sept. 30.	'96, Feb. 10.	Boston.	Sec'y C. C. B. S.
William S. Kelsey,	'85, May 27.	'02, April 9.	Allston.	Asso. P.
William A. Knight,	'86, Sept. 4.	'03, Feb. 11.	Brighton.	P. C.
Edwin Leonard,	'52, Mar. 25.	'93, Dec. 11.	Melrose Highlands.	W. C.
Oscar Lindegren,	'93, Dec. 7.	'00, June 11.	East Boston.	Miss.
George A. Matthews,	'95, April 3.	'98, Dec. 19.	Auburndale.	W. C.
William T. McElveen,	'90, May 15.	'00, Dec. 12.	Boston.	P. C.
Darius A. Morehouse,	'65, June 18.	'90, Dec. 3.	*Hancock, N. H.*	P.
Edward M. Noyes,	'83, Sept. 26.	'95, Feb. 25.	Newton Centre.	P. C.
Henry E. Oxnard,	'94, Nov. 13.	'00, Feb. 13.	Newton.	P.
Henry J. Patrick,	'54, Nov. 16.	'67, Jan. 8.	Newtonville.	P. C. *Em.*
Cornelius H. Patton,	'87, Feb. 16.	'06, Feb. 14.	Boston.	A. B. C. F. M.
Charles A. Perry,	'82, Nov. 16.	'04, Feb. 17.	Sharon.	W. C.
George G. Phipps,	'68, Jan. 23.	'78, Dec. 10.	Newton Highlands.	W. C.
Cyrus Pickett,	'67, Feb. 28.	'01, Dec. 11.	Dorchester.	W. C.
Edward C. Porter,	'84, June 24.	'90, Feb. 10.	Boston.	W. C.
Theodore P. Prudden,	'74, Dec. 22.	'94, Dec. 10.	West Newton.	P. C.
Isaac O. Rankin,	'80, July 21.	'96, June 8.	Boston.	Editor.
Oliver D. Sewall,	'92, Sept. 27.	'97, Oct. 11.	Brookline.	Asst. P.
Ezra H. Slack,	'81, Oct. 13.	'01, April 17.	Brookline.	W. C.
George T. Smart,	'88, Sept. 7.	'02, April 9.	Newton Highlands.	P. C.
William S. Smith,	'54, April 27.	'74, Dec. 8.	Worcester.	W. C.
Charles M. Southgate,	'70, Dec. 15.	'96, Feb. 10.	Newtonville.	Sec'y.
S. Lewis B. Speare,	'74, Jan. 30.	'96, Dec. 14.	Newton.	W. C.
Allen A. Stockdale,	'04, May 16.	'05, Dec. 13.	Boston.	P. C.
E. Ellsworth Strong,	'59, April 10.	'67, April 8.	Auburndale.	Editor.
Reuen Thomas,	'58, Dec. 7.	'76, Feb. 8.	Brookline.	P. C.
Alexander S. Twombly,	'59, Feb. 10.	'93, April 11.	Newton.	W. C.
Elbridge C. Whiting,	'91, Sept. 30.	'00, June 11.	South Sudbury.	P.

Licentiate. — Arthur W. Kelly, Auburndale, license renewed February, 1906, for three years.

Stated Meetings. — Second Wednesdays in February and December, first Wednesdays in April and October.

Rev. Henry E. Oxnard, Newton, *scribe* and *treasurer*.

21. TAUNTON.

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
William W. Adams,	'60, Jan. 26.	'64, Nov. 29.	Fall River.	P. C.
James A. Anderson,	'89, Oct. 10.	'00, Jan. 17.	Somerset.	P.
Abram L. Bean,	'92, Oct. 11.	'00, Jan. 17.	Taunton.	P.
Samuel V. Cole,	'89, Oct. 29.	'89, Nov. 13.	Norton.	Pres. Sem.
Zenas Crowell,	'77, Dec. 19.	'01, Jan. 9.	Attleboro Falls.	P.
James E. Enman,	'95, Dec. 31.	'00, Jan. 17.	Fall River.	P. C.
Francis A. Fate,	'94, Nov. 1.	'98, Nov. 9.	Middlefield.	W. C.
Avery K. Gleason,	'86, Dec. 14.	'00, Nov. 14.	Raynham.	F.
Lincoln B. Goodrich,	'93, June 29.	'06, Jan. 17.	Taunton.	P. C.
George H. Johnson,	'77, July 6.	'03, Nov. 11.	Taunton.	P.
Payson W. Lyman,	'71, May 10.	'89, May 8.	Fall River.	P. C.
John J. Macdonald,	'96, Sept. 9.	'02, Nov. 12.	*New York.*	P.
J. Lee Mitchell,	'87, Nov. 11.	'01, Nov. 13.	Attleboro.	P.
Frank J. Noyes,	'00, Mar. 20.	'03, Jan. 14.	Dighton.	P.
George H. Perry,	'88, April 7.	'01, Nov. 13.	Lakeville.	P.
Edward N. Pomeroy,	'68, Nov. 11.	'82, May 10.	Wellesley.	W. C.
Charles A. Ratcliffe,	'91, April 26.	'97, Mar. 10.	Norton.	P.
Samuel P. Rondeau,	'92, Nov. 22.	'98, Mar. 9.	Fall River.	P. C.
Clarence F. Swift,	'86, Nov. 4.	'02, Nov. 12.	Fall River.	P. C.
Charles H. Talmage,	'82, Sept. 18.	'04, Jan. 13.	Taunton.	P. C.
Charles L. Tomblen,	'77, Aug. 30.	'01, Mar. 20.	North Middleboro.	P. C.
Charles B. Wathen,	'83, June 14.	'98, Mar. 9.	Rehoboth.	P.
John Whitehill,	'61, Dec. 11.	'69, Nov. 10.	Oldtown.	P.

STATED MEETINGS. — Second Wednesdays in January, March, May and November.

Rev. Payson W. Lyman, Fall River, *scribe* and *treasurer*.

22. WOBURN, Organized September, 1833.

Charles Anderson,	'74, Sept. 2.	'74, Sept. 15.	*Constantinople.*	Robt. C.
A. Herbert Armes,	'89, Dec. 18.	'99, Oct. 31.	Carlisle.	P.
William F. Bacon,	'67, Sept. 26.	'90, Feb. 4.	Burlington.	P.
Henry A. Barber,	'03, Aug. 22.	'05, Nov. 21.	Malden.	Asst. P.
William J. Batt,	'59, Sept. 29.	'59, Nov. 15.	Concord Junc.	Chaplain.
Theodore P. Berle,	'93, Oct. 3.	'93, Oct. 17.	Cambridge.	W. C.
George M. Butler,	'02, June 30.	'04, Nov. 15.	Medford.	P. C.
Wolcott Calkins,	'62, Oct. 22.	'98, Nov. 15.	Newton.	P.
Charles F. Carter,	'83, Sept. 13.	'96, April 15.	Lexington.	P. C.
Joshua Coit,	'60, Nov. 13.	'89, Jan. 29.	Winchester.	Treas. M.H.M.S.
Eugene E. Colburn,	'75, Sept. 18.	'97, Nov. 9.	*Wells, Me.*	P.
Marshall M. Cutter,	'68, Dec. 29.	'74, Nov. 17.	Boston.	W. C.
Albert P. Davis,	'94, Nov. 22.	'95, Feb. 19.	West Roxbury.	W. C.
B. Alfred Dumm,	'91, June 4.	'01, Nov. 19.	Stoneham.	P. C.
Walter A. Evans,	'86, June 29.	'95, Dec. 17.	*Plainfield, Ill.*	W. C.
James L. Fowle,	'78, July 3.	'98, Nov. 15.	*Turkey.*	F. M.
Henry H. French,	'86, April 25.	'97, Nov. 9.	Malden.	P. C.
Robert W. Haskins,	'72, Oct. 19.	'97, Nov. 9.	Reading.	W. C.
James L. Hill,	'75, Sept. 15.	'87, June 3.	Salem.	W. C.
John H. Hoffman,	'77, Aug. 21.	'01, Nov. 19.	North Reading.	P.
Frank S. Hunnewell,	'88, June 27.	'99, Feb. 21.	Reading.	P. C.
Burke F. Leavitt,	'73, May 7.	'95, Jan. 29.	Belmont.	P.
George E. Lovejoy,	'73, July 16.	'77, Sept. 16.	Lawrence.	P. C.
Thomas MacBriar,	'90, Jan. 15.	'98, Oct. 12.	Brookline.	W. C.
Charles S. Macfarland,	'97, Nov. 3.	'02, June 3.	*So. Norfolk, Conn.*	P.
Daniel March,	'45, April 25.	'56, Nov. 18.	Woburn.	P. C. *Em.*
Truman A. Merrill,	'58, July 14.	'98, Oct. 12.	Malden.	W. C.

22. Woburn (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Robert D. Miller,	'56, July 2.	'97, Nov. 9.	Malden.	W. C.
D. Augustine Newton,	'82, Sept. 21.	'85, Dec. 16.	Winchester.	P. C.
Stephen A. Norton,	'81, Oct. 6.	'02, Nov. 18.	Woburn.	P. C.
Aaron B. Peffers,	'55, May 29.	'04, June 21.	Stoneham.	W. C.
Isaac Pierson,	'70, Mar. 30.	'96, Oct. 8.	Wellesley Hills.	Sec'y.
Walter H. Rollins,	'98, Aug. 26.	'01, Nov. 19.	Wilmington.	P. C.
Charles Scott,	'54, Dec. 27.	'01, Nov. 19.	Reading.	W. C.
Thomas Sims,	'75, June 9.	'97, Nov. 9.	Melrose.	P. C.
Azro A. Smith,	'64, Feb. 11.	'00, June 5.	Reading.	W. C.
George H. Tilton,	'73, June 4.	'97, Nov. 9.	Woburn.	P. C.
David C. Torrey,	'92, June 1.	'05, Feb. 21.	Bedford.	P.
Joshua W. Wellman,	'51, June 18.	'74, Mar. 17.	Malden.	W. C.
Burt L. Yorke,	'99, June 15.	'04, June 21.	West Medford.	P. C.

Licentiate. — Albert V. Fisher, licensed February 20, 1906, for two years.

Stated Meetings. — Third Tuesdays in February, May, September and November.

Rev. B. Alfred Dumm, Stoneham, *scribe* and *treasurer*.

23. Worcester Central, Organized November 4, 1823.

Thomas E. Babb,	'69, Jan. 19.	'94, April 3.	Holden.	P.
Hachidoor G. Benneyan,	'02, Dec. 1.	'02, Nov. 11.	*St. Louis.*	P.
Osmond J. Billings,	'05, Oct. 4.	'06, Feb. 6.	Worcester.	P.
Charles M. Carpenter,	'90, April 22.	'01, April 9.	Oxford.	P.
Andrew B. Chalmers,	'90, Sept. 7.	'04, Feb. 9.	Worcester.	P. C.
Amos H. Coolidge,	'57, April 21.	'67, July 7.	Worcester.	W. C.
Samuel B. Cooper,	'87, Jan. 19.	'99, Feb. 7.	North Brookfield.	P. C.
Frank Crane,	'84, Sept. 21.	'03, April 14.	Worcester.	P. C.
Joseph W. Cross,	'34, Oct. 1.	'41, Jan. 5.	Worcester.	W. C.
William N. T. Dean,	'75, Feb. 3.	'89, Feb. 5.	Whately.	P.
Austin Dodge,	'66, Oct. 6.	'90, Feb. 4.	*Lyndeboro, N. H.*	P.
George S. Dodge,	'72, Aug. 16.	'78, May 7.	Boylston Center.	P.
John E. Dodge,	'83, Sept. 25.	'84, Feb. 5.	West Boylston.	P.
Percy H. Epler,	'98, May 28.	'06, Feb. 6.	Worcester.	P. C.
J. Lewis Evans,	'85, July 2.	'04, Nov. 8.	Auburn.	P.
Henry C. Fay,	'58, Dec. 28.	'81, May 2.	Lexington.	W. C.
Walcott Fay,	'84, Feb. 20.	'90, Feb. 4.	Nantucket.	W. C.
Dwight Goddard,	'94, July 17.	'00, Nov. 13.	*Cleveland, Ohio.*	W. C.
Albert W. Hitchcock,	'91, Dec. 15.	'01, April 9.	Worcester.	P. C.
Albert V. House,	'94, June 20.	'05, Nov. 14.	Worcester.	P. C.
William W. Jordan,	'84, Oct. 9.	'94, Nov. 13.	Clinton.	P. C.
Alexander Lewis,	'90, May 28.	'96, April 7.	*Kansas City, Mo.*	P.
Joseph F. Lovering,	'60, June 17.	'88, April 3.	Somerville.	W. C.
Garabed M. Manavian,	'98, May 31.	'05. Jan. 31.	Worcester.	P.
John H. Matthews,	'91, May 5.	'97, Nov. 9.	Worcester.	P.
Archibald McCullagh,	'71, May 2.	'91, April 27.	Worcester.	W. C.
Daniel Merriman,	'68, Sept. 30.	'78, Nov. 12.	Worcester.	P. C. *Em.*
Lyman Mevis,	'91, Oct. 1.	'01, April 9.	Cotuit.	P.
Peter A. Mickels,	'00, May 10.	'04. Feb. 9.	Worcester.	P.
Clifton H. Mix,	'02, May 28.	'06, Feb. 6.	Worcester.	P. C.
Eldridge Mix,	'60, Dec. 6.	'94, April 3.	Worcester.	C. M.
Ellsworth W. Phillips,	'91, Oct. 19.	'92, Feb. 9.	Worcester.	P. C.
Charles M. Pierce,	'63, Sept. 2.	'91, Feb. 3.	Worcester.	W. C.
George H. Pratt,	'60, Oct. 11.	'94, Nov. 13.	Paxton.	P.
Willard Scott,	'79, Oct. 29.	'99, Feb. 7.	Worcester.	P. C.

23. Worcester Central (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Arthur H. Sedgwick,	'90, Nov. 11.	'01, April 9.	Shrewsbury.	P.
J. Addison Seibert,	'94, July 19.	'01, Nov. 12.	*Kansas City, Kan.*	W. C.
Henry D. Sleeper,	'91, Nov.	'01, April 9.	Northampton.	Teacher.
James A. Solandt,	'94, July 3.	'05, April 4.	Rutland.	P.
Rufus M. Taft,	'93, June 16.	'94, Feb. 6.	Worcester.	Evan.
J. Brainard Thrall,	'78, Dec.	'05, April 4.	Leicester.	P. C.
Albert G. Todd,	'90, June 10.	'97, Feb. 15.	Worcester.	P.
Charles B. Toleman,	'97, Oct. 20.	'02, April 8.	Sterling.	P.
John E. Tuttle,	'83, May 22.	'97, Nov. 9.	*Lincoln, Neb.*	P.
Francis J. Van Horn,	'93, Dec. 5.	'03, Nov. 10.	*Seattle, Wash.*	P.
John Udd,	'96, July 2.	'98, Nov. 15.	Cambridge.	W. C.
Charles A. White,	'73, Sept. 3.	'96, Nov. 10.	*Woonsocket, R. I.*	W. C.
Charles E. White,	'00, Nov. 6.	'04, Nov. 8.	*Amherst, N. H.*	P.
Inman L. Willcox,	'89, Oct. 18.	'90, Feb. 4.	Worcester.	P. C.

Stated Meetings. — First Tuesdays in February and April and second Tuesdays in November and June.

Rev. Inman L. Willcox, 138 Elm Street, Worcester, *scribe*.

24. Worcester North, Organized June 18, 1818.

James A. Bates,	'60, Sept. 19.	'99, April 25.	South Royalston.	P.
Preston R. Crowell,	'90, Sept. 4.	'98, July 12.	Petersham.	P.
Nathan T. Dyer,	'78, July 31.	'05, April 25.	Ashburnham.	P.
Francis J. Fairbanks,	'64, Aug. 31.	'95, July 9.	Royalston.	P. C.
Robert J. Floody,	'87, Sept. 7.	'98, April 26.	Worcester.	W. C.
Burton S. Gilman,	'97, May 16.	'97, April 26.	Gardner.	P. C.
Milan H. Hitchcock,	'57, Aug. 25.	'63, April 28.	Winchendon.	W. C.
Gustavus W. Jones,	'69, May 27.	'91, April 28.	Winchendon.	P. C.
Gabriel B. Kambour,	'93, April 5.	'93, April 25.	*Colebrook, N. H.*	P.
Francis B. Knowlton,	'65, Aug. 29.	'86, Jan. 26.	Athol.	W. C.
John W. Lees,	'70, Nov. 16.	'96, April 28.	Westminster.	P.
Charles C. Merrill,	'97, Oct. 12.	'02, July 2.	Winchendon.	P.
John L. Merrill,	'60, Oct. 31.	'04, Jan. 26.	Winchendon.	W. C.
Egbert N. Munro,	'81, May 4.	'04, Jan. 26.	*West Stafford, Conn.*	P.
William L. Muttart,	'94, July 11.	'06, Jan. 23.	Phillipston.	P.
Richard Peters,	'00, June 29.	'04, Sept. 24.	Baldwinville.	P.
George J. Pierce,	'72, Aug. 8.	'82, April 25.	Worcester.	W. C.

Stated Meetings. — Fourth Tuesdays in January and April, second Tuesday in July and last Tuesday in September.

Rev. Richard Peters, Baldwinville, *scribe*.

25. Worcester South, Organized in 1818.

Edward B. Blanchard,	'92, June 29.	'05, Dec. 12.	East Douglas.	P.
Andrew Campbell,	'96, Sept. 24.	'00, Jan. 19.	Webster.	P.
James H. Childs,	'75, Oct. 7.	'85, Jan. 13.	Northbridge Centre.	P.
Charles M. Crooks,	'97, Feb. 2.	'05, Mar. 14.	Saundersville.	P. C.
David M. Didriksen,	'92, July 13.	'92, Oct. 11.	Roxbury.	W. C.
Grove F. Ekins,	'04, Dec. 6.	'05, Feb. 14.	Millbury.	P. C.
John C. Hall,	'90, May 20.	'92, Jan. 12.	Sturbridge.	P.

24. Worcester South (*Continued*).

Members.	Date of Ordination.	Date of Membership.	Residence.	Employment.
Samuel A. Harlow,	'82, Oct. 15.	'03, June 16.	Grafton.	P. C.
David Howie,	'89, Feb. 27.	'94, Oct. 9.	Hopedale.	P.
Dorrall Lee,	'94, Sept. 16.	'05, Feb. 14.	Blackstone.	P.
Frank A. Lombard,	'00, Aug. 9.	'00, Sept. 11.	*Kioto.*	A. B. C. F. M.
George A. Putnam,	'60, Nov. 14.	'71, Oct. 17.	Millbury.	P. C.
John R. Thurston,	'59, Jan. 20.	'72, Jan. 9.	Whitinsville.	P. C.
John J. Walker,	'94, Dec. 11.	'03, Dec. 15.	Westboro.	P. C.
Alexander Wiswall,	'79, Sept. 24.	'94, Jan. 9.	Uxbridge.	P.

Stated Meetings. — Second Tuesdays in March, June, September and December.

Rev. James H. Childs, Northbridge Center, *scribe*.

ASSOCIATIONS OF MINISTERS.*

Brookfield, Organized June 22, 1757.

Stated Meetings. — Second Tuesdays in January, April, July and October.

Rev. Samuel B. Cooper, North Brookfield, *scribe*.

Cape Cod (Barnstable, 1792; Brewster, 1832; Vineyard Sound, 1836), Organized by Union, October 16, 1866.

Stated Meetings. — Third Tuesdays in January, April, July and October.

Rev. Sidney Crawford, Provincetown, *scribe*.

Essex North, Organized September 6, 1761.

Stated Meetings. — Third Tuesdays in February, April, June, October and December.

Rev. George P. Merrill, Newburyport, *scribe*.

Franklin, Organized September 20, 1803.

Stated Meetings. — Second Tuesdays in February, May, September and November.

Rev. Frank W. Merriam, Turners Falls, *scribe*.

Hampshire East, Organized November 16, 1841.

Licentiates, — Edward P. Crowell, Amherst, re-licensed Feb. 6, 1906; William L. Montague, Amherst, re-licensed February 3, 1903; Levi H. Elwell, Amherst, re-licensed December 6, 1904; Alfred J. Sadler, licensed March 15, 1904.

Term of licensure is four years.

Stated Meetings. — First Tuesdays in February, June and December, and third Tuesday in September.

Rev. John P. Maxwell, North Amherst, *scribe*.

Middlesex South, Organized June 7, 1830.

Licentiate. — Charles P. Holbrook, licensed February 7, 1905, for three years.

Stated Meetings. — First Tuesdays in February, May and December, and third Tuesday in September.

Rev. Daniel E. Adams, Wellesley Hills, *scribe*.

* These Associations do not guard ministerial standing.

MINISTERIAL RECORD FOR 1905–1906

Ordinations, Installations and Recognitions

In this list "*o.*" denotes ordination without installation; "*i.*," installation; "*o. i.*," ordained and installed; "*r. p.*," recognition as pastor. But owing to indefinite reports, "*o.*" may sometimes be an error for "*o. i.*"

Beers, Robert W., *i.*, Broadway ch., Somerville, Nov. 22, 1905.
Billings, Osmond J., *o.*, Sharon, Oct. 4, 1905.
Bryant, Charles M., *o.*, White Oaks, April 13, 1906.
Burrill, George H., *i.*, First ch., East Hampton, April 26, 1905.
Clark, Charles, *i.*, Millers Falls, June 29, 1905.
Clements, Arthur, *o.*, Southfield, Sept. 13, 1905.
Conrad, Arcturus Z., *i.*, Park St. ch., Boston, Jan. 18, 1906.
Cummings, Arthur G., *o.*, First ch., Middleboro, Nov. 22, 1905.
Davis, Ernest C., *i.*, Riverside ch., Haverhill, May 24, 1905.
Dodge, Roland B., *o.*, West Boylston, June 20, 1905.
Dunnels, A. Frederick, *i.*, Highland ch., Lowell, April 18, 1906.
Emrich R. Stanley, *o. f. m.*, South Framingham, June 12, 1905.
Epler, Percy H., *i.*, Adams Sq. ch., Worcester, Oct. 10, 1905.
Goodrich, Lincoln B., *i.*, Trinitarian ch., Taunton, Dec. 12, 1905.
Greeley, Leslie C., *i.*, Whitefield ch., Newburyport, Nov. 2, 1905.
Harald, J. Valdemar, *o.*, Quincy, Sept. 17, 1905.
Holbrook, Charles P., *o. i.*, Marshfield Hills, June 15, 1905.
Holton, Horace F., *o.*, Springfield, June 20, 1905.
Hyde, Albert M., *i.*, Porter ch., Brockton, Dec. 12, 1905.
Keedy, John L., *i.*, North Andover, April 1, 1905.
Kennedy, Daniel R., *o. i.*, Needham, Oct. 17, 1905.
Libby, Frederick J., *o. i.*, Magnolia, May 24, 1905.
Lincoln, Clarence A., *o. i.*, Manchester, June 9, 1905.
McKinnon, Norman, *i.*, Cliftondale, Oct. 26, 1905.
Merrill, George P., *i.*, Prospect St. ch., Newburyport, April 3, 1905.
Mix, Clifton H., *i.*, Pilgrim ch., Worcester, March 8, 1906.
Moore, John K., *i.*, Orange, Jan. 17, 1906.
Nicholls, Jesse G., *i.*, South Hadley, April 17, 1906.
Paisley, John O., *i.*, Holbrook, May 10, 1905.
Parker, Charles O., *r. p.*, Berlin, March 7, 1905.
Richards, Frederick B., *i.*, Phillips ch., Boston, Nov. 2, 1905.
Rockwell, William W., *o.*, Andover, June 5, 1905.
Stocking, Jay T., *i.*, Newtonville, Nov. 14, 1905.
Truesdale, Arthur L., *o.*, Wendell, Sept. 26, 1905.
Vauthier, Leon P. F., *o. i.*, St. John's ch., Haverhill, Dec. 5, 1905.
Williams, Charles H., *i.*, Trinity ch., Gloucester, Nov. 9, 1905.
Willmott, Benjamin A., *o.*, First ch., Lowell, March 22, 1906.
Zellars, Edwin G., *i.*, Spencer, June 6, 1905.

Dismissions

Alger, Frank G., Whitefield ch., Newburyport, June 5, 1905.
Austin, Leon H., Washington St. ch., Quincy, Oct. 3, 1905.
Bassett, Austin B., East ch., Ware, June 20, 1905.

Bliss, Leon D., Great Barrington, Nov. 27, 1905.
Collier, Christopher W., Orange, June 14, 1905.
Davis, Albert P., Wakefield, June 29, 1905.
Dunnels, A. Frederick, Calvinistic ch., Fitchburg, Dec. 28, 1905.
Fate, Francis A., Trinitarian ch., Taunton, May 8, 1905.
Francis, Everett D., First ch., Ludlow, June 10, 1905.
Fraser, David, Rowley, May 23, 1905.
Gleason, George L., Fourth ch., Haverhill, April 18, 1905.
Goodacre, James J., Winthrop, Jan. 25, 1906.
Goodrich, Lincoln B., Union ch., Marlboro, Nov. 14, 1905.
Harrington, Charles E., Waltham, Sept. 28, 1905.
Hibbard, Rufus P., Trinity ch., Gloucester, Nov. 9, 1905.
Hubbard, Charles L., West Boxford, Sept. 27, 1905.
Huntington, Charles W., High St. ch., Lowell, Sept. 26, 1905.
Keedy, John L., Walpole, March 27, 1905.
Leavitt, Burke F., Melrose Highlands, March 29, 1905.
Leavitt, Horace H., Broadway ch., Somerville, June 20, 1905.
Lindstrom, Gustaf, Swedish ch., Springfield, April 23, 1906.
Lovell, Charles N., Southwick, Oct. 23, 1905.
Mix, Clifton H., Cliftondale, Feb. 22, 1905.
Nicholls, Jesse G., Hamilton, Jan. 10, 1906.
Oleson, William B., Warren, Jan. 1, 1906.
Patton, Myron O., Palmer, Sept. 19, 1905.
Porter, Edward C., Watertown, July 5, 1905.
Pratt, Arthur P., Third ch., Chelsea, June 23, 1905.
Southgate, Charles M., Auburndale, June 16, 1905.
Stackpole, Markham W., Magnolia, May 24, 1905.
Stearns, George W., First ch., Middleboro, Nov. 13, 1905.
Smart, I. Chipman, South ch., Pittsfield, Jan. 8, 1906.
Young, James C., Baker ch., Boston, Oct. 16, 1905.

Deaths

Adams, George M., *w. c.*, Auburndale, Jan. 13, 1906.
Aldrich, Jeremiah K., *w. c.*, Boston, Aug. 3, 1905.
Bixby, Josiah P., *w. c.*, Revere, April 18, 1906.
Carruthers, William, *c. m.*, Fairhaven, Aug. 11, 1905.
Cobb, Levi H., *w. c.*, Maynard, Feb. 5, 1906.
Cotè, Thomas G. A., *p. c. em.*, Lowell, April 27, 1906.
Davis, William H., *p. c.*, Newton, June 7, 1905.
Gaylord, Joseph F., *w. c.*, Worcester, April 10, 1905.
Harlow, Rufus K., *p. c. em.*, Medway, Dec. 14, 1905.
Haskell, William H., *w. c.*, Auburndale, June 11, 1905.
Hazen, Timothy A., *w. c.*, Springfield, July 16, 1905.
Porter, Elbert S., *p. c.*, Stockbridge, April 18, 1906.

Marriages

Butterfield, Claude A., of Ludlow, and Nettie M. Howells, of Cleveland, Ohio, Aug. 9, 1905.
Park, J. Edgar, of Andover, and Grace L. Burtt, April 28, 1906.
Pratt, D. Butler, of Springfield, and Abrota S. Cadwell, of Brooklyn, N. Y., Sept. 26, 1906.
Thomas, Reuen, of Brookline, and Lydia Cotton, Oct. 24, 1905.
Voorhees, J. Spencer, of Adams, and Elizabeth Warner, of Salisbury, Conn., Sept. 14, 1905.

DONATIONS TO THE MASSACHUSETTS AND AMERICAN BIBLE SOCIETIES

Amherst, First, $27; Ashby, $7; Belchertown, $7; Beverly, Washington Street, $7; Blandford, First, $10; Boston, Allston, $14, Dorchester, Second, $85, Dorchester, Pilgrim, $34; Brockton, South, $14, Porter, $15, Wendell Avenue, $3; Bridgewater, $5; Cambridge, Hope, $11; Chelsea, First, $24, Central, $5; Chicopee, First, $5, Falls, $12; Cohasset, $10; Dalton, $107; Dedham, $27; Dunstable, $30; East Bridgewater, $6; East Longmeadow, $5; Fairhaven, $3; Fall River, First, $10; Falmouth, First, $11; Fitchburg, Rollstone, $13; Framingham, Plymouth, $53; Georgetown, First, $15; Hardwick, Gilbertville, $7; Hatfield, $16; Hinsdale, $2; Holbrook, $6; Holliston, $9; Holyoke, First, $13; Hudson, $4; Hyde Park, First, $26; Lee, $40; Leicester, $5; Lexington, $10; Lowell, First Trinitarian, $10, Kirk Street, $13; Lynn, Central, $3; Malden, First, $31; Medway, Village, $10; Melrose Highlands, $4; Merrimac, $12; Middleboro, First, $6; Millbury, Second, $17; Montague, $2; Turners Falls, $24; Newton, First, $15, Auburndale, $52, Eliot, $51; Northampton, Florence, $21; Northboro, $4; Northfield, $11; Pittsfield, South, $14; Plymouth, Pilgrimage, $2; Princeton, $7; Reading, $20; Rowley, $12; Shelburne, $9, Falls, $26; Springfield, First, $5, North, $8, Park, $3; Sudbury, $5; Taunton, Winslow, $5; Wakefield, $5; Ware, $13; Warren, $8; Wellesley, $23, Hills, $11; West Brookfield, $10; Westford, $10; Westport, $10; Whitman, $21; Williamstown, First, $5; Winchendon, North, $9; Winchester, First, $9; Woburn, First, $21; Worcester, Old South, $45, Union, $1, Piedmont, $5.

CONGREGATIONAL MINISTERS IN MASSACHUSETTS

THIS list gives the names of pastors, or acting pastors, and members of Ministerial Associations who have been ordained, and Congregational ministers resident in Massachusetts.

Ministers who are not reported as having ministerial standing in this state, and who have not been installed by council, are designated by a star (*).

The *first* column of figures gives the page on which names may be found of all in *pastoral service*. A blank in the first column signifies that the person is not reported as being in pastoral service in this state.

The *second* column of figures gives the page on which ministerial standing is recorded, or the year of ordination. If the date alone is given it signifies that the person is not a member of any Association in this state.

The post-office addresses as given below often differ from the places named in the tables, and are supposed to be correct in this list.

An alphabetical list of licentiates follows this list.

SPECIAL NOTICE — If your name is not correctly printed in the preceding tables, if one Christian name is not given in full, if your ordination is not correct, or is not in its proper place, if your post-office is wrong, or if before you receive the next Year-Book your post-office is changed, or if your name is omitted from this list, the needed change or correction should be reported at once to the Rev. C. G. Burnham, Chicopee, Mass., Secretary of the General Association of Massachusetts.

	Statistics	
Abercrombie, Ralph H., Windsor,	30,	
Adadourian, Haig, West Tisbury,	30,	55
Adams, Daniel E., Wellesley Hills,		52
Adams, Harry C., Danvers Center,	8,	55
Adams, William W., Fall River,	10,	60
Adkins, James B., Belchertown,	4,	51
Adriance, S. Winchester, Winchester,		1879
Ainsworth, Israel, Rockport,	24,	55
*Akeson, Ludwig, Worcester,	32,	
Alcott, William P., Boxford,	14,	55
Alger, Frank G., Cambridge,		49
Allbright, William H., Dorchester,	4,	58
Allen, Fred. H., *New York*,		54
Allen, Garrett L., *West Stewartstown, N. H.*,		59
Allen, Herbert M., *Constantinople, Turkey*,		59
Allen, Melvin J., Southwick,	26,	51
Allen, Orson P., *Constantinople, Turkey*,		59
Alvord, Henry C., So. Weymouth,	30,	54
*Ander, Ernest G., North Easton,	10,	
Anderson, Asher, Cambridge,		56
Anderson, August L., *New York, N. Y.*,		54
*Anderson, Carl J., Orange,	22,	
Anderson, Charles, *Constantinople*,		60
Anderson, Edward, Quincy,	18,	54
*Anderson, George S., Somerville,	26,	
Anderson, James A., Somerset,	26,	60
*Anderson, Jonas, Quincy,	24,	
Anderson, Milledge T., Rockland, R. F. D. 1,	12,	55
*Anderson, William S., Moores Corner,		1897
Andrews, George A., Holliston,	14,	
Andrews, George W., Dalton,	8,	47
Andrus, J. Cowles, Enfield,	10,	51
Archibald, Andrew W., *New Haven, Conn.*,		54
Armes, A. Herbert, Carlisle,	8,	60
Arnold, William R., Andover,		1903
Atherton, D. Frank, Watertown,		48
Atwood, Alfred Ray, Quincy,	24,	47
Atwood, Lewis P., So. Weymouth,		54
Austin, Leon H., Quincy,	22,	54
Ayres, Milan C., Newton Highlands,		56
Babb, Thomas F., Holden,	14,	61
*Bacon, Leonard W., Assonet,	12,	
Bacon, William F., Medford,	6,	60
Bailey, Henry L., Longmeadow,	16,	50
Baker, Ernest L., *No. Weare, N. H.*,		46
Baker, T. Nelson, Pittsfield,	22,	47
*Ballantine, John W., Huntington,	14,	
Ballantine, William G., Springfield,		50
Barker, Franklin W., Amesbury,	2,	48
Barker, Herbert A., Jamaica Plain,	6,	58
Barnes, Henry E., Brookline,		58
Barrett, S. Allen, Florence,	20,	51
Barrow, Edward F., Amherst,		51
Bartlett, Ernest C., *Philadelphia, Pa.*,		46
Bartlett, Lyman, Springfield,		1861
Barton, James L., Newton Center,		59
Bascom, John, Williamstown,		47
Bassett, Austin B., *Hartford, Conn.*,		48

Statistics

Bates, Charles S., West Barnstable, 2, 47
Bates, James A., So. Royalston, 62
Batt, William J., Concord Junction, 60
Beale, William T., Dorchester, 6, 58
Beals, Charles E., Cambridge, 6, 56
Bean, Abram L., Taunton, 28, 60
Beard, Reuben A., Cambridge, 56
Beers, Robert W., Somerville, 26, 56
Bell, Robert C., Granby, 12, 51
Benedict, George, North Abington, 2, 54
Benneyan, Hachidoor G., *St. Louis, Mo.*, 61
Berle, Adolph A., Salem, 24, 55
Berle, Theodore P., Cambridge, 61
Berry, James T., Conway, 8, 53
Bickford, Thomas, Stoughton, 26, 54
Bickford, Warren F., *Muscogee, I.T.*, 58
Bidwell, Charles A., Brookline, 59
Bigelow, E. Victor, Lowell, 16, 46
Billings, Osmond J., Worcester, 32, 61
Bissell, Oscar C., Holland, 48
Blair, John J., Springfield, 46
Blakeslee, Erastus, Brookline, 59
Blanchard, Edgar F., *Paterson, N. J.*, 49
Blanchard, Edward B., East Douglas, 10, 62
Bliss, Charles B., Hampden, 12, 50
Bliss, Daniel, *Beirut, Syria*, 51
Bliss, Leon D., Pittsfield, 48
Bolster, Frelon E., Sheffield, 24, 48
Bourne, Alexander P., Cambridge, 6, 56
Bowden, Henry M., Chester, R. F. D., 10, 48
Bowman, John Eliot, *Jamaica, Vt.*, 51
Boynton, Francis H., Florence, 51
Boynton, George M., Newton Centre, 58
Bradford, Emery L., East Weymouth, 30, 55
Bradford, Park A., *Danby, Vt.*, 46
Bradley, Edward E., Lincoln, 16, 52
*Braithwaite, Edward E., 37 Walden St., Cambridge, 26,
Brand, Charles A., Boston, 1898
Bray, Henry E., East Taunton, 28, 47
Breck, Charles A., Methuen,
*Brewer, Frank S., Palmer, 22, 52
Briant, S. Ingersoll, Westboro, 52
Brickett, Harry L., Marion, 18, 55
Bridgman, Howard A., Brookline, 57
Brodie, James F., *Nashville, Tenn.*, 55
Bronsdon, Allen A., North Attleboro, 20, 48
Brooks, Charles S., Wellesley, 52
Brooks, G. Wolcott, Dorchester, 4, 57
Brown, Samuel A., Boston, 6, 58
Brownville, John W., West Gloucester, 12, 55
Bruce, Henry J., *Satara, India*, 50
*Bryant, Charles M., Williamstown, 30,
Bryant, Seelye, Middlefield, 18, 47
Buck, George H., *Crown Point, N. Y.*, 51
Burnham, Collins G., Chicopee, 8, 50
Burr, Hanford M., Springfield, 50
Burrill, Arthur S., Nahant, 18, 55
Burrill, George H., Easthampton, 10, 51
Burrows, Frederick W., Braintree, 54
Busfield, Theodore E., North Adams, 20, 47
Bushnell, Samuel C., Arlington, 2, 57
Butler, Edward P., Sunderland, 26, 49
Butler, Frank E., So. Hadley Falls, 26, 50
Butler, George M., Medford, 18, 60
Butler, Willis H., Northampton, 20, 51

Statistics

Butterfield, Claude A., Ludlow, 16, 50
Buxton, Wilson R., Millis, 18,
Byington, Edwin H., Beverly, 4, 56
Byington, George F., *Winsted, Conn.*, 55
Calkins, Wolcott, Newton, 32 60
Camp, Edward C., Watertown, 30, 54
Campbell, Andrew, Webster, 28, 62
Campbell, Walter W., Concord, 53
Campbell, William R., Roxbury, 4, 58
Carpenter, Charles C., Andover, 46
Carpenter, Charles M., Oxford, 22, 61
Carruthers, John B., So. Deerfield, 8, 49
Carter, Charles F., Lexington, 16, 60
Carter, Clark, Lawrence, 46
Cate, George H., West Newton, 59
Cathcart, Samuel M., Middleboro, 18, 55
Chafer, Louis S., Northfield, 49
Chalmers, Andrew B., Worcester, 32, 61
*Chalmers, James, Fitchburg, 10,
Chandler, Edward H., Salem, 52
Chapin, Charles H., New Salem, 20, 49
Chapin, George E., *West Newbury, Vt.*, 47
Charron, Charles L., Springfield, 26, 50
Chase, Edward A., Wollaston, 22, 58
Childs, James H., Northbridge Center, 20, 62
Childs, Truman D., Rochester, 55
*Christie, George W., Berkley, 4,
Chute, Edward L., Ware, 28, 48
Clancey, William P., Northampton, 51
Clark, Calvin M., Haverhill, 14, 48
Clark, Charles, Millers Falls, 18, 49
Clark, Daniel W., Ashland, 52
Clark, DeWitt S., Salem, 24, 56
Clark, Edson L., Dalton, 47
Clark, Edward L., Boston, 59
Clark, Francis E., Auburndale, 58
Clark, Frank C., Wellesley, 52
Clarke, Charles F., *Mayville, N. D.*, 49
Clayton, Francis T., Williamstown, 30,
Clements, Arthur, Southfield, 20, 48
Cobb, Elisha G., Northampton, 51
Cobb, William H., Newton Center, 59
Cochrane, Robert H., Weymouth, 30, 54
Coit, Joshua, Winchester, 50
Colburn, Eugene F., *Wells, Me.*, 60
Cole, Samuel V., Norton, 60
Colton, Alfred E., Dorchester, 58
Conrad, Arcturus Z., Boston, 4, 59
Conrad, William O., Fitchburg, 10, 53
Constant, Edward, Ipswich, 14, 56
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Note. — A blank in both columns indicates that the person began pastoral service since the reports of the churches were received and compiled.

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